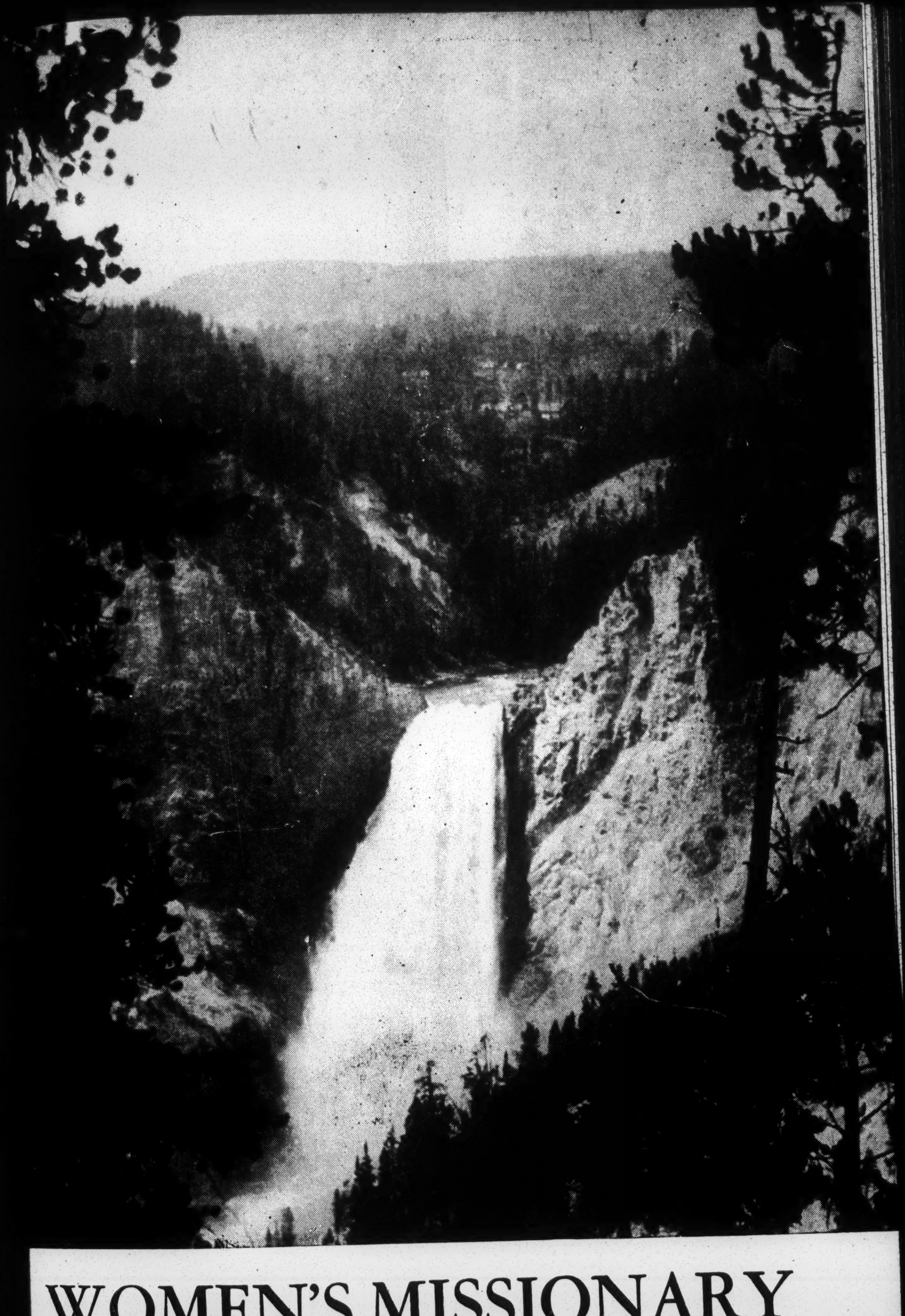

# WOMEN'S MISSIONARY MAGAZINE

*Of the United Presbyterian Church* July-August, 1946

# The Women's Missionary Magazine of the United Presbyterian Church of North America

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Mrs. Ried F. Shields, The Sudan, Allerton, Iowa
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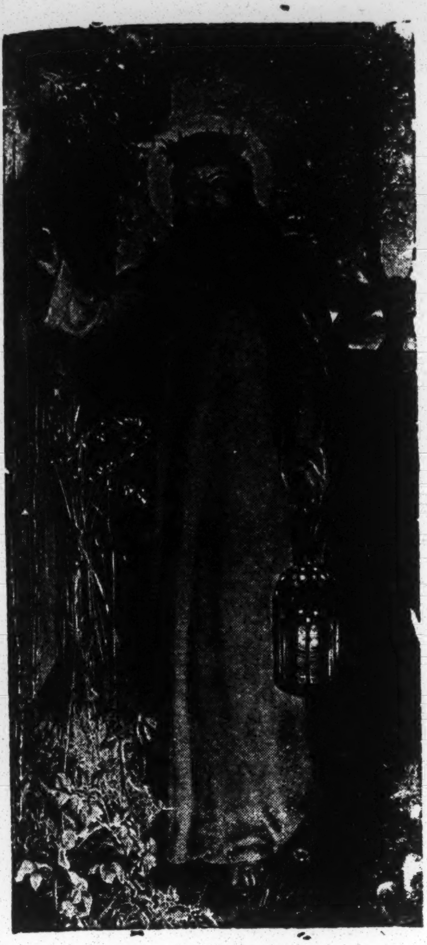
The Board meets in executive session on the first and third Tuesdays of every month except August



*THE LIGHT OF THE WORLD*
*. . . William Holman Hunt*

# Prayer For Light

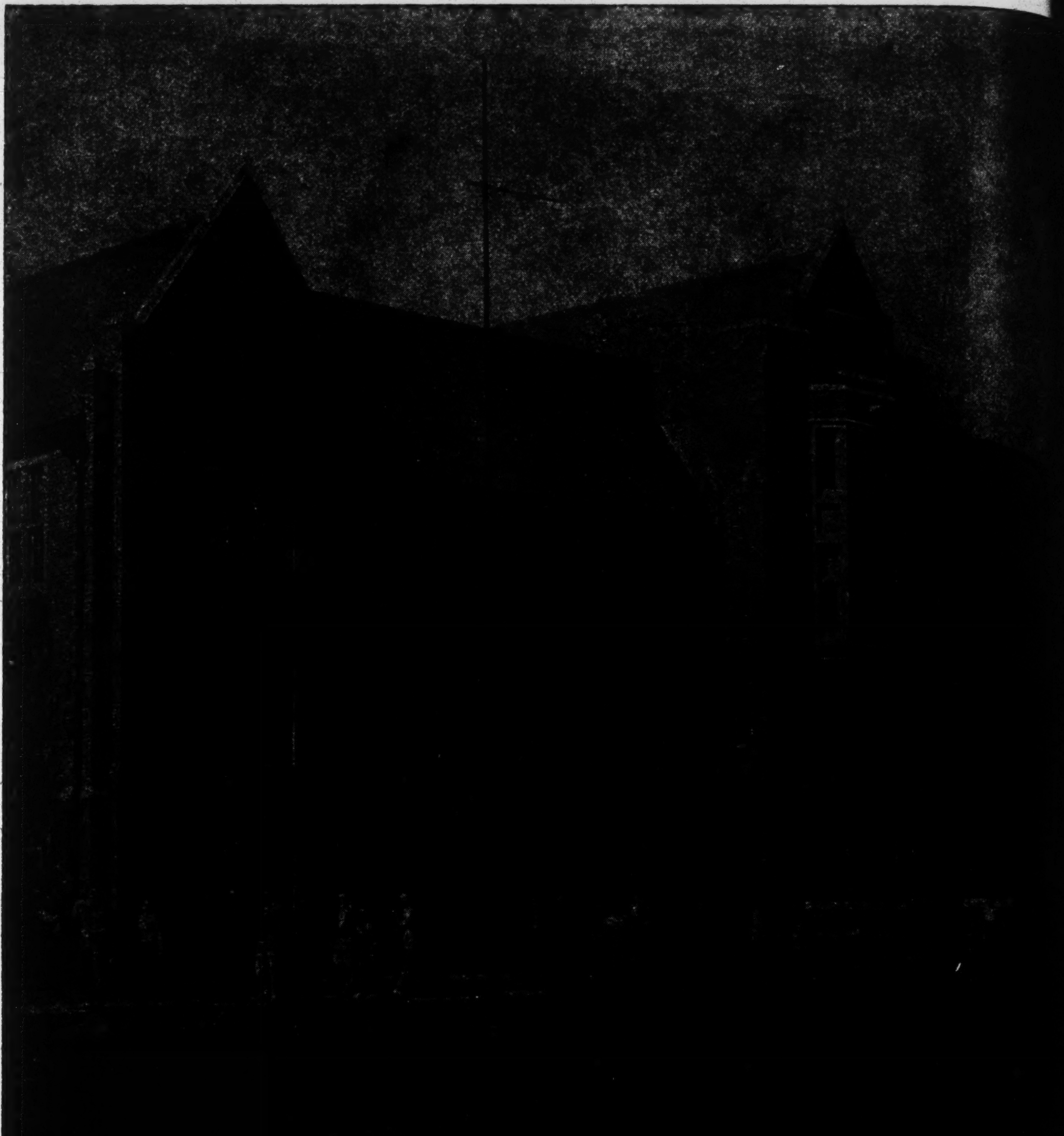
*" . . . . . lest the Cross of Christ be made of none effect."*

Light of the World, whose Light must shine
Even through lives as weak as mine,
Cleanse Thou my heart from hurtful sin,
Give me a spirit pure within.

Then, as my heart turns toward the Light
And visions Thee, Lord, in glory bright,
May my cleansed life reflect that glow
And guide men to heaven from earth below.

May all I do and all I say
Mirror the Light in every way;
Lest, if Thy Light I not reflect,
I make Thy Cross of none effect.

*—Elsie Wehling Fulton.*



# *RANKIN HALL, TARKIO COLLEGE*

## *Tarkio, Missouri*

**From the morning of June 14 until noontime June 18 they were women who went in and out—not college students but women who had met to study reports of the work of the Women's General Missionary Society of the United Presbyterian Church. There were 370 delegates and visitors and in addition the local women of the church and community. They were precious days for all the women whether in the great assembly, or in the banquet hall breaking bread together, in committee rooms, at the Literature table or in the quiet prayer room.**

The Women's
Missionary Magazine
of the United Presbyterian Church

Vol. LIX JULY-AUGUST, 1946 Number 11

# SIXTY-SECOND ANNUAL CONVENTION

## of The Women's General Missionary Society of the United Presbyterian Church of North America

Tarkio, Missouri---June 14-17, 1946

*Convention Theme*: *I am the Light of the World—John* 8:12

# MINUTES OF CONVENTION

### *Friday Afternoon—June* 14

### PRE-CONVENTION CONFERENCE

MRS. H. RAY SHEAR, member of the Women's Board of Directors, presided at this Conference, designed to be helpful in the orientation of delegates, acquainting them with the best ways of conserving the values of the Convention to take to home Presbyterial and Societies. She opened the meeting with the Responsive Reading of Psalm 34, followed by prayer. Mrs. Shear, in recalling personal experiences from the first W.G.M.S. Convention she had attended, suggested many helpful procedures in reporting, not facts alone, but the inspiration and spiritual uplift that come from hearing missionaries and from the reports of work done through the united efforts of our United Presbyterian Church women, as compiled by the members of the Women's Board of Directors. Various members of the audience responded with additional helpful suggestions. The Pre-Convention Conference closed with prayer by Miss Mary Kyle, missionary to India.

### *Friday Evening*

A large audience in the Chapel of Rankin Hall was hushed to reverent attention by the piano solo, Bach's *Prelude No. 22 from The Well Tempered Clavichord,* played by Prof. Merle Maupin of the Tarkio College Conservatory of Music. Singing of the Doxology was followed by the Invocation by Dr. M. Earle Collins, President of Tarkio College.

Mrs. Robert N. Montgomery, President, with gavel in hand, spoke these significant words, "I now declare to be in session the 62nd Annual Convention of the Women's General Missionary Society of the United Presbyterian Church of North America."

Mrs. C. M. Laing, First Vice-President of the Convention, and the

Mrs. Robert N. Montgomery, President of the Sixty-Second Convention of the Women's General Missionary Society

presiding officer for this opening meeting, called for the singing of Psalm 27, then centered her devotional meditation around the theme, "Christ the Light" drawing inspirational thoughts from arresting statements of Jesus she had gleaned from portions of 1 John 1,2 and from John 12:35-36. Mrs. Laing stated that the present world confusion has come from the lack of joy and gladness, health and energy, goodness and beauty, knowledge and wisdom, justice and truth, all of which are synonymous with the *Light* that was sent to shine on all men. But sometimes the Light is blinded by the spirit of selfishness and concentration on those things that pass away. She illustrated God's desire and plan for achieving unity and harmony by citing numerous references from the Old and New Testaments. God's plan was climaxed in the sending of Christ into the world as *the perfect Light*. She called for a rededication of United Presbyterian women and the going forth with confidence in the days ahead, with eyes on Christ, the Light of the World.

Mrs. M. Earle Collins, Second Vice-President, offered prayer.

A quartet from the Tarkio United Presbyterian Church sang, *Break O Beauteous Heavenly Light* by Bach. Singers were Mrs. Henry Volker, Mrs. Gelvin Stevenson, Mr. Henry Prather and the Rev. J. D. Gibson, Jr., accompanied by Mr. Maupin.

It was fitting that greeting should be brought by Mrs. J. D. Arneal, President of College Springs Presbyterial, inasmuch as the Presbyterial and College shared as co-entertainers of the Convention. Her manner was cordial as she said, "I greet you, and on behalf of the women of College Springs Presbyterial, welcome you". She referred to the changes that the cessation of war has brought, since the last Convention in 1944 and to the need for Christian witnessing in our own land.

Mrs. Joseph M. Heagen, First Vice-President of the Board of Directors, in the illness-enforced absence of Mrs. O. H. Milligan, President, accepted the greeting by giving an original acrostic interpretation of the word Ta-r-k-i-o, closing with

Mrs. C. M. Laing, First Vice President

**Mrs. M. Earle Collins,**
**Second Vice President**

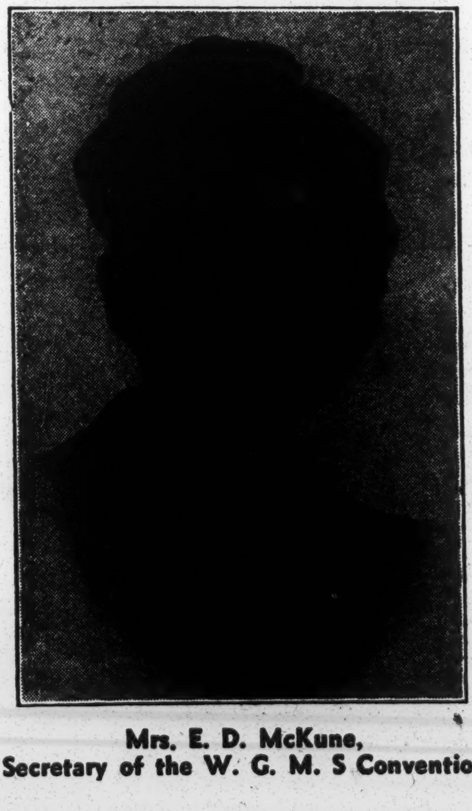
"Tarkio, Tarkio,
Your greetings really grow
More sweet and true.
When we are called to part
Your love will not depart,
But stay in every heart
Recalling you."

Mrs. Laing in presenting Mrs. Robert N. Montgomery referred to 1929 when their husbands were respectively, pastor of Tarkio United Presbyterian Church and President of Tarkio College. She recalled the rare gifts of ready wit, charm, musical and educational abilities which Mrs. Montgomery had brought to the campus — talents which make her well qualified to serve as President of this Convention.

Mrs. Montgomery graciously acknowledged the introduction, then proceeded to her President's message. She keynoted the Convention theme by referring to the large banner bearing the words, *I am the Light of the World* printed in the W.G.M.S. colors —silver letters on a blue background. She quoted the companion verse, "Ye are the Light of the World". She referred to the blackouts of the recent war years and the joy that has come with peace and the turning on again of the physical lights. Even though we have these lights there is still much darkness. Vachel Lindsay's poem on General Booth of the Salvation Army, was quoted:

"Booth died blind and still by faith
he trod
Eyes still dazzled by the ways of
God."

Christianity is the hope of the world today, and the spreading of Christianity is our greatest responsibility. We can spread it by keeping our own spiritual light burning brightly at all times, by being radiantly-happy Christians, by abstaining from pride, selfishness, covetousness, deceitfulness, inordinate love for material possessions—in short, by completely surrendering our lives to Christ. True Christians must be concerned with the desperate needs of the world today. We must all be missionaries whether we are called to let our lights shine in distant lands, or at home, yet always performing services of love to our fellowmen, regardless of race or color. That

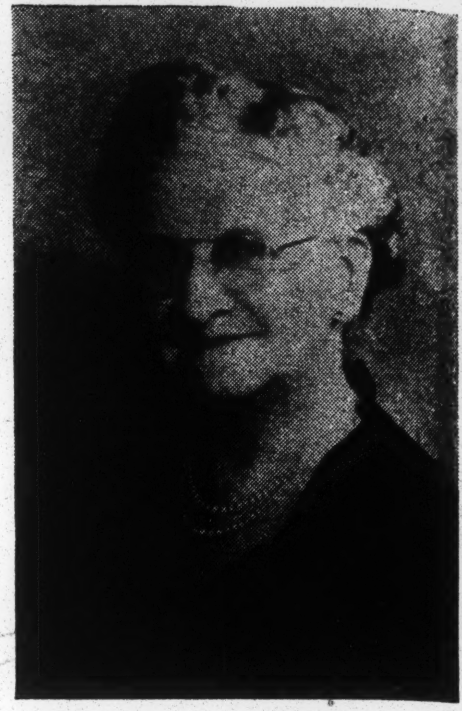


**Mrs. E. D. McKune,**
**Secretary of the W. G. M. S Convention**

God is greater than any nation or group of nations is illustrated in a remark by the great Chinese leader, T. Z. Koo, on his recent visit to Muskingum College, "As a Chinese I would like to push Japan under the water and leave her there; as a Christian—well, I seek to help her to become a Christian also." She closed with the plea that we look for ways and means to renew our sense of responsibility as Christian Light Bearers for Him who said, "Ye are the Light of the World."

Without announcement Miss Mary Lou Long of Lenox, Iowa, a student of music at Tarkio College, sang, *The Lord is My Light* (Harker) accompanied by Mrs. Jack Mehaffey of Tarkio.

A piano interlude, *Beethoven's Allegro Op.* 10 *No.* 1 by Mr. Maupin, marked the transition from the formal program to the informal introduction of the Local Committee, Convention Officers, Magazine Staff, Women's Board and a large number of missionaries from all of our Home and Foreign Missions, except Ethiopia. Mrs. McBride, Foreign Secretary presented 30-year Service Pins to Miss Minnie E. Beatty and Miss Betsy Fleming of India, and to Miss Ida Whiteside of Egypt, and commented on the symbolism of the beautiful pins with crown of gold, surrounded by tiny pearls and amethysts, encircled by laurel wreath.

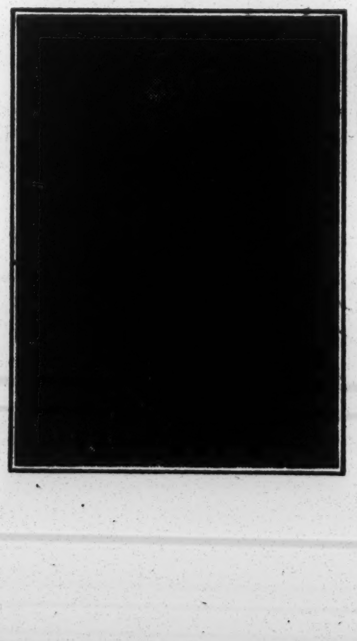

**Miss Minnie Beatty, Evangelistic Missionary, on furlough from Abbottabad, India**

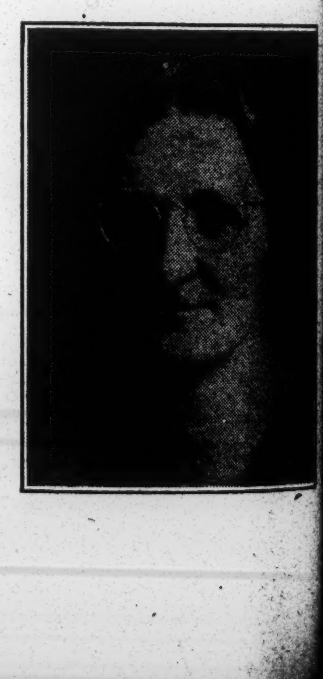
Two musical selections added variety: a violin duet, *Estrelitta* (Manuel Ponce) by Mrs. Gelvin Stevenson and Mrs. Henry Volker, accompanied by Mrs. Jack Mehaffey, and a vocal duet, *Aria from Mira Norma* (Bellini) by Miss Mary Wherry and Miss Mary Lou Long, accompanied by Miss Joan Curnutt.

### *Saturday Morning*

*Morning Song Op.* 62, *No.* 4 was the piano prelude presented by Mrs. Jack Mehaffey.

Miss Fannie Jones of Tennessee Presbyterial used the theme, "The


**Left: Miss Ida Whiteside, on furlough, Superintendent of High School and Boarding School, Luxor, Egypt**


**Right: Miss Betsy Fleming, on furlough, Superintendent of the Boarding School, Sargodha, India**

Guiding Light" Psalm 119:105, for morning worship. The audience sang Psalm 5, "O Jehovah, Hear My Words" and Miss Jones offered prayer. In her remarks she referred to the simplicity of the words of our theme, yet so meaningful that it is difficult to grasp their full significance. There is startling power in these theme words—the atomic energy of the spiritual world. She drew graphic comparisons between many lights in common, every-day use and the spiritual Light that guides, directs, and penetrates the darkness, dispelling veils of ignorance, prejudice and sin, and leading us on. But we must use it daily.

The Minutes were read and approved.

The President announced a few necessary changes in the Program as printed, after which it was adopted.

The following committees were appointed:

### CREDENTIAL

Mrs. Grant B. Gibson, Kansas City, Chairman
Mrs. Gus Gummerson, Monmouth, Treasurer
Mrs. James R. Lee, New York
Miss Ethel Crawford, Muskingum
Mrs. Alfred Fluegel, Wisconsin
Mrs. Gomer Fleming, Chicago
Mrs. Ira Brown, Conemaugh

### RECOMMENDATIONS

Mrs. Annabell Wells, Los Angeles, Chairman
Mrs. O. C. Wrigley, Butler
Miss Sarah K. McClintock, Wheeling
Miss Mary C. Thompson, Egypt
Mrs. E. E. Chandler, Oregon

### PLACE

Miss Norma Hogue, Monmouth, Chairman
Mrs. H. W. Netzlof, Westmoreland
Mrs. J. F. LeClere, Rock Island

### MEMORIALS

Mrs. Howard Buchanan, Monmouth, Chairman
Mrs. John Gerstner, Jr., Monongahela
Mrs. Samuel E. Baird, Women's Board of Directors

### AUDITING OF MINUTES

Mrs. W. S. Falk, Philadelphia, Chairman
Mrs. J. M. Starlin, Spokane
Mrs. William L. Neal, Women's Board of Directors

### NOMINATIONS

Mrs. Russell Montgomery, Monongahela, Chairman
Mrs. Clyde Miller, Arkansas Valley
Mrs. J. Reade McCrory, Chartiers
Mrs. Ned Palm, Cleveland
Mrs. J. M. Blackwood, Beaver Valley

### TELLERS

Mrs. Charles Gills, Uncompahgre, Chairman
Mrs. B. L. Swartz, Allegheny
Mrs. E. L. Campbell, Monongahela
Mrs. John T. Jones, Albany
Mrs. W. C. Brownlee, Mercer
Mrs. J. G. Ralston, Muskingum
Mrs. John McPherson, Boston
Mrs. B. L. Basinger, Cedar Rapids

Mrs. Grant Gibson, Credential Committee Chairman, reported that the total registration, including visitors, though incomplete, had reached 300.

A composite audit certificate from Main and Company, certified public accountants, for all Board Members who handle finances was read and adopted, carrying with it the adoption of the reports to be made by the Treasurer, Business Manager of the Junior Missionary Magazine, and the Secretaries of Literature, Parsonage, and Financial Departments.

The following annual reports were given under the heading "The Light Revealed." Inasmuch as they appear in succeeding pages, and duplication seems needless, little detail except page citation, is recorded here of the routine reports.

*Records* (*Recording Secretary of the Board of Directors*)—Miss Edith L. McBane (Page 670) Miss McBane also announced the resignation of Mrs. Howard M. Bruce from the Board, and the election of one new member, Mrs. T. C. Strangeway.

*Women* (*Women's Secretary*)—Mrs. G. Virgil Hutchison (Page 671) In giving her report she stated that we have 27 societies in 20 Presbyterials that rate 100% efficiency. Average efficiency for all Senior Socities of 70%, an increase of 2.7% over the previous year. Idaho Presbyterial won the banner with a percentage of 89. Honors in membership increase went to San Francisco Presbyterial in Class A, and to Vermont in Class B.

*Reading* (*Literature Secretary*) Mrs. Walter H. Holt (Page 690) Mrs. Holt spoke of the various types of denominational and interdenominational literature available for reading and study and cleverly displayed some of it in "pockets". She stressed the 1946-47 Study Books on *India* and The *Christian and Race.*

*Temperance and Reform Secretary*—Mrs. G. Virgil Hutchison read the report sent by Mrs. Howard M. Bruce. (Page 703)

*The Manse* (*Parsonage Secretary*)—Mrs. William L. Neal (Page 688) Mrs. Neal added—Although not participating actively in the WWCA, except as members of our several congregations who are vitally interested in and doing what we can to assist in this great movement, the Women's Board is cooperating with the Board of American Missions in granting loans for parsonages at new mission churches established under the WWCA and some that have been established during the last five years. The Board of American Missions is guaranteeing these loans and taking care of all preliminaries in connection with them. Payments are to be made by congregations to the Parsonage Department. We request an increase in contributions to this Department to carry out this agreement.

*Testamentary and Annuity Secretary*—Mrs. Samuel E. Baird (Page 680).

*Financial Secretary*—Mrs. William L. Neal (Page 675)

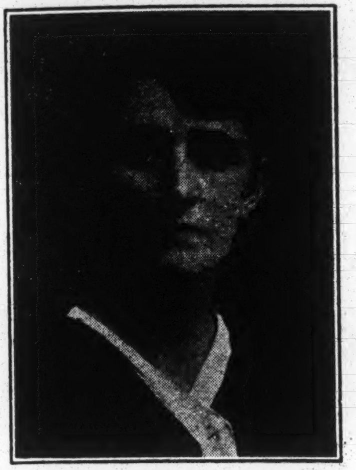
Mrs. Russell Montgomery moved that all missionary visitors not having Credentials be granted delegate privileges. Vote unanimous.

Mrs. Rachel Farquhar sang *Follow the Gleam*, the National Y.W.C.A. song.

"Bearing Witness of the Light" was featured in two missionary addresses. Miss Mary Kyle spoke for India and Miss Martha Roy for Egypt.

Miss Kyle told of the gas lanterns often used in India by the missionaries and of the village children, who when seeing them lighted, say, "See the egg. It is on fire." She told the story of Said, the little blind boy who is much interested in light. When the Women's Board gave the new electric engine to the Pasrur School, where Said was taken in as a pupil, he wrote a poem on light. He delights in Jesus the Light of the World and wants to be a true witness for Him.

Miss Roy quoted Isa. 30:29—"Ye shall have a song" and referred to Kingsley's, "Words are wonderful, but music is more wonderful for it speaks to the heart." Music can play a vital part in presenting a gospel message, in bringing inspiration to all. Music, taken for granted in America, is much needed in our foreign mission fields. Schools, churches, Sabbath Schools, Daily Vacation Bible Schools, Clubs of all kinds offer unlimited opportunities for the ministry of music. However, in order to realize the vision of a singing church we need trained indigenous music leadership and a music literature of an acceptable type and standard adequate to the demand. We have dedicated our lives to bringing all peoples to God and His love—and whatever means He puts at our hand to accomplish it—that is our task.



**Miss Frances Patton—a Visitor Lately arrived, on furlough, from Egypt**

*Treasurer's Report*—Mrs. Samuel E. Baird (Page 677) Receipts for the year, from all sources, amounted to $700,218.05, exceeding those of last year by $21,769.20. The contributions from the Presbyterials, exclusive of the Thank-Offering, totaled $168,220.56. This is an increase over last year of $22,847.34. This fact is particularly encouraging, assuring us of their deeper interest *in*, and greater *loyalty* to the work.

The audience sang heartily the Convention theme song, "Send Out Thy Light".

Upon motion of Mrs. W. S. Falk, the Convention voted unanimously that the Secretary send greetings to Mrs. O. H. Milligan.

Mrs. Chester F. Woods, Los Angeles Presbyterial, led the first Quiet Hour, "Christ the Way"—John 14:6. She quoted from memory the comforting words in the conversation of Jesus with His disciples at the Last Supper. Jesus explains that the *place* to which He is going is the Father's House, and He Himself is the only *way* by which the Father may be reached. The expression "The Father" includes all our vague yearnings after that which will satisfy. The function of Christ, the Way, is to effect a union between the highest and lowest, between heaven and earth, sin and holiness, the poor creatures we are and the infinite and eternal God. Christ, the Way, is a *Person*, a living way that renews our strength as we walk in it, refreshes instead of exhausts, gives direction and light as we go forward. The Way begins now and leads from us to God at the moment we care to take it. Christ is the solution to tragic and alarming world conditions, and we are the ones to present this Way to those who know it not. She closed with prayer.

Time that still remained before the scheduled noon recess was given to Mrs. Holt to complete her Literature Department report.

### *Saturday Afternoon*

Mrs. M. Earle Collins, Second Vice-President, presiding.

A brief piano prelude preceded the meditation conducted by Mrs. Walter Smith of Monongahela Presbyterial. Theme: "The Light of Tolerance"—1 John 2:1-11. Mrs. Smith quoted words of a prayer she has cherished since she heard it from Dr. Robert W. Gibson at the W.G.M.S. Convention three years ago:

"Lord, help us to be less inclined
to judge others,
And more concerned to save
them."

The word "Tolerance" suggests tensions and false prides to be overcome. Pride of race and place results from failing to put ourselves in the place of others, thinking and feeling with them. Our attitude toward others bears its mark for good or ill upon ourselves. She suggested that the only way we can walk in the Light of Tolerance is to let Christ rule in our hearts, and constantly minister to others. She closed with group singing of *Come, Holy Spirit, Come.*

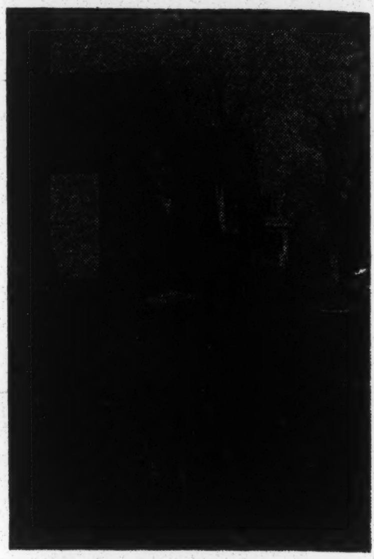
The Light Revealed Through Youth included reports on *Junior Work and the Junior Magazine* by Mrs. Charles Wright Fulton and Mrs. Joseph M. Heagen (Pages 695-696)

A processional of 15 Tarkio Juniors singing *We Ten Thousand Juniors Are* as they marched to the platform and were seated there, was a real "visual aid" method used in presenting the year's statistics. The audience quite forgot the 100-plus temperature in listening to the animated conversation between Mrs. Fulton and some puppets (dolls authentically dressed) coming from our missions to say "Thank You" to the Juniors for the help their offerings had given. Outstanding features included: Another song by Tarkio Juniors, *Away in Some Country;* The giving of Class 1 Banner to Allegheny Presbyterial; Class 2 Banner to Albany Presbyterial; and the return of the Junior Efficiency Banner to Idaho Presbyterial; the display by Miss Pearl Bear and Mrs. Edward Davenport of bead work made by Tama Indian Juniors; piano solo, *Beethoven's Allegro Con Bria* by Jacqueline Peoples, a thirteen-year-old Junior in high school who accompanied her parents from Camden, Alabama; the presentation of Mrs. C. S. Trimble of Washington, D.C., once the Superintendent of the Junior Missionary Society, a member of which was Miss Hazel McGeary, who in turn became the Junior Supt., and is now an appointee to Ethiopia.

Tarkio Junior Boys distributed copies of the Junior Missionary Magazine to all in attendance.

Mrs. Heagen mentioned features of the Junior Missionary Magazine (Page 695) Following was a Tarkio Junior Quartet—Dorothy Dee Vellenga, Joanna Vellenga, Robert Collins and David Maupin—singing *Readers of the Magazine.*

The report of the *United Presbyterian Women's Association of North America* was read by Mrs. A. A. Steinmiller (Page 785); *of the Women's Association of the West* by Mrs. C. F. Woods (Page 787).



**Miss Minnehaha Finney—a Visitor**
**Miss Finney went to Egypt in 1894**

Miss Sarah B. Meloy who recently received the honorary degree of Doctor of Letters from Monmouth College, spoke briefly on the World Wide Christian Advance, challenging the women to loyally support and "follow through to Victory" these worthy denominational goals: effectual daily prayer, stewardship, evangelism, and the dedication of money.

Miss Helen Brownlee used for her Quiet Hour theme, "Christ the Truth" —John 14:6. Following the singing of *Praise Ye the Lord* and a prayer of Thanksgiving by Miss Frances Patton, Miss Brownlee stated that Christ not only *spoke* Truth, but He *is* the Truth, worthy of our confidence. Without Him we find much untruth and false prophets. He is God in man, manifested in flesh. He is the *Truth* for us today even as He was for the disciples. He is Truth for the poorest of the poor, the lowliest of the low, and for even the most ignorant in our mission lands. As she paused for her closing prayer Miss Brownlee said, "Let us praise God that we know Him, the Truth."

*Prayer Group Secretary Report* —Mrs. Thomas H. Newcomb (Page 702) In stressing Prayer Circles and Groups she quoted, "You can do more than pray after you have prayed, but you cannot do more than pray before you have prayed."

*Report of the Young Women's Secretary—Miss Ida B. Little* (Page 699) was "visually demonstrated" by the presence on the platform of eight young women from the newly-organized Tarkio teen-age Circle, sponsored by Mrs. M. Earle Collins, also by the presence of Mrs. A. C. Peoples, recently chosen to take the place of Mrs. Eva J. Adams, and of Miss Ruth Findley taking place of Miss Beth Johnstone as Young-Women's-Special Workers. Miss Little displayed two new Efficiency Banners and presented them to Beaver Valley Presbyterial (Class A) and to Idaho Presbyterial (Class B). Each girl in the Tarkio Circle gave her name and office. The President, Miss Joyce George, spoke briefly about Society ideals for the future.

Miss Leona Downing sang *Arise, Shine for Thy Light is Come* (Harker) accompanied by her sister, Miss Marion Downing.

"Lights in Foreign Lands" captioned the *Foreign Secretary's Report* by Mrs. Arthur B. McBride (Page 738) and addresses by two of her missionaries, Miss Frances Turk, R.N., Sudan, and Miss Hazel McGeary, appointee to Ethiopia.

Miss Turk commented on the *power* she sees in the faces of the women attending this Convention, so meaningful to her as she thinks of the need for more workers in the Sudan. She spoke of the need to fortify the South Sudan against the inroads of Islam, which has so thoroughly penetrated the North Sudan.

Miss Hazel McGeary told of her life consecration to Christ at the age of thirteen, of her call to be a missionary as she worked in the "Flo White" Missionary Society in Washington, D.C., and of her plans to sail for Ethiopia this fall. In requesting prayers and expressing her wonderful trust in Him she said, "I ask nothing for myself but that the Lord Jesus Christ may be glorified through me."

The concluding afternoon prayer and the Benediction were given by Dr. J. A. Thompson, President Emeritus of Tarkio College.

### *Saturday Evening*

### FOREIGN MISSION NIGHT,

Mrs. Arthur B. McBride, presiding.

Mr. Maupin favored with the piano prelude, *Etude in D flat* (Liszt).

For Devotions Miss Margaret A. Bell used the theme, "Upon Them Hath the Light Shined." Following the group singing of *O Come My Soul,* Miss Bell asked that all think for a few minutes about our fellow-workers in our four foreign fields upon whom the light hath shined. Do we not see teachers and evangelists, pastors and Bible-women in remote villages giving true witness? Even as Jesus was moved with compassion for the multitudes, so shall we give encouragement and help to those who work among needy multitudes today. Prayers for each of our fields—Kate Hill for India, Edna Sheriff for Ethiopia, Mrs. Howard Buchanan for the Sudan, Mary C. Thompson for Egypt.

Miss Sarah B. Meloy spoke on "The Lord's Altar in the Midst of Egypt." She called for six former short-term teachers in the College for Girls at Cairo who were in the audience to stand. These and other teachers in the College for Girls have had an important part in influencing the lives of countless Egyptian girls.

She told of consecrated Christian graduates who had caught the spirit of service in their days in school and are now happy in educational, social service, journalism, and war services, mentioning one especially who is serving with the UNRRA. Another graduate, Aida Gindy, at present a student at Bryn Mawr, when seeing New York for the first time was asked what impressed her most on Broadway. She replied quickly "The Community Chest"—and then added, "That is something we could have in Egypt."

Miss Frances Turk, R.N., used the theme, "A Present unto the Lord of Hosts"—Isa. 18:9, in telling about the North Sudan. She described the various avenues of service. Three hundred girls are students at the Girls' Boarding School at Khartoum North, 60 to 65% of whom are Moslem. Often they are antagonistic to Christian teaching. However, she named four who are good light bearers. Many Sudanese Moslem women are receiving teaching by Biblewomen who visit them in their elegant harems. Some are believers but they cannot confess Christ openly. The clinic offers opportunity to talk with mothers who bring their babies for healing. Twenty years ago work was started among the poor. Today about 50 to 70 poor come every Sabbath for teaching.

Mrs. Ruth Lobaugh Walker had been scheduled to speak for Ethiopia, but was detained because of illness. She sent a paper to be read by Miss Hazel J. McGeary. Mrs. Walker listed these problems that confront native Christians and mission work in Ethiopia today; obstacles in the way of Christians who are "stretching out their hands unto God", citing experiences of girls she has known in the American Mission School at Addis Ababa; insufficient workers for the much-needed Home-Visitation activities; and work among the blind, mentioning Blind Gidada as a living witness to the value of this work. Even as the early Ethiopian rains, called "honey rains" (because the bees become active then in storing honey) are but a promise of the heavy-crop-growing rains of a later season, just so is our pioneer work a promise of a still greater time of spiritual refreshing in the land of Ethiopia.

Miss Lucia B. Dwight and Miss Martha Roy had charge of "Musical Lights from Egypt". Miss Roy played a piano solo typical of Egyptian music, *O Thou Who Risest in the East.* All missionaries from Egypt joined in singing three Egyptian Christian Church songs: Psalm 100, using Arabic words set to our Western tune; a Christian song from the old Coptic liturgy; *Allah Mahaba* (*God is Love*). Miss Dwight accompanied the last two on her mandolin.

An India Hour, arranged by Miss Eva M. Hewitt and directed by Miss Flora Jameson, assisted by ten other missionaries from India, presented costumed impersonations of various Indian Christians who are typical of the fruit of our mission work. Minnie E. Beatty impersonated a Mrs. Williams, India Bible-Woman in Abbottabad; Eva M. Hewitt—Fatima, a woman from near Campbellpur; Margaret Ballantyne—Alice Bushir Ud-Din of Gujranwala; Alice Hill—Nasir, a Christian boy of the Punjab; Betsy Fleming—Iqbal Jhanda of Sargodha District; Elizabeth F. McConnell, R.N.—Sarah Hakim Din, a nurse trained at the Good Samaritan Hospital in Jhelum; Glendine Lundquist, R.N.—Dr. Esau; Marian T. Peterson—Mary Samuel of Rawalpindi; Willa Ramsey—Miss Inayat Masih, teacher at Pathankot; Helen Weede — a village teacher; Mary Kyle—Mrs. Fazl Din, wife of a self-support pastor. The group sang Psalm 130 in Punjabi.

The Rev. W. Don McClure pronounced the Benediction.

The Reception which followed the evening program, at the home of Dr. and Mrs. M. Earle Collins, was a delightful interlude. The Collins home, a spacious house was built by the late Mr. David Rankin, and is now used to house Tarkio College President and his family.

### *Sabbath Morning*

No services in the College Chapel. Delegates worshipped in local churches, perhaps almost all in the United Presbyterian Church, where Mrs. H. Ray Shear was the honored teacher of the adult Sabbath School class and Mrs. John P. White was the honored speaker at the morning Worship Service.

Mrs. White read verses from the Faith Chapter, Hebrews 11. Her theme "Ventures of Faith" was beautifully and logically developed. She referred to Dr. Latourette's six-volume Church History. Volume V is called the *Great Century* (1800-1904) because of the missionary zeal which began in the early 1800's with the famous "haystack meeting". During the century many mission-sending groups were organized by many denominations. The middle of the century saw our own denomination organizing missions. Though many things look dark today, there are also many things to cheer us. Four Ventures in faith are needed. (Only a bare outline of her heart-searching, heart-warming message follows):

1. Venture in *Missionary Information.*
2. Venture in *Training our Youth and directing them toward the Mission Field.* Age and Youth, experence and inexperience profit by planning together.
3. Venture deeper in *Personal Evangelism.*
4. Venture in the *New Vision of Building an Indigenous Church* upon the foundations already laid in the Sudan, Egypt, India and Ethiopia. She described her own personal vision of the Church in these lands, as she had seen it. Many people are surprised to learn that Cairo alone has 19 United Presbyterian Churches, exceeded only by the number of United Presbyterian churches in Pittsburgh and Philadelphia. Let us venture for Christ!

### *Sabbath Afternoon*

## THANK OFFERING SERVICE

Mrs. J. M. Heagen, presiding.

Mrs. Heagen explained that the service is to be carried out as Mrs. O. H. Milligan, Thank-offering Secretary, had planned to do it herself had illness not prevented her attendance.

Mrs. Heagen quoted 'Thy vows are upon me, O God; I will render Thank-offerings unto Thee."—Psalm 56:12.

The following Worship Service was impressive:

Piano Prelude—*Simple Aveu* (Thome)—Mrs. Jack Mehaffey
Processional Song, *Tell of His Glory,* by the Tarkio Quartet and the Thank-offering bearers representing each Presbyterial and Foreign Field
Call to Worship—Psalm 100 in unison
Tenor Solo *O Divine Redeemer* (Gounod)—Mr. S. H. Prather, Tarkio
Invocation—Miss Marian A. Paden
Responsive Reading—Psalm 96, led by Mrs. A. O. Peoples, Camden, Alabama
Congregational Song, *Thankful Tribute,* led by the Quartet, Mr. and Mrs. Henry Volker, Mrs. Gelvin Stevenson, and Mr. Henry Prather.

The Thank-offering address by Miss Kate A. Hill, retired India missionary, revealed the richness of her years of missionary experience and interest. She stated that we have come to the mountain-top experience of the Convention as we observe this Thank-offering Memorial.

She told of lavish celebrations in India honoring the birthdays of favored political and religious leaders, referring particularly to the 60th birthday of Aga Khan, leader of a sect of Mohammedans. This man of fabulous wealth was balanced in an especially-built scales—a pound of diamonds for each of the 243 pounds of his weight. His Parisian wife and son were bedecked in glittering diamonds also, in the midst of India full of misery and want!

We think of Jesus sitting over against the treasury watching the widow bring her two mites. We think of the woman who anointed Him with her precious ointment.

Miss Hill referred to the many impressive Thank-offering services she has visited through the years and recalled precious memories of seeing the white, blue and pink envelopes heaped on the offering plates, enfolding precious sacrificed gifts. She described her vision of those gifts translated into useful Christian projects in American and across the sea. There is much, much more in a Thank-offering than we can ever see or know.

Young men who were stationed with the American Armed Forces in India return with varied stories. Some have seen only the dirt and poverty of India and have turned away in disdain. Others have a vision of the need and want to return.

Miss Hill closed her message with the story of an American flyer who had gone up and up in his plane, over the hump of mountain ranges. One of our missionaries said to him, "It must have been wonderful up there above those mountains of eternal snow." The pilot replied, I don't know. I never took my eye off the needle. I didn't see them, but someday I'll go back to see." If we keep our eye on "the needle" we too can go over the humps which characterize the crises of today and dwell in the Valley of Peace.

A quartet of Tarkio singers, Miss Muriel Ross, Mrs. Harry Volker, Mrs. Gelvin Stevenson and Mrs. Jack Mehaffey, accompanied by Miss Martha Roy sang *Glorious Giver We Praise* (Keating).

Ushers passed offering plates while Mrs. Mehaffey played two of *Chopin's Preludes* as Offertory.

Mrs. Heagen and the Thank-Offering Bearers joined in a Responsive Litany of Joy.

As Mrs. Heagen called the Roll of Presbyterials alphabetically, beginning with Albany, and ending with Xenia, each Offering Bearer walked to position behind the pulpit and announced the amount of Thank-Offering given by her Presbyterial in 1945. The total for the United States was $211,048.22. For Egypt, $7,572.62; For India, $998.50; For Sudan, $235; None from Ethiopia.

**Miss Kate A Hill, retired India missionary, who gave the Thank Offering Address**

After the Consecration Prayer by Mrs. Heagen and the outpouring of praise as all sang, *His Tender Mercy* the Benediction was pronounced by Dr. J. Reade McCrory, Canonsburg, Pennsylvania.

### *Sabbath Evening*

## HOME MISSIONS NIGHT

This service was divided into three parts with the three homeland mission Secretaries presiding.

The two-piano Prelude, *Jesu, Joy of Man's Desiring* (Bach) was played by Miss Veva Ballengee and Mrs. Jack Mehaffey.

Mrs. Edgar B. Murdoch, Home Secretary, presided in the opening part and introduced Miss Dorothy

Partington, Westland, Pennsylvania, who led the Devotional Service.

Miss Partington called for the congregation to stand and sing *My Soul in Silence*. She read selected Scripture verses from John 1 and Acts 8. She spoke of the great value of signposts and suggested that only as we are "signposts" clear, strong and true, will we be able to point others to Christ and to speak for Him with conviction. We must be filled with the Holy Spirit. She quoted the hymn-poem, *Lord, Speak to Me that I may Speak*, and closed with Prayer.

Prof. Harry L. Cowden, Frenchburg, Kentucky, was introduced by Mrs. Murdoch. In his address on "Open Doors" he told of the people in the Southern Mountains who came from Scotland, Ireland, Holland, France and England to worship God as they desired, and settled in the valleys and on the ridges of Kentucky. Many have retained these traits: (1) maintenance of the family as a unit; (2) the ability to get along with what one has; (3) fear of debt; (4) an intense personal pride.

"Our work has grown year by year until now we have 38 workers in the two stations at Ezel and Frenchburg. From our high school we have had 581 graduates. 358 patients were cared for last year in the Jane Cook Hospital, having an average of 8 patients per day. 90% of the dormitory students are Christians. 50% of our high school graduates have gone to college." Prof. Cowden stressed three great needs—Prayer, Workers, and Equipment.

The audience stood to sing, *America the Beautiful.*

Mrs. H. Ray Shear, Negro Secretary, introduced Mrs. A. C. Peoples, who spoke on the theme, "A Decade of Progress in Alabama." Mrs. Shear told briefly of the childhood life of Mrs. Peoples, one of a family of six daughters and one son. Both parents and the six daughters are graduates of Fiske University. At present Mr. and Mrs. Peoples are both teachers in our Camden School. Mrs. Peoples received her M.A. degree from Atlanta University in 1939.

Mrs. Peoples gave an "imaginary tour" of Wilcox County, Alabama, via Highway 28. She told how many miles, and what directions we would travel to visit Prairie Institute, Arlington Institute at Annemanie, Miller's Ferry School (Wilcox County Training School) and Camden Academy. She told about the white frame buildings on each of the four campuses and personally "conducted" us past each building. Statistical comparisons show much progress from 1936 to 1946. (Figures to appear in a forth-coming *Missionary Magazine*).

A violin duet—*Hymn to St. Cecile* (Gounod) by Mrs. Harry Volker and Mrs. Gelvin Stevenson, accompanied by the two pianos.

Mrs. Arthur B. McBride, Indian Secretary, introduced Rev. E. H. Carson for his message, "Our Indians —Yesterday and Tomorrow". He traced briefly the story of the Indians, stating that our work among the Indians of the Warm Springs Reservation in the Northwest for the past sixty years has shown us *what* our Indians are, but we will never know just *who* the Indian is, for his past is shrouded in mystery. The Indians are not "vanishing." It may be time to worry about the decline of the Caucasian Race. The Indian with his adaptability is hard to kill. The time might come that after the last white man has expired among the ruins of his sky scrapers our Indians will be going strong, spearing salmon in the rapids of the Columbia and shooting deer on the river banks. Our first-generation Indian Christians were stalwart men and women. He regrets that the present-day generation is taking up many of the white man's evils. Withal, he noted real gleams of hope for the future in the children and youth and their eagerness to learn and in the sympathetic parents.

Mrs. McBride announced that Mr. Carson will soon be retiring from Simnasho, and that she is turning over her office as Indian Secretary to the newest Board Member, Mrs. T. C. Strangeway. Mr. Carson expressed appreciation for the splendid, understanding work of Mrs. McBride.

All sang *America.* Prof. A. C. Peoples offered prayer, followed by the Benediction by the Rev. E. H. Carson. The piano postlude was *Consolation No.* 5 (Liszt.

*Monday Morning*

Miss Martha Roy, pianist for the day, played the opening Prelude. Morning worship was conducted by Mrs. Ralph McAuley on theme, "The Source of Light". The audience sang *O Love that will not let me go.*

Mrs. McAuley read John 9:1-7 and commented on three important steps the blind man took to regain his sight. He had obeyed Christ's command immediately without asking *why.* When he had received sight he returned to his friends to show his healing. Under the persistent questioning of the Pharisees, he continued to insist that Jesus had healed him. He was willing to suffer for his convictions. The same three steps are important for receiving spiritual light: (1) Listening and obeying Christ; (2) Holding to one's convictions; (3) Willingness to suffer for Him.

The reports on *The Women's Missionary Magazine* were appropriately entitled "The Light revealed through the Printed Page."

President Montgomery read the report of John N. Hepburn, Accountant, that the Magazine receipts, disbursements and balance for the year were found correct. The report, accepted, automatically carried with it the adoption of the Financial Report of Mrs. Ralph H. Arnold, Treasurer. (Page 694).

The report of the Editor, Mrs. John P. White, (Page 692) was made while ushers passed plates for the Annual "Magazine Shower". A tabulation of "Shower" results, showed 777 subscriptions toward the goal of 16,000.

Upon motion of Mrs. E. L. Campbell the vote was unanimous to send a message to Mrs. J. D. Sands, former President of the Women's Board. Also, upon motion of Mrs. J. G. Ralston to send greetings to Mrs. Ruth Lobaugh Walker.

The Credential Committee reported:

| | |
|---|---|
| Officers of Convention | 4 |
| Board of Directors | 12 |
| Magazine Staff | 2 |
| Presbyterial Delegates | 129 |
| Women's Assoc. of North America | 1 |
| Foreign Missionaries | 29 |
| India 12; Egypt 15; Sudan 1; Ethiopia Appointee 1 | |
| Home Missionaries | 9 |
| Mountain 4; American Indian 3; Negro 2 | |
| Life Members (Not elsewhere) | 68 |
| Life Directors (Not elsewhere) | 2 |
| Total Voters enrolled | 256 |
| (Non-voting Registered Visitors | 114 |
| Grand total in attendance | 370 |

*Mrs. Grant B. Gibson,* Chr.
*Mrs. Gus Gummerson*
*Miss Ethel Crawford*
*Mrs. Alfred Fluegel*
*Mrs. Gomer Fleming*
*Mrs. Ira Brown*
*Mrs. James R. Lee*

The Recommendations Committee Reported:

During this Convention, our theme "I am the Light of the World," has given to us visions of how we may be better followers of Christ in our own lives and in our relationships with others. Therefore, we wish to thank those who have made it possible for us to live and study together for these few days. We wish to mention especially the local committee and their gracious hospitality, the officers and all responsible for the program and all who have taken part and have been an inspiration to us. We recommend:

1. That the W.G.M.S. wholeheartedly cooperate with the Executive Committee of the World Wide Christian Advance in the promotion of its program for the advancement of Christ's kingdom, and that we support it not only with money but also with prayers and thoughtful meditations.

2. That we continue to emphasize the work among the young people and children by supporting more generously and more actively the teen age and Junior Missionary Societies, the Sabbath School and the Young People's organizations and also by cooperating with the community agencies that are striving to bring all the young people and children of the land within the influence of the teachings of our Master.

3. That we strive to bring continually before our young people the advantages of an education obtained in our church colleges.

4. That we as Christian women do something about the utter indifference toward drinking in our own country. This might be in the form of writing letters individually to our Congressmen protesting against the current liquor laws and insisting upon rigid enforcement of restrictive laws now on the statute books; also letters to radio stations advertising liquor and to motion picture industries who seemingly use every opportunity to accentuate the use of liquor.

5. That a closer, more permanent relationship be fostered between missionaries and individuals at home, that letters not be confined to church or presbyterial representation and that efforts be made so that each may benefit from contact with the other.

6. That the Convention be lengthened one day so that the general afternoon and evening sessions be somewhat shortened in order that definite provision can be made within the program for planned department conferences and for committee meetings.

7. That Presbyterial leaders intensify their efforts to have all societies contribute fully to the W.G.M.S. fund for administrative expenses.

8. That more Prayer Groups be instituted in our societies and more emphasis be placed on attendance. We need the help that comes only from being in touch with our Heavenly Father and our workers need our intercession. We need to raise more altars to the Lord.

*Mrs. Annabell Wells, Chr.*
*Mrs. O. C. Wrigley*
*Miss Sarah K. McClintock*
*Mrs. Harry C. Thompson*
*Mrs. E. E. Chandler*

The reported was adopted.

Report of Memorials Committee:

Your Committee has before it one memorial. A memorial from the Presbyterial of San Francisco relating to point 6 of the Standard of Efficiency, which reads: "A gain in tithe payers in society; use of tithe cards recommended—10%."

This memorial reads as follows: "That we send a memorial to the W.G.M.S. Convention asking that the Standard of Efficiency be changed in regard to the matter of tithing."

It is the opinion of the committee that the memorial in its present form is not complete, inasmuch as it does not state what is the desired change. We, therefore, Recommend, that the memorial be returned to the Presbyterial of San Francisco for completion and presentation at a later date.

*Mrs. Howard Buchanan,* Chr.
*Mrs. John Gerstner, Jr.*
*Mrs. Samuel E. Baird*

The report was adopted.

Report of the Place Committee:

Miss Norma Hogue, chairman from Monmouth Presbyterial, read an invitation from Dr. James H. Grier, President of Monmouth College. Mrs. A. E. Gummerson told of the drawing virtues of Monmouth and added this invitation—

THE OFFICERS AND MEMBERS
OF
MONMOUTH PRESBYTERIAL
WOMEN'S MISSIONARY SOCIETY
INVITE YOU TO
MONMOUTH, ILLINOIS
FOR THE
SIXTY-THIRD ANNUAL CONVENTION
OF THE
WOMEN'S GENERAL MISSIONARY
SOCIETY
IN
NINETEEN HUNDRED FORTY-SEVEN
AT
MONMOUTH COLLEGE
MONMOUTH, ILLINOIS

*Miss Norma Hogue,* Chr.
*Mrs. H. W. Netzlof*
*Mrs. J. F. LeClere*

The invitation to meet in Monmouth, Illinois in 1947 was unanimously accepted.

The Roll Call established the voting rights of 234 persons present at the moment.

The Nominaitng Committee reported, followed by the election of Officers, Magazine Staff, and Board members.

The audience joined in singing the Convention Song.

Miss Edith L. McBane, Recording Secretary of the Board, announced that the annual meeting of the Corporation will be held in the Publication Building, 209 Ninth Street, Pittsburgh, Pa., on Tuesday morning, July 2, at ten o'clock.

Greetings were read from Miss Ruth A. Work, also a personal greeting to Mrs. Montgomery from the Brookline Blvd. Church, Monongahela Presbyterial.

Reports on the work in our Home Mission Fields followed:

*Home Light Bearers* — Mrs. Edgar B. Murdoch (Page 729).

*Negro Light Bearers*—Mrs. H. Ray Shear (Page 724).

*Indian Camp Fires*—Mrs. A. B. McBride (Page 718).

Mrs. E. D. McKune presented suggestions for Missionary Programs on "India" and "The Christian and Race," our Foreign and Home Study themes for 1946-47. Materials supplementary to the text books were displayed.

The observance of the thirteenth Prayer Around the World was conducted by Mrs. Thomas H. Newcomb. She turned the globe so that our fields in Africa and India were visible to the audience. To prepare our heart for Prayer, she quoted meditative Scripture passages, poems and prayers, stating that we must come with hearts free from prejudice, but full of love, then called for Mrs. Charles Wright Fulton, who for ten years had served as Prayer Group Secretary, to lead in the first prayer. Others who prayed aloud were: Mrs. Harry L. Cowden, for Frenchburg and the Mountain work; Mrs. F. M. Jones, for Negro Missions; Miss Pearl Bear, for Indian work; Miss Ruth E. Findley, for Presbyterial and Home Mission workers, New Americans and children; Miss Minnehaha Finney, for Egypt; Miss Frances Turk, for the Sudan; Miss Hazel J. McGeary, for Ethiopia; Miss Mary Kyle for India, and Mrs. Ralph

**THESE WERE ALL AT TARKIO**

**Upper left:** Miss Helen Brownlee, R.N., Miss Sarah Meloy, Litt.D.

**Lower left:** The Convention Secretary, Th Editor, Mrs. Murdoch, Secretary of Home Missions and Miss Dorothy Partington

**Upper right:** Miss Marian Peterson, Miss Alice Hill, Miss Flora Jameson, and Miss Elizabeth McConnell, R.N.—All of India

**Lower right:** Professor A. C. Peoples and Mrs. Peoples and Jacqueline of Camden, Alabama

H. Arnold, for the Boards of our Church, and for our Christian leaders.

Recess for lunch.

## MONDAY AFTERNOON

A few moments of silent prayer introduced the Afternoon Meditation by Mrs. Harry Lybrook of First Ohio Presbyterial on the theme "The Light That Shines Forth"—Matt. 5:15-16.

Mrs. Lybrook, in beautiful, well-chosen words, said that to a farmer's wife sunlight means crops, food, health and life. Likewise the world is dependent upon the Light of Christ and His Word to cure their sin-sick souls. Christians need Him for spiritual growth and life. This world most needs the "sermon in shoes," that is walking with Jesus. Lamps do not talk, but they do shine. A lighthouse sounds no drum, it beats no gong, yet far over the waters its friendly spark is seen by the mariner. Christian Lights, shining, mean consistent godly lives. Light and darkness have no communion. Our one work is to wait, admit, then transmit. Scientists tell us that the carrier of any kind of culture must have it embodied in his own life. With us and in us is One who comes to make the common things of life resplendent with glory, clearing our vision and revealing the greatness of salvation that is ours in Christ. We cannot be content to put our candle under a bushel. As we go home will we shine with the good spiritual blessings we have received here, or will we soon be swallowed up in the cares and business of other things?

"So may we shine—His Light
the flame
That men may glorify His
name."

Mrs. Edgar B. Murdoch conducted the Memorial Service honoring two former Board Members, two foreign missionaries, and two American Negro missionaries. Mrs. Muroch distributed *In Rememberance Leaflets* from which brief quotations are taken. She spoke lovingly of each one of these six faithful workers to whom death has come during the past year.

Mrs. William S. Cook, for 35 years a member of the Women's Board, supervising the Home Mission work at Frenchburg and Ezel, and Presbyterial and city missions under the Home Missions Department. The Jane Cook Memorial Hospital at Frenchburg is named in her honor.

Miss Jennie B. Wallace, living through her 90th birthday, is remembered for her keen sense of humor and wise counsel during the 19 years that she had served as a member of the Women's Board of Directors.

Miss Rosa A. McCullough went to India in 1891, gave 44 years to our Mission there, and was retired in 1935. At the time of her death in her 97th year she was living at the Aged Peoples Home in Wilkinsburg.

Miss C. Blanche Soule, R. N., gave 25 years of service to the Sudan as translator of Psalms, Scripture and other Literature, as nurse, teacher and foster mother to Sudanese orphans.

Mrs. Helen L. Auhorn was honored for 35 years of service in our Negro mission schools of Alabama, especially as teacher of Music. Readers who attended the W.G.M.S. Convention in 1944 will remember her piano solos and part on the program there.

Miss Lavinia Gaines was for 30 years the matron of the Girl's Dormitory in Chase City, Virginia, wisely counseling the girls of her own race. These lives challenge us to take up our torch and not let their work fail, in this world where the fields are white unto the harvest.

"Our Gratitude for Light" captioned the *Report of the Thank-offer-*

# In Memoriam

| | |
|---|---|
| Mrs. William S. Cook | June 6, 1945 |
| Miss Jennie B. Wallace | October 16, 1945 |
| Miss Rosa A. McCullough | April 16, 1946 |
| Miss C. Blanche C. Soule | December 12, 1946 |
| Mrs. Helen L. Auhorn | |

Rest ye in peace ye sainted dead;
The cause that ye so bravely led
W've taken up. And we will keep
True faith with you who lie asleep
With stone and turf to mark your bed,
Where gentle winds blow overhead,
Where once your hearts beat crimson red
For mission fields.

Fear not that ye have died for naught;
The torch ye threw to us we caught.
Our women all will hold it high,
No light in mission lands shall die.
We note the price that we have paid
Our all is on the altar laid
To go Christlike and unafraid
To mission fields.

—*Other Sheep.*

*With apologies to author R. W. Lilliard.*

*ing Secretary*, read by Miss Edith L. McBane in the absence of Mrs. O. H. Milligan, Thank-offering Secretary. (Page ..................). It is encouraging to note that the 1945 Thank-offering amounted to $210,520.24; interest accruing to date of distribution, $527.98, making a total of $211,048.22. This increase of $15,188.61 over the previous year, makes this Thank-offering the largest in the history of the 57 years since it was started.

For the Question Box, entitled "I'd Like to Know" Miss Ida B. Little presided, with nine Board members and a member of the Magazine Staff to assist her in answering the questions. Several of the questions which are perhaps of greatest universal interest and their answers follow:

Question: Does the U. P. Church encourage or train American Negroes as foreign missionaries? (Answer by Mrs. Shear: "Yes, to any Negro so desiring and qualifying.")

Question: Is it only new subscriptions you use in Magazine Shower? (Answer by Mrs. Arnold: "We stress the new, but are pleased with renewals also.)

Question: How do you determine who belong in the Extension Dept.? (Answer by Mrs. Hutchison: "Ones who want to, but cannot attend, Meet needs of local congregation.)

Question: We would like to start a Reading Course. How do we go about it? (Answer by Mrs. Holt: Perhaps better to write directly to her for book lists, etc.)

Question: How is the temperance money disbursed that is sent through the Temperance and Reform Dept.? (Answer by Mrs. Hutchison: To furnish free temperance literature for home use, also for foreign fields.)

Soprano Solo, *Light*, by Miss Mary Wherry of the Tarkio Conservatory of Music.

Miss Margaret Ballantyne, in introducing her Quiet Hour on "Christ the Life," called for the congregational singing of *Praise Ye the Lord*, followed by prayer by Miss Eva Hewitt. Miss Ballantyne read a few verses from John 14, beginning with the fifth verse. She told of experiences in India, dwelling especially on an incident of her first year there when she tried to comfort a Punjabi woman whose infant had died. Many mourners came, and as the grieving mother, who spoke English, translated for her their words, Miss Ballantyne realized over and over again the sound of Rachel weeping for her children. The need in the Orient is great. She referred to the lovely life-giving connection between the Vine and the Branches. Jesus says, "Feed my Lambs; Feed my Sheep." He gives to us no empty thing. Even as we receive from Him, so should we "give out" to others.

Mrs. Edgar B. Murdoch presented five Homeland workers for brief messages.

Miss Ruth E. Findley told of her work as Presbyterial Missionary in California. She spoke of children as "The Hope of the World," yet how easily they may become the world's greatest peril if they are not given a saving knowledge of Jesus Christ. As she works with children she realizes that education, social service and recreational programs can be but temporary panaceas. Law enforcement cannot correct warped characters. Only the rich, full abundant life Christ came to give them can solve the problems.

Miss Dorothy Partington, worker in Westland Mission in a coal mining town about twenty-five miles from Pittsburgh, stated that her aim in the various meetings that are her responsibility, especially with the boys and girls, is to give them a knowledge of the Bible and the doctrines of our Christian faith, ever trying to help them live the Christian life. The pastor of the Church at Hickory, Pa., is also pastor of this mission church.

Prof. A. C. Peoples spoke briefly of the educational work of our missions in Wilcox County, Alabama. He said there are 26 Negroes for each one white person in the county. The County Superintendent of Education appreciates our work and requests that it be continued much as in the past. The Superintendent stated the hope that in the course of ten years the salaries of public school Negro and white teachers will be about equal.

Mrs. Edward Davenport brought greetings from the Mesquakie Congregation at Tama, Iowa. She mentioned encouraging results from the aily Vacation Bible School which had closed the previous week—a co-operative school with the Baptist Church at Tama. Twenty-five Tama mission children had attended and Miss Pearl Bear was on the teaching staff. Indian parents gave hearty support to this effective work which taught their children the Way of Life.

Miss Pearl Bear, also from Tama, expressed gratitude to the Women's Board and the Women's General Missionary Society for providing a scholarship for her to attend the Cook Christian Training School at Phoenix, Arizona, an interdenominational institution. The Government Boarding School across the road from Cook School has 550 students from many tribes, and affords an opportunity for the teaching of Bible by Cook students. She quoted Romans 10:14, and asked for prayer for the Indian people.

The recognition of various groups indicated the presence of: Five mothers, 12 sisters, 1 wife, and 5 daughters of missionaries; 5 former W.G.M.S. Presidents, 4 Life Directors, 50% of the audience Life Members, and about 50% attending the Convention for the first time.

President Montgomery thanked various individuals and groups that had had part in the plans and preparations for the Convention. She said, "Being President has been the richest experience of my life. I feel I shall always be a better person because of this opportunity."

A greeting was read from Mrs. Thomas F. Baker, President of the 61st Annual Convention.

The Tellers reported as follows:

President—Mrs. M. Earle Collins, College Springs Presbyterial.

First Vice-President—Mrs. J. S. Cleland, Monmouth.

Second Vice-President — Mrs. Grant B. Gibson, Kansas City.

Secretary — Mrs. E. D. McKune, Idaho.

Magazine Staff — Mrs. John P. White, Mrs. Ralph H. Arnold.

Board of Directors—Mrs. C. W. Fulton, Mrs. H. Ray Shear, Mrs. Samuel E. Baird, Miss Edith L. McBane and Mrs. Walter H. Holt.

The President declared these officers elected and introduced them, except Mrs. J. S. Cleland, who was not present. Mrs. Collins responded briefly.

The Convention instructed the Secretary to send a message to Mrs. A. J. Randles, former member of the Board, now ill in a Youngstown, Ohio, hospital.

The Auditing Committee reported: "The minutes of the Secretary of the 62nd Annual Convention of the Women's General Missionary Society of North America have been audited for each session through Sabbath evening, June 16, and found to be correct and interesting. These minutes, besides being correct, prove most interesting and this committee realized more than ever the splendid efficiency of our able secretary, Mrs.

E. D. McKune." The Committee recommended that further Minutes be accepted without auditing.

*Mrs. Walter S. Falk,* Chr.
*Mrs. William L. Neal*
*Mrs. J. M. Starlin*

The report was adopted.

Mrs. Charles W. Fulton of the Women's Board moved a vote of appreciation for the splendid Convention music and for the work of the President, and others. Delegates and visitors, by a standing vote, sustained her motion.

Mrs. J. D. Gibson, wife of the Pastor of our Tarkio Church, led in the closing prayer.

## MONDAY EVENING

At the top of the printed program page for this final session, were these significant words, "For thou wilt light my candle. The Lord my God will enlighten my darkness."

*Sundown* (*Hopekirk*) was the piano prelude selection of Mrs. Jack Mehaffey, pianist for the evening.

Mrs. John P. White, Litt.D, conducted Evening Worship on the theme, "Our Responsibility as Light Bearers"—Matt. 5:14. She recalled Bible references to the plan of God for His creation, and mentioned generations of Light-Bearers in the Bible and in the Church of Christ. Mrs. White preceded her closing prayer by repeating part of *When I Survey the Wondrous Cross,* and the audience sang it, changing the word *demands* in the last line to *shall have my soul, my life, my all.*

Mrs. O. L. Swanson, Clarinda, Iowa, sang a contralto solo, *The Lord Is My Light* (*Allitsen*).

The Rev. W. Don McClure, climax speaker, used as his theme, "The Light Shines in Africa." The power inherent in the Convention theme was felt as the audience, at the request of the speaker, joined in a fourfold repetition of the theme.

Mr. McClure said that God's greatest and finest gift to man was Light. It brought order and sweetness out of chaos. Light brought also the possibility of darkness and the long struggle of Darkness against Light. Once Darkness won and God had to sweep away all except Noah. In sending His Son, God transferred light-bearing from Christ to us. The power for complete destruction and the power for great good are ours today. God forbid that we choose the forces of evil, when He has given us the power of Life.

Today we are at the lowest ebb in missions for twenty years. However, there seems to be a new upsurge in the feeling that God wants His work done *now.*

He cited personal observations of Christ-changed lives in the Sudan—changes which he, from his human vision, would have thought impossible. Where the Holy Spirit has been at work, witchcraft and drink have been eradicated. Personal testimony has brought severe persecution to some who, in spite of all, have remained true to Christ. But, where 600 are gathered into the Kingdom there might have been 6,000—*if* there had been enough workers! The appealing stories of Aropi and of Lado, devoted, witnessing, Christian boys, are true accounts of what God can do with consecrated Sudanese in the land of Akobo Post. Nothing but the power of Christ could bring about these remargable transformations.

For every missionary in the field, one thousand consecrated people are needed at home. Mr. McClure said that he would rather have $1.00 followed by prayer than $1,000 given to escape income tax. He closed with the challenge that we let God use us as His human Light-Bearing Agents.

A mixed choir from the churches of College Springs Presbyterial sang the anthem, *Arise, Shine for Thy Light Is Come* (*Cobb*).

Mrs. Montgomery read an appropriate poem, "Lamp-Lighter."

Mrs. Charles Wright Fulton presided at the Candlelight Consecration Service. In her introductory call for rededication of lives to Christ, she quoted Scripture verses on Light and gave illustrations of ways whereby the Light comes to us. All joined in singing *The Twenty-Third Psalm* while members of the Board of Directors and Officers of the Convention lighted tall white candles from a seven-branched candelabra, then in an orderly, impressive manner passed on the light, until all in the Chapel were holding lighted candles, making a never-to-be-forgotten picture of the power of many small candles when they shine *together*. Such is the power of many Christians, working together to let his Light shine through them!

Dr. Robert N. Montgomery, President of Muskingum College, gave the closing prayer and benediction.

Mrs. Montgomery declared the adjournment of the Sixty-second Annual Convention of the Women's General Missionary Society of North America.

The final piano postlude was *No. V Lento* (*Scott*). Delegates turned their thoughts homeward after four mountain-top days at Tarkio with its beautiful campus and homes.

(A telegram of greeting stating that the Convention had been much in her thoughts and prayers, was received from Mrs. J. D. Sands, too late for reading at the Convention.)

*Mrs. Robert N. Montgomery*, Pres.
*Mrs. E. D. McKune*, Secretary.

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## MESSAGE BEARERS

It is given to us to be message-bearers of the day that can dawn in apostolic power if we be whollly committed to the Light.

* * *

It is a great message which is given to us—good news indeed—
That the Light overcomes the darkness.
But to give the message we must also *be* the message.

*Thomas R. Kelly* in *Remembering Calvary*

### REPORT OF

# Recording Secretary

### FOR THE YEAR ENDED APRIL 15, 1946

THE Board of Directors met in twenty-two regular and four special sessions during the past year. Several members have been exceptionally active as speakers, at least 134 addresses having been made to various church groups.

**Miss Edith McBane, Secretary of the Board of Directors**

The year was marked by close and active cooperation with the other boards of the church. Representatives were sent to meetings of the Foreign Missions Conference, the Home Missions Council, the Missionary Education Movement, and the Pennsylvania Council of Churches, and financial support was given to these interdenominational agencies.

Five students in four colleges benefited from the scholarships which the Board makes available annually to Monmouth, Muskingum, Sterling, Tarkio, and Westminster, two hundred dollars to each college, to aid worthy young people who are preparing for Christian life-service. In addition, the Board this year established a two-hundred-dollar scholarship at Knoxville College which was used by a Negro student planning to enter full-time Christian work. A similar scholarship is maintained by the Board at Cook Christian Training School for Indians, Phoenix, Arizona, an interdenominational institution, the recipient this year being an Indian from one of our United Presbyterian missions.

Trips to mountain, Indian, and Negro stations in the homeland were made during the year. Mrs. Edgar B. Murdoch and Mrs. Samuel E. Baird represented the Board at the 1945 commencement exercises of Frenchburg and Ezel schools in Kentucky. Last fall Mrs. Arthur B. McBride visited Stillwell, Oklahoma, to help plan for the erection of the Cherokee chapel. A tour of our Negro schools in Alabama was made in February by Mrs. H. Ray Shear and Mrs. Murdoch who stopped at the Kentucky schools on their way back.

Two changes in the personnel of the Board took place during the year. Because of increased home responsibilities, Mrs. Charles Bradley Warren resigned last summer. She had served with great ability first as Temperance and Reform Secretary and later as head of the Literature department, a year in each office. Mrs. Raymond L. Edie also presented her resignation, feeling unable to continue the work of Prayer Group Secretary to which she had been elected the preceding December.

Mrs. Walter H. Holt of Pittsburgh was elected to the Board last July and was at once named Literature Sec-

(Continued on Page 673)

### REPORT OF

# Women's Department

### FOR THE YEAR ENDED APRIL 15, 1946

AS regularly as the "time of the singing of birds," although perhaps less pleasantly, comes the time of filling out reports in each local society. You may think that your report—one lone society—will not be missed. However it takes all the local reports to complete the Presbyterial ones and all the Presbyterial reports to give the key to the health and accomplishments of your W.G.M.S.

Mrs. G. Virgil Hutchison,
Secretary of Women's Department

The program for worship services for this year follows the theme of using the keys for Christian service. In April, we used the key of Loyalty, followed by the keys of Knowledge and the key of Humility. This convention should give us a fuller use of the key of Vision as well as the key of Consecration. The key of Duty is sometimes considered outmoded, but true Christians remember their duty to God and to their fellowmen. The keys of Faith and Obedience are kept shining when we are not "disobedient unto the heavenly vision." The keys of Love, Fellowship, Understanding and Justice are invaluable in every Christian activity. We should insist that all these keys must be used in all our societies if we are to fullfill our obligations to our church and to our Master.

A faithful steward is always ready to give an accounting of what has been done and so I like to think of the reports as the MASTER KEY, the key to which only the steward has access. Reports alone cannot show all the faithful efforts of local societies and individuals in those societies but they do unlock the doors behind which each society has gone about its Father's business. Your reports of money contributed and your achievements along the line of the Standard of Efficiency are interesting to your own and to other societies, to your Presbyterial, and to your whole W. G. M. S. Use your *Master Key* and study the reports. Then decide for yourselves how well you have used your keys for Christian service.

STATISTICS FOR THE WOMEN'S DEPARTMENT: We report a net gain of 31 societies during the past year. Two have disbanded and several are inactive. We hope they may again become active in the work. Some Young Women's societies have merged with Senior Societies, thus strengthening the hands of the older members and also making way for Teen Agers to become Young Women's societies. Our newest society is the McMichael Missionary Society of Greensburg, Pa., with 20 members. Others include Ken Mawr, First St. Louis Evening Society, Southminster in Tulsa, Okla.; Cherry Hill of Dear-born, Mich.; Wayne of Detroit, Mich.; Oakland Women's Auxiliary; Frances Gibson of First San Francisco; St. Paul's of Berkeley; Garnett Evening Society and Dorcas Society of Pittsburg, Kansas; and the first new society to report last spring, the Sewickley Evening Missionary Society. Among those who have graduated into the Women's Department are the Margaret Anderson Society of South Church in Youngstown, Ohio; Jessie Johnson Society of Prospect, Pa.; Margaret French Society of Butler, Pa.; Blanche Beattie Society of Rock Prairie, Wis.; Bamba of Second Spokane; and the Guild of Second Wilkinsburg, Pa. Yet with all these most welcome additions to our roll, our increase in membership in America is but 615.

EFFICIENCY: We have 27 societies in 20 presbyterials who rate 100% in efficiency this year. Top efficiency should certainly go to Beverly Heights of Monongahela Presbyterial which is 100% for the thirteenth year. Drexel Hill of Philadelphia, Clarion of Cedar Rapids, College Springs of College Springs, Denver First and Denver First Evening of Colorado, Adrian Mary and Martha of Idaho, Sparta of S. Illinois, Boulevard of Philadelphia, Second Spokane of Spokane were all 100% last year. Some of them have records for several years in this exclusive class. Others included this year are Janet Nesbit Society of Sterling Kans.; Rochester, Pa.; Boston, Mass.; Grove City, Pa.; Lillian McConnell Circle of Boyden, Ia.; Fidelis of First Washington, Pa.; Margaret Anderson of Youngstown South, and Dora Whitley of Akron, O.; Tilden, Ill.; Riverside, Calif.; Mt. Lebanon Evening, Oakmont, Pa.; Ida Nichol of Minden, Nebr.; First Queen's Village, N.Y.; First Tulsa, Okla.; Green Lake Seattle, Wash.; and Irwin, Pa. 22 societies also rated very high—95 to 97%—in efficiency. They are Avalon, Mars, Baird Society of Highland New Castle, E. B. Littell Society of Venice, Peters Creek Tuesday Evening of Brookline Boulevard; Swissvale, Germantown, all of Pa.; Jetmore, Kans.; Struthers, Mt. Perry, O.; Littlefield Boulevard, Mich.; Ontario, Ore.; Cutler, Morea, Ill.; Santa Ana, Ingleside, Frances Gibson Society of San Francisco, Calif.; Third Spokane, Wash.; Blanche Beattie Society of Rock Prairie, Wis. and Wilmington, Del. 19 Presbyterials have no society reaching 95% in efficiency.

Average efficiency for all Senior Societies is 70%, up 2% from the previous year. Lake Presbyterial reached this average and those which were a little above 70% include Argyle, Butler, College Springs, Puget Sound, Ohio Northwestern, Philadelphia, Spokane, Cedar Rapids, Chartiers, Southern Illinois, Monongahela, Oregon, Beaver Valley, Kansas City, Cleveland, Detroit, Los Angeles and San Francisco. Arkansas Valley and Colorado have 80%, Wisconsin 82%, Oklahoma 86%, and Idaho has made another real record with 91% for Women's Societies.

Contributions from the seniors in America were $249,280. In India the Senior Societies gave $1151 and in Egypt $5574.

PRESBYTERIAL STATISTICS: These statistics are based on the combined reports of the Women's, Young Women's, and Junior Departments. In efficiency, Idaho has kept up her good work and won the banner with a percentage of 89%. Oklahoma is second with 79%; Beaver Valley has 77%; Colorado 75%; Cleveland and Wheeling 74%; Chicago 73%. Five Presbyterials rate 72% each—Arkansas Valley, Cedar Rapids, Indiana, Philadelphia, and Rock Island.

Honors for increase in membership are in two classes: Class A has 700, or more, members and San Francisco wins with an increase of 43%—214 members. Class B has less than 700 members and Vermont wins with

29% — 45 members. However the presbyterial with the largest number of new members is Los Angeles which increased by 220 members. 16 Presbyterials show a loss in membership.

THE HONOR ROLLS This includes all presbyterials which have either a Senior or a Young Women's missionary society in every church in the presbytery, and all reporting on time. The roll has grown this year although we regret that some who once attained this honor have lost their place. We list 15 Presbyterials on this roll: Argyle, Cleveland, Colorado, Detroit, Idaho, Kiskiminetas, Los Angeles, Mercer, Nebraska, Oklahoma, Ohio Northwestern, Spokane, Uncompahgre, Wisconsin, and Xenia.

We have 655 members in the Extension Department. Many more who are not able to attend meetings might appreciate an invitation to join their ranks. You will need a faithful member to head this work.

Our reports show that 3284 boxes and barrels were given by the missionary societies of our church during the year.

I want to take this means of thanking the faithful secretaries who have made the compiling of these reports possible. Their very real interest in this work is much appreciated. Won't you, as individual members, cooperate with them that our *Master Key* may enable us to open doors of hope to many?

Respectfully submitted,

*Mrs. G Virgil Hutchison,*
Women's Secretary

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## REPORT OF THE RECORDING SECRETARY

(Continued from Page 670)

retary to suceed Mrs. Warren. Early in the fall Mrs. Thomas H. Newcomb, Church, North Side, Pittsburgh, accepted membership on the Board and was recently chosen Prayer Group Secretary. One vacancy on the Board still exists.

On account of the war-time ban on conventions, the Women's General Missionary Society for the first time in its history held no annual convention last year. In these unusual circumstances, the five directors whose terms expired in 1945, Miss Ida B. Little, Mrs. Arthur B. McBride, Mrs. wife of the pastor of the Eighth Edgar B. Murdoch, Mrs. Charles Bradley Warren, and Mrs. Howard M. Bruce, were re-elected by the Board under the power granted to it by the Charter to fill vacancies.

The terms of Mrs. Charles W. Fulton, Mrs. H. Ray Shear, Mrs. Samuel E. Baird, Miss Edith L. McBane, and Mrs. Walter H. Holt expire in 1946. The three-year term of the magazine staff also expires this year.

*Edith L. McBane,*
Recording Secretary

# COMPARATIVE GENERAL STATISTICAL STATEMENT

### Year Ending March 31, 1946

## AMERICA

| | 1945 | 1946 |
|---|---|---|
| Number Presbyteries | 52 | 51 |
| Number Presbyterial Missionary Societies | 52 | 51 |
| Number Women's Missionary Societies | 841 | 872 |
| Number Members Women's Missionary Societies | 23,640 | 24,355 |
| Number Young Women's Missionary Societies | 598 | 598 |
| Number Members Young Women's Missionary Societies | 10,733 | 10,822 |
| Number Junior Missionary Societies & L.L.B | 467 | 542 |
| Number Members Junior Missionary Societies | 10,134 | 11,535 |
| Total Number Societies | 1,906 | 2,012 |
| Total Number Members | 44,507 | 46,712 |

## INDIA

| | | |
|---|---|---|
| Number Presbyteries | 5 | 5 |
| Number Presbyterial Missionary Societies | 5 | 5 |
| Number Women's Missionary Societies | 38 | 45 |
| Number Members Women's Missionary Societies | 792 | 935 |
| Number Young Women's Missionary Societies | 17 | 17 |
| Number Members Young Women's Missionary Societies | 498 | 466 |
| Number Junior Missionary Societies | 45 | 36 |
| Number Members Junior Missionary Societies | 1,128 | 971 |
| Total Number Societies | 100 | 98 |
| Total Number Members | 2,418 | 2,372 |

## EGYPT

| | | |
|---|---|---|
| Number Presbyteries | 5 | 5 |
| Number Presbyterial Missionary Societies | 5 | 5 |
| Number Women's Missionary Societies | 44 | 37 |
| Number Members Women's Missionary Societies | 912 | 1,511 |
| Number Young Women's Missionary Societies | 6 | 7 |
| Number Members Young Women's Missionary Societies | 687 | 1,078 |
| Number Junior Missionary Societies | 8 | 9 |
| Number Members Junior Missionary Societies | 1,349 | 1,442 |
| Total Number Societies | 58 | 53 |
| Total Number Members | 2,948 | 4,031 |

## THE SUDAN

| | | |
|---|---|---|
| Number Presbyteries | 1 | 1 |
| Number Presbyterial Missionary Societies | 1 | 1 |
| Number Women's Missionary Societies | 7 | 5 |
| Number Members Women's Missionary Societies | -- | 69 |
| Number Young Women's Missionary Societies | 1 | 2 |
| Number Members Young Women's Missionary Societies | -- | 46 |
| Number Junior Missionary Societies | 3 | 2 |
| Number Members Junior Missionary Societies | -- | 25 |
| Total Number Societies | 11 | 9 |
| Total Number Members | -- | 140 |

## GRAND TOTAL

| | | |
|---|---|---|
| Total Number Presbyteries | 63 | 62 |
| Total Number Presbyterial Missionary Societies | 63 | 62 |
| Total Number Societies | 2,075 | 2,172 |
| Total Number Members | 49,873 | 52,255 |

### REPORT OF

# Financial Secretary

### FOR THE YEAR ENDED APRIL 15, 1946

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ALL administrative expenses of the W. G. M. S. are paid from funds which are not missionary gifts or contributions. These funds are: (1) Presbyterial Contingent Fund, to which each presbyterial is requested to contribute ten cents a member annually; (2) Interest, on investments and deposits, and dividends received; (3) Proceeds from the sale of Thank Offering supplies and Statistical Reports; and (4) Interest on church loans. The only remaining church loan, Brockton, Massachusetts, was paid this year.

**Mrs. William L. Neal, Secretary of Parsonage Department and Financial Secretary**

The July-August issue of the WOMEN'S MISSIONARY MAGAZINE contained the annual reports of the members of the Board of Directors and missionaries in home and foreign fields. This number is necessarily larger and more expensive, so the Women's Board contributes to the cost of this issue.

The following statement shows the receipts and disbursements of all money handled by the Financial Secretary:

## FINANCIAL ACCOUNT

| | | |
|---|---|---|
| Balance on hand April 15, 1946 | | $ 2,216.42 |
| **Receipts** | | |
| From Presbyterials to Contingent Fund | $3,089.33 | |
| Interest on savings accounts, deposits, etc. | 2,269.81 | |
| From sale of Statistical Reports | 118.16 | |
| From Special Endowment Fund | 200.00 | |
| From Investment Income | 6,942.65 | |
| From a friend | 8.60 | |
| From Thank Offering interest | 1,134.61 | |
| Telephone Refunds | 20.51 | |
| For Pension Fund | 8.75 | |
| From Church Loan, Brockton, Mass. | 712.50 | 14,504.92 |
| Total Receipts | | $16,721.34 |
| **Disbursements** | | |
| To the Women's Missionary Magazine | | $ 1,500.00 |

### Administrative Expenses

| | | |
|---|---|---|
| Rent of Board Offices | $1,200.00 | |
| Salaries of Clerks | 5,264.44 | |
| Internal Revenue Tax | 637.10 | |
| Office expenses, telephone, etc. | 790.11 | |
| Statistical Reports and postage for same | 533.22 | |
| Thank Offering Supplies and postage for same | 1,187.94 | |
| Safety deposit boxes | 50.40 | |
| Award Banners | 89.10 | |
| Pension Fund | 15.80 | |
| Junior Exhibit Expense | 1.19 | |
| Hartford Co., bonding and compensation | 860.77 | |
| Conference expenses | 194.77 | |
| Auditors' expenses—Main & Company | 750.00 | |
| Floral tributes from the W. G. M. S. | 45.00 | |
| Printing, Stationery, Multigraphing, etc. | 840.43 | 12,460.27 |
| Total Disbursements | | $13,960.27 |
| Balance on hand April 15, 1946 | | 2,761.07 |
| | | $16,721.34 |

Respectfully submitted,
*Mrs. William L. Neal,*
Financial Secretary

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## "MAN SHALL NOT LIVE BY BREAD ALONE"

The task of building a new world is upon us. To build this world we need a vision of men as the children of God, working as brothers to bring life's truest values within the reach of all. With the inspiration of this goal, the period upon which we are entering presents a great opportunity and challenge.

Most highly valued of the sources that the world has found is the Bible. It tells in many ways a story that all can understand, of God's justice and love and sympathy, and of how men can achieve godlike things when they work with their Heavenly Father. Here in the Bible is health and strength to the crushed and bewildered peoples of the earth, and for the victors, humility, patience, and goodwill.

From Germany, from Japan, from China, from the ravaged countries of Europe are coming calls for *millions* of Bibles and Testaments to help fill the emptiness of hearts searching for a better way of life, or seeking the comfort which comes only through close communion with an understanding Father.

Bombs have stopped a tragic war. International agreements may prevent the early recurrence of a war of unparalleled destructiveness. But the lasting peace of world is seeking can come only as men learn to live in the knowledge of the truths of the spirit.

The responsibility lies heavy upon America to give to peoples throughout the world the opportunity to find the good life that is the proper heritage of mankind. Truly a gift to the American Bible Society for the distribution of the Scriptures is now more than a Christian privilege. It is a Christian duty.

*Arthur H. Compton*

### REPORT OF

# The Treasurer

### FOR THE YEAR ENDED APRIL 15, 1946

AS Israel of old, we can say, "yea good things God hath done for us and filled our hearts with joy. Now, therefore, our God we thank thee and bless thy glorious name," as we present the 63rd annual Report of the Treasurer of The Women's General Missionary Society.

Mrs. Samuel E. Baird, Treasurer of the Board of Directors and of the Women's General Missionary Society

The receipts for the year, from all sources, amounted to $700,218.05, exceeding those of last year by $21,769.20.

The contributions from the fifty-two (52) Presbyterials, exclusive of the Thank Offering, totaled $168,220.56. This is an *increase* over last year of $22,847.34. This fact is particularly encouraging, assuring us of their deeper interest *in*, and *greater loyalty* to the work.

The following Presbyterials made substantial gains over their offerings for the previous year:

Albany, Allegheny, Argyle, Arkansas Valley, Beaver Valley, Big Springs, Boston, Butler, Caledonia, Cedar Rapids, Chartiers, Chicago, Cleveland, College Springs, Colorado, Conemaugh, Delaware, Des Moines, Detroit, Idaho, Illinois Southern, Indiana, Kansas City, Lake, Los Angeles, Mansfield, Mercer, Monmouth, Monongahela, Muskingum, Nebraska, Oklahoma, Philadelphia, Puget Sound, Rock Island, San Francisco, Spokane, Steubenville, Uncompaghre, Vermont, Westmoreland, Wheeling, Wisconsin, and Xenia. New York and Hudson Presbyterials have been combined and is known as "New York Presbyterial," and as such, had an increase this year over the total of the two Presbyterials last year. However we regret to report that Keokuk, Ohio First, Ohio Northwestern, Oregon, and Tennessee, which had an increase last year, decreased this year.

The 1944 Thank Offering amounting to $195,959.61 was distributed in June 1945, as follows:

| | |
|---|---|
| Life Directorships | $ 5,100.00 |
| Senior Life Directorships | 24,725.00 |
| Junior Life Directorships | 9,300.00 |
| Foreign Salary | 200.00 |
| Total | $39,325.00 |

The above in accordance with the wishes of the donors.

The remainder amounting to $155,500.00 was distributed to the Seven Departments of work according to the need, exclusive of the Temperance and Reform Department, and including the Junior Magazine Fund.

| | |
|---|---|
| Foreign Missions General | $109,000.00 |
| Home Missions | 18,000.00 |

| | |
|---|---|
| Indian Missions | 5,000.00 |
| Negro Missions | 20,000.00 |
| Benevolence | 500.00 |
| Junior Missionary Magazine | 3,000.00 |
| Total | $155,500.00 |

The amounts distributed to the different departments appear in this year's report as a credit transfer to those funds. Interest on the Thank Offering deposits plus the amount received for the sale of supplies, amounted to $1,134.61; this was placed in the Contingent Fund out of which the expenses of the Thank Offering Department are paid. Praise the Lord for these gifts of gratitude—blessing both those who give and those who receive.

The help given by Individuals, Congregations, Sabbath Schools, and Bible Classes, through liberal gifts for the salaries of Missionaries and Bible Women, for the education of girls, and as sometimes stated, "for use where most needed," is most deeply appreciated, and we express to them our heartfelt thanks. The amount received from these sources totaled $15,380.00.

LEGACIES: From devoted servants of the Lord, called from labor here to reward, we received $12,141.70; this is much less than last year.

ANNUITIES: This fund was increased during the year by $19,300.00, representing new agreements, while lapsed annuities amounted to $8,000.00. Interest paid to annuitants amounted to $17,274.04. The income derived from investments applicable to annuity expense was $10,368.85. The excess annuity interest paid over income amounting to $6,905.19 was taken from undistributed income reserve. The entire amount of the principal of lapsed annuities was used for mission work as designated by donors.

INVESTMENT INCOME: Income from investments amounted to $54,084.34. A portion of this income was distributed to our permanent funds, namely, Endowments, Memorials, Annuities, and Pension Fund; the undistributed portion was credited to the Income Reserve Account. From this fund all administrative expenses must come because we do not receive enough Contingent Fund to take care of same. Mission Funds are not used for administrative expenses.

BENEVOLENCE: Many and precious are the promises which the Heavenly Father has given to his distressed and afflicted children, and how often he verifies these promises through human instrumentalities. One of the agencies which we believe he employes is our department of Benevolence. We are grateful for the funds of this department which enables us from time to time to bring comfort and cheer into the darkened lives of some of the Lord's children. Through this fund $3,398.78 was disbursed, which included $268.20 paid to the Columbia Hospital for services rendered to missionaries under the care of this organization.

PENSION FUND: This fund was increased by the transfer of undesignated legacies amounting to $7,367.28; an anonymous gift of $100.00 and a contribution of $225.00 from the Women's Bible Class of Xenia, Ohio, also lapsed annuity of Miss Jennie B. Wallace, amounting to $2,500.00 a total increase of $10,192,28. This makes the present Pension principal fund $133,305.99. Pension payments aggregated $12,649.14, while this fund earned $4,487.34; this amount, plus specific transfer from legacies of $1,189.35 resulted in a reduction in the pension expense of $5,676.69. The remaining balance of Pension expense amounting to $6,972.45 was made up from Undistributed Income Reserve. We are keenly aware that the Pension Fund Principal should be built up until it can earn sufficient income to take care of pension expense. The names of three (3) foreign missionaries have been added to our Pension roll during the year and one eliminated by death, making the present roll twenty (20); sixteen (16) foreign missionaries and four (4) from the Home field. Pension payments to the Board of Ministerial Pensions and Relief covering the six (6) ministers whose salaries are paid by us in the Home, Indian and Negro fields also were paid from this fund.

ISAIAH 41.6 FUND: You will note disbursements were very little from this fund over the period for which this report is written, due to the fact that we did not have a convention in 1945. We wish, however, to impress upon the Presbyterials desiring help from this fund that it is imperative that their application reach the chairman of this committee (see inside cover of your magazine) by January 1.

The name and adress of the principal delegate should be sent by April 1 to the Convention Secretary and also to the Isaiah Committee. This year we have had several very late applications which not only entails more work for the committee at the last minute but also inconveniences the delegates and those whose responsibility it is to provide lodging and meals at the convention. We are asking your cooperation. Thank you.

ENDOWMENTS AND MEMORIALS: The Endowments and Memorial funds were increased during the year under review by $12,611.00 which consisted of the following:

| | |
|---|---|
| The Arnold Legacy—transferred to us by the Women's Missionary and Benevolent Society of the Fourth United Presbyterian Churh of Allegheny; income to be used for salary of Foreign Missionary supported by Allegheny Presbyterial, and support of Bible Women in India | $9,636.00 |
| **The "Lucy H. McElroy Fund," established by Isabel McElroy and Mrs. Elton Jesup; income to be used for support of a Bible Woman in India, (additional)** | **350.00** |
| **Rosa E. Mansfield, (additional)** | **225.00** |
| **Nevin Scholarship Fund, established by Mrs. Margaret D. N. Pollock, income to be used for two scholarships in the Girls' Boarding School, Luxor, Egypt** | **2,400.00** |
| | **$12,611.00** |

DISBURSEMENTS: The total expenditures amounted to $425,362.46, a decrease from last year of $112,234.45. This is accounted for in part by the fact that credit for payments on appropriations aggregating $40,000.00 was taken from funds to our credit in Egypt, India and the Sudan; also the result of a number of real estate properties, which sales were consummated during the latter part of the fiscal year ending April 15, 1946. This statement also explains the large cash balance shown on the financial statement. It is the intention of the Board to re-invest a substantial portion of these funds as soon as possible; in fact, all with the exception of the current operrating funds.

In calculating the division of your missionary dollar please study the detailed report of receipts and expenditures on pages 682 & 683 of the Woman's Missionary Magazine, from which you will note the large expenditures for Foreign work. We wish to express appreciation to those who have so willingly increased their pledges for Foreign salaries to help take care of the much needed increase granted to our devoted workers as of April 1, 1944. Notwithstanding this added support we had a deficit in Foreign Salaries of $22,730.00 which had to be made up from other funds.

Again we express our heartfelt gratitude to our faithful and efficient Presbyterial treasurers for their deep interest in the work, for their prompt and regular remittances and for their thoughtfulness and hearty cooperation.

The results of the past year, with its successes and falures, have closed. May we enter into the new year resolved to render unto Him "Whose we are and Whom we serve" a service which shall increase not only our prayers and praise, but that which shall also stand the test as He sits over against the Treasury watching as we cast in our gifts.

REPORT OF

# Testamentary and Annuity Report

FOR THE YEAR ENDED APRIL 15, 1946

## LEGACIES

Through these much appreciated gifts, devoted servants of the Master provide that when called from their labours here, their lives shall continue to bear fruit in the Master's service. These legacies are accepted as evidence of the Lord's provision for his work, and they are most carefully used as directed by the donors.

### RECEIPTS

| | |
|---|---|
| Annabella F. Cooke (Income) | $ 61.52 |
| Louis M. Buchanan (Missionary to India) | 916.38 |
| Letitia Elliott, New Wilmington, Pa. | 1,000.00 |
| James Edward Memorial Fund (Income) | 1,189.35 |
| Clara J. Graham, Butler, Pa. | 600.00 |
| Mrs. Rhoda L. Gorsuch, Pittsburgh, Pa. | 1,311.67 |
| Mrs. Mary P. Johnston, Columbia City, Iowa | 5,038.55 |
| Mrs. N. Marie Nearing estate | 9.33 |
| Ada Reber Estate | 340.79 |
| Jennie E. Smith, Ryegate, Vt. | 531.22 |
| Lucy Woodward, Knoxville, Tenn. | 747.69 |
| Mrs. Martha E. Nelson Estate | 395.20 |
| | 12,141.70 |

The designated money was distributed as the donors requested and the undesignated at the option of the Board, making the distribution as follows:

| | |
|---|---|
| Pension Income | $ 1,189.35 |
| Pension Principal | 7,367.28 |
| Foreign Missions | 1,321.00 |
| Home Missions—(Frenchburg School | 300.00 |
| —(Ezel School) | 300.00 |
| Negro Missions, Camden, Ala. | 747.69 |
| Lois M. Buchanan Memorial Fund (established jointly by the Women's Board of Foreign Missions, and the Buchanan Family; to be used for the education of Indian Christian young women as teachers, or for other Christian service requiring College or other advanced training) | 916.38 |
| | $12,141.70 |

## ANNUITIES

"Blessed are the dead which die in the Lord from henceforth; they may rest from their labours, and their works follow them."

Issuing of annuity bonds is one of our great encouragements because it shows that the Lord is providing for our needs and is putting it into the hearts of His people to help in the work through this source.

During the year just closed we have issued twelve (12) bonds, the value of which amounted to $19,300.00, an increase over last year. We record in loving memory the names of those whose annuities have lapsed with their designations.

| | | |
|---|---|---|
| Mrs. Elizabeth McLaughlin, Detroit, Michigan, lapsed April 11, 1945—designated for Home Missions | | $ 1,000.00 |
| Miss Drusilla Garden, Wheeling, W. Va., lapsed at her request July 18, 1945, designated for Home Missions | 250.00 | |
| and for Foreign Missions | 250.00 | 500.00 |
| Miss Jennie B. Wallace, Sewickley, Pa., lapsed October 16, 1945; to be used "as shall seem wise by the Board of Directors". This has been placed in the Pension Principal Fund | | 1,250.00 |
| Mrs. Nettie Dobbin, Loveland, Colorado, lapsed December 21, 1945; designated, Foreign Missions, $500.00; Negro Missions, $250.00; Home Missions (Mountaineer) $250.00 | | 1,000.00 |
| Rose A. Unger, Tarentum, Pa., lapsed January 12, 1946; designated for Foreign Mission Orphanage work in needy field in Indian | | 2,000.00 |
| George McKerrow, Pewaukee, Wisconsin. Designated Home Missions $300.00; Foreign Missions $200.00; $500.00 "where most needed." This latter amount has been placed in Negro missions | | 1,000.00 |
| | | $8,000.00 |
| Bonds outstanding April 16, 1946 | | $301,652.76 |

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## POSSESSIONS

How shall we look upon the things we own
The products of our labor and our skill?
The dear possessions that are ours alone
Bought by our money, subject to our will?
We are but stewards; all we have is Thine;
We are recipients of Thy grace, Thy care;
Our silver white, our shining gold so fine—
It is not ours to keep, but ours to share.
And we shall have content, and every gift
That God gives those who do His holy will;
We shall see beauty round about to lift
Our souls to Him from every tree-clad hill.
Help us to make our portion Thine; that we
May walk forever hand in hand with Thee.

*Lucile Graham*

## TREASURER'S STATEMENT OF RECEIPTS, DISBURSEMENTS, TRANSFERS, AND BALANCES

## FOR THE YEAR ENDED APRIL 15, 1946

| | Balances April 16, 1945 | | | Cash | Non-Cash Additions And Deductions Transfers and Adjustments | | Balances April 15, 1946 | |
|---|---|---|---|---|---|---|---|---|
| | Dr. | Cr. | Receipts | Disbursements | Dr. | Cr. | Dr. | Cr. |
| Foreign Missions, General | | 1,241.92 | 35,558.74 | 122,109.19 | | 116,575.39 | | 31,266.86 |
| Foreign Missions, N. W. M. | | | | | 20,350.00 | 20,350.00 | | |
| Foreign Missions, Salaries | | 37,951.54 | 70,316.56 | 96,434.76 | | 26,321.27 | | 38,154.61 |
| Girls' Boarding School, Sialkot | | 34.63 | | | | | | 34.63 |
| Girls' Boarding School, Sangla Hill | | 52.45 | | | | | | 52.45 |
| Girls' Boarding School, Sargodha | | 14.15 | | | | | | 14.15 |
| Girls' Boarding School, Gurdaspur | | 2,306.14 | | | | | | 2,306.14 |
| Girls' Boarding School, Pasrur | | 3,944.62 | | | 3,944.62 | 4,150.90 | | 4,150.90 |
| John and Jane Denham Memorial, Pathankot | | 3,040.72 | | | 1,782.00 | 768.88 | | 2,027.60 |
| Carrie M. Buchanan Memorial, Luxor | | 647.12 | | 600.00 | | 567.00 | | 614.12 |
| Mary Clokey Porter School, Tanta | | 389.78 | | 370.00 | | 323.75 | | 343.53 |
| Memorial Hospital, Sialkot | | 6,782.90 | | | 500.00 | 4,184.93 | | 10,467.83 |
| Memorial Hospital, Sialkot, Building Fund | | 6,674.36 | | | | 350.00 | | 7,024.36 |
| Good Samaritan Hospital, Jhelum | | 646.41 | | | 621.00 | 313.25 | | 338.66 |
| Mary B. Reid Hospital, Sargodha | | 47.37 | | | | 10.50 | | 57.87 |
| Martha J. McKown Hospital, Tanta | | 1,204.87 | | | 700.00 | 638.75 | | 1,143.62 |
| George Memorial Hospital, Addis Ababa | | 8,315.88 | | 51.00 | | 177.50 | | 8,442.38 |
| Foreign Missions, Special | | 1,863.78 | 100.00 | 8,386.55 | | 10,916.55 | | 4,493.78 |
| Ethiopia Missions | | 7,272.11 | | 14.00 | | 2,918.12 | | 10,176.23 |
| Home Missions, General | | 44,305.90 | 28,831.64 | 48,293.56 | 2,380.42 | 26,173.61 | | 48,637.17 |
| Indian Missions, U. S. | | 13,784.21 | 8,421.69 | 12,133.46 | | 7,885.19 | | 17,957.63 |
| Negro Missions | | 13,066.35 | 13,194.45 | 40,140.26 | | 27,738.75 | | 13,859.29 |
| Duke Endowment | | | 5,365.00 | 2,432.00 | 2,933.00 | | | |
| Junior Special | | | 5,557.85 | | 5,557.85 | | | |
| Young Women's Special | | | 7,670.90 | | 7,670.90 | | | |
| Benevolence | | 5,998.71 | 4,999.90 | 3,398.78 | | 75.00 | | 7,674.83 |
| Junior Exhibit Fund | | | 70.50 | | 65.00 | | | 5.50 |
| McAuley Payments | | 395.20 | | | 395.20 | | | |
| Life Memberships, Senior | | 116,047.19 | | 1,000.00 | 6,801.99 | 38,553.63 | | 146,798.83 |
| Life Memberships, Junior | | 17,617.27 | | | | 13,800.00 | | 31,417.27 |
| Life Directorships | | 5,951.23 | | | | 8,700.00 | | 14,651.23 |
| Temperance and Reform | | 9,352.12 | 4,694.50 | 1,582.08 | 593.00 | | | 11,871.54 |
| Contingent Fund | | 42.65 | 4,691.14 | 13,440.90 | | 8,707.11 | | |
| Isaiah 41:6 | | 3,908.75 | 2,291.19 | 294.96 | 33.08 | | | 5,871.90 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Parsonage Funds available | | 88,072.16 | 4,603.50 | | | [illegible] | | |
| Annuity Income and Expense | | | | 17,241.04 | 33.00 | 17,274.04 | | [illegible] |
| Pension Income and Expense | | | | 12,849.14 | | 12,849.14 | | |
| Women's Missionary Magazine Fund | | 55.24 | | 555.24 | | 977.09 | | 477.09 |
| Junior Missionary Magazine Fund | | 40.00 | | 3,040.00 | | 3,035.00 | | 35.00 |
| India Permanent Equipment Fund | | 8,154.96 | 65.72 | | | | | 8,220.68 |
| Mary Herron Home, Ramleh | | 1,805.41 | | | | 115.50 | | 1,920.91 |
| Pasrur Hospital for Christians | | 954.34 | 8.33 | | 200.00 | 242.00 | | 1,004.67 |
| Special Endowment | | 800.00 | | 200.00 | | | | 600.00 |
| New World Movement | | | | | 6,600.00 | 6,600.00 | | |
| Martha Lockhart Mason Fund | | | 363.76 | | 363.76 | | | |
| Jane C. Smith, Egypt | | | | | | 33.00 | | 33.00 |
| Undistributed Income Reserve | | 28,780.96 | 4.05 | | 42,002.99 | 31,613.47 | | 18,395.49 |
| Church Loan | 1,425.00 | | 712.50 | | | 712.50 | | |
| Thank Offering, 1944 | | 195,457.81 | 501.80 | | 195,959.61 | | | |
| Thank Offering, 1945 | | 1,553.69 | 208,642.06 | | | 324.49 | | 210,520.24 |
| Thank Offering, 1946 | | | 649.09 | | | | | 649.09 |
| Legacies | | | 11,746.50 | | 12,141.70 | 395.20 | | |
| TOTAL OPERATING ACCOUNTS | 1,425.00 | 638,574.90 | 419,061.37 | 384,566.92 | 311,629.12 | 398,730.23 | | 758,745.46 |
| ANNUITY, ENDOWED, AND DESIGNATED FUNDS | 1,848,897.11 | 1,211,747.21 | 281,156.68 | 40,795.54 | 618,546.02 | 256,589.32 | 1,947,609.34 | 1,188,863.88 |
| | $1,850,322.11 | $1,850,322.11 | $700,218.05 | $425,362.46 | $930,175.14 | $655,319.55 | $1,947,609.34 | $1,947,609.34 |

| | |
|---|---|
| Cash balance, April 16, 1945 | $ 625,742.42 |
| Receipts for year ended April 15, 1946 | 700,218.05 |
| TOTAL | $1,325,960.47 |
| Disbursements for year ended April 15, 1946 | 425,362.46 |
| CASH BALANCE, APRIL 15, 1946 | $ 900,598.01 |

## ANNUITIES

| | |
|---|---|
| Agreements outstanding, April 16, 1945 | $ 290,352.76 |
| Agreements issued, April 16, 1945 to April 15, 1946 | 19,300.00 |
| TOTAL | $ 309,652.76 |
| Agreements lapsed, April 16, 1945 to April 15, 1946 | 8,000.00 |
| AGREEMENTS OUTSTANDING, APRIL 15, 1946 | $ 301,652.76 |

*Mrs. Samuel E. Baird,*
**Treasurer**

# Report of the Contributions from Presbyterials, Congregations, Societies, Sabbath Schools and Individuals, April 16, 1945 to April 15, 1946

| PRESBYTERIALS | Foreign Missions | Foreign Salaries | Home Missions | Indian Missions | Negro Missions | Parsonage | Junior Special | Young Women's Special | Benevolence | Contingent Fund | Isaiah | Temperance | Miscellaneous | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Albany | 200.00 | 363.00 | 77.60 | 34.00 | 38.00 | 32.00 | 17.00 | ——— | 34.00 | 21.51 | 26.00 | 41.00 | ——— | 884.11 |
| Allegheny | 1947.00 | 5672.00 | 1454.00 | 720.00 | 1419.00 | 370.00 | 447.00 | 587.50 | 385.00 | 106.25 | 210.70 | 169.00 | 10.00 | 13497.45 |
| Argyle | 76.00 | 427.00 | 434.00 | 58.00 | 86.00 | 22.00 | 76.00 | 97.00 | 26.00 | 32.10 | 18.00 | 28.00 | ——— | 1380.10 |
| Arkansas Valley | 367.00 | 1750.00 | 157.00 | 69.00 | 117.00 | 44.00 | 179.00 | 83.00 | 46.00 | 49.70 | 18.50 | 54.00 | ——— | 2934.20 |
| Beaver Valley | 970.50 | 2275.00 | 786.00 | 311.00 | 907.00 | 256.00 | 230.50 | 328.00 | 214.00 | 156.80 | 104.75 | 234.00 | ——— | 6773.55 |
| Big Spring | 204.00 |  | 259.00 | 58.00 | 93.00 | 26.00 | 35.00 | 61.00 | 28.00 | 15.00 | 12.00 | 30.00 | ——— | 821.00 |
| Boston | 531.00 | 1000.00 | 426.00 | 148.00 | 140.00 | 89.00 | 117.50 | 250.00 | 108.00 | 61.80 | 55.50 | 97.00 | ——— | 3023.80 |
| Butler | 1249.35 | 1090.00 | 731.25 | 376.00 | 518.20 | 255.00 | 210.00 | 258.50 | 263.00 | 142.53 | 118.30 | 305.00 | ——— | 5517.13 |
| Caledonia | 760.00 | 1000.00 | 453.00 | 262.00 | 298.00 | 158.00 | 91.00 | 306.00 | 133.00 | 100.50 | 44.06 | 148.50 | ——— | 3754.06 |
| Cedar Rapids | 325.00 | 1000.00 | 228.00 | 128.00 | 136.00 | 59.00 | 92.00 | 31.00 | 60.00 | 40.80 | 21.00 | 65.00 | ——— | 2185.80 |
| Chartiers | 1680.50 | 3041.00 | 1885.00 | 310.00 | 478.00 | 191.00 | 251.00 | 521.00 | 196.00 | 144.85 | 85.45 | 225.00 | ——— | 9008.80 |
| Chicago | 414.00 | 876.00 | 311.00 | 167.00 | 195.00 | 65.00 | 148.02 | 96.00 | 115.00 | 44.70 | 39.80 | 83.00 | ——— | 2554.52 |
| Cleveland | 1796.50 | 1000.00 | 1061.00 | 458.00 | 661.00 | 315.00 | 388.03 | 498.00 | 317.00 | 150.45 | 117.71 | 304.00 | ——— | 7066.69 |
| College Springs | 194.00 | 1628.00 | 84.00 | 79.00 | 80.00 | 55.00 | 60.00 | 78.00 | 63.00 | 35.17 | 34.90 | 64.00 | ——— | 2455.07 |
| Colorado | 278.00 | 856.00 | 293.00 | 138.00 | 143.00 | 74.00 | 131.00 | 113.00 | 82.00 | 56.65 | 33.00 | 82.00 | ——— | 2279.65 |
| Conemaugh | 401.00 | 1000.00 | 258.00 | 123.00 | 128.00 | 83.00 | 127.00 | 159.00 | 84.00 | 65.20 | 52.00 | 100.00 | ——— | 2580.20 |
| Delaware | 148.00 | 1105.00 | 175.00 | 104.00 | 273.25 | 43.00 | 56.00 | 99.00 | 43.00 | 41.55 | 31.00 | 48.00 | 5.00 | 2171.80 |
| Des Moines | 176.00 | 958.00 | 91.00 | 34.00 | 48.00 | 28.00 | 75.00 | 49.00 | 28.00 | 30.30 | 16.00 | 35.00 | ——— | 1568.30 |
| Detroit | 983.50 | 631.00 | 570.00 | 194.00 | 316.00 | 96.00 | 53.00 | 127.00 | 94.00 | 64.25 | 37.30 | 96.00 | ——— | 3262.05 |
| First Ohio | 244.00 | 1175.00 | 362.00 | 112.00 | 137.00 | 63.00 | 101.00 | 29.00 | 68.00 | 47.85 | 32.30 | 69.00 | ——— | 2440.15 |
| Idaho | 159.00 | 1000.00 | 139.00 | 74.00 | 126.00 | 48.00 | 44.00 | 57.00 | 48.00 | 25.20 | 30.94 | 56.00 | ——— | 1807.14 |
| Illinois Southern | 245.00 | 1288.00 | 173.00 | 104.00 | 127.00 | 78.00 | 118.00 | 176.00 | 81.00 | 66.15 | 38.98 | 83.00 | ——— | 2578.13 |
| Indiana | 184.00 | 456.00 | 164.00 | 44.00 | 75.00 | 35.00 | 46.55 | 64.00 | 35.00 | 26.65 | 20.00 | 37.00 | ——— | 1187.20 |
| Kansas City | 262.00 | 1319.00 | 170.00 | 96.00 | 106.00 | 55.00 | 42.00 | 103.50 | 65.00 | 55.10 | 32.00 | 83.00 | ——— | 2388.60 |
| Keokuk | 136.00 | 744.00 | 135.00 | 55.00 | 55.00 | 42.00 | 41.00 | 4.00 | 39.00 | 27.45 | 19.63 | 47.00 | ——— | 1345.08 |
| Kiskiminetas | 97.00 | 233.00 | 94.00 | 65.00 | 80.00 | 37.00 | 70.00 | 30.00 | 37.00 | 20.40 | 18.00 | 38.00 | ——— | 819.40 |
| Lake | 499.50 | 1042.00 | 262.00 | 152.00 | 175.00 | 90.00 | 198.25 | 195.00 | 98.00 | 72.60 | 44.25 | 119.00 | ——— | 2947.60 |
| Los Angeles | 695.00 | 1000.00 | 504.00 | 242.00 | 247.00 | 181.00 | 168.00 | 156.00 | 167.00 | 79.60 | 49.50 | 150.00 | ——— | 3639.10 |
| Mansfield | 261.00 | 470.00 | 250.00 | 143.00 | 194.00 | 61.00 | 32.00 | 231.00 | 63.00 | 41.60 | 35.66 | 70.00 | ——— | 1852.26 |
| Mercer | 388.00 | 1861.00 | 248.00 | 182.00 | 209.00 | 110.00 | 145.10 | 143.00 | 120.50 | 60.25 | 52.11 | 178.50 | ——— | 3697.46 |
| Monmouth | 602.00 | 1000.00 | 223.00 | 152.00 | 171.00 | 66.00 | 81.00 | 98.00 | 61.00 | 56.75 | 35.20 | 67.00 | ——— | 2612.95 |
| Monongahela | 2751.25 | 9588.00 | 3195.00 | 589.00 | 1874.00 | 311.00 | 421.90 | 516.51 | 292.00 | 265.65 | 169.00 | 269.00 | ——— | 20243.31 |
| Muskingum | 402.00 | 2099.00 | 661.00 | 79.00 | 77.00 | 53.00 | 54.00 | 130.00 | 65.00 | 49.00 | 44.00 | 72.00 | ——— | 3785.00 |
| Nebraska | 214.00 | 1054.00 | 176.00 | 90.00 | 87.00 | 57.00 | 41.00 | 31.00 | 68.00 | 30.05 | 24.00 | 78.00 | ——— | 1950.05 |
| New York | 322.00 | 1253.00 | 241.00 | 97.00 | 108.00 | 58.00 | 84.00 | 60.30 | 61.00 | 64.75 | 36.00 | 55.00 | ——— | 2440.05 |
| Ohio Northwestern | 400.00 | 585.00 | 229.00 | 115.00 | 117.00 | 52.00 | 62.00 | 87.00 | 71.00 | 45.35 | 17.00 | 51.00 | ——— | 1831.35 |
| Oklahoma | 255.00 | 115.00 | 93.00 | 50.00 | 45.00 | 16.00 | 6.00 | 53.00 | 18.00 | 14.90 | 14.90 | 15.00 | ——— | 695.80 |
| Oregon | 169.00 | 1000.00 | 118.00 | 83.00 | 123.00 | 51.00 | 50.00 | 47.00 | 49.00 | 34.20 | 31.60 | 46.00 | ——— | 1801.80 |
| Philadelphia | 4334.00 | 2000.00 | 2031.00 | 390.00 | 455.00 | 149.00 | 232.00 | 390.00 | 148.00 | 156.85 | 82.50 | 96.00 | ——— | 10464.35 |
| Puget Sound | 439.00 | 500.00 | 197.00 | 106.00 | 143.00 | 40.00 | 130.00 | 98.00 | 45.00 | 39.60 | 40.50 | 53.00 | ——— | 1831.10 |
| Rock Island | 187.00 | 491.50 | 178.00 | 59.00 | 68.00 | 44.00 | 27.00 | 73.00 | 42.90 | 32.30 | 24.25 | 47.00 | ——— | 1273.95 |
| San Francisco | 395.50 | 1000.00 | 185.00 | 104.00 | 113.00 | 78.00 | 38.00 | 135.00 | 80.00 | 47.50 | 43.00 | 84.00 | ——— | 2303.00 |
| Spokane | 172.83 | 341.00 | 90.00 | 58.00 | 68.00 | 31.00 | 17.00 | 3.00 | 20.00 | 24.80 | 10.40 | 31.00 | ——— | 867.03 |
| Steubenville | 444.00 | 939.00 | 470.00 | 159.00 | 202.00 | 69.00 | 34.00 | 307.00 | 111.00 | 58.05 | 41.50 | 83.00 | ——— | 2917.55 |
| Tennessee | 86.00 | ——— | 30.00 | 12.00 | 42.00 | 7.00 | 11.00 | 4.00 | 8.00 | [illegible] | [illegible] | [illegible] | ——— | [illegible] |
| Uncompahgre | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | ——— | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | ——— | [illegible] |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Vermont | 19.00 | 124.00 | 18.00 | 32.00 | 9.00 | 9.00 | | | 9.00 | 5.45 | 10.10 | 10.00 | | [illegible] |
| Westmoreland | 618.00 | 2420.00 | 614.00 | 284.00 | 299.00 | 194.00 | 169.00 | 316.00 | 223.00 | 113.40 | 91.00 | 204.00 | 30.00 | 5575.40 |
| Wheeling | 518.50 | 1014.00 | 277.00 | 118.00 | 224.00 | 76.00 | 78.00 | 253.00 | 71.00 | 44.97 | 40.00 | 73.00 | | 2787.47 |
| Wisconsin | 228.75 | 792.00 | 159.50 | 84.00 | 109.00 | 62.50 | 51.00 | 40.00 | 69.50 | 36.25 | 13.00 | 67.50 | | 1713.00 |
| Xenia | 568.00 | 2000.00 | 403.00 | 200.00 | 233.00 | 106.00 | 74.00 | 62.00 | 106.00 | 58.00 | 39.00 | 123.00 | | 3974.00 |
| Total | 29045.68 | 64634.50 | 21860.35 | 7924.00 | 12196.45 | 4599.50 | 5450.85 | 7634.31 | 4769.90 | 3088.33 | 2289.19 | 4682.50 | *45.00 | 168220.56 |
| **CONGREGATIONS** | | | | | | | | | | | | | | |
| Avalon | | 1000.00 | | | | | | | | | | | | 1000.00 |
| Ezel | | | 300.00 | | | | | | | | | | | 300.00 |
| Frenchburg | | | 740.00 | | | | | | | | | | | 740.00 |
| Marissa | | 720.00 | | | | | | | | | | | | 720.00 |
| First Rochester, N. Y. | | 566.67 | | | | | | | | | | | | 566.67 |
| Sparta | | 950.00 | | | | | | | | | | | | 950.00 |
| Tahoma Terrace | | | 240.00 | | | | | | | | | | | 240.00 |
| Warm Springs Cong. & S. S. | | 30.60 | 26.00 | 130.99 | 26.00 | | | | | | | | | 213.59 |
| Miscellaneous (Congregations) | 868.32 | | 345.50 | 23.00 | 100.00 | | | | | | | | | 1336.82 |
| Total | 868.32 | 3267.27 | 1651.50 | 153.99 | 126.00 | | | | | | | | | 6067.08 |
| **SOCIETIES** | | | | | | | | | | | | | | |
| Christine M. Hutton M. S. | 5.00 | 3.00 | 6.00 | 4.00 | 3.00 | 4.00 | | 10.00 | 5.00 | 2.00 | 2.00 | 2.00 | | 46.00 |
| Miscellaneous (Societies) | 587.50 | | | 31.00 | 4.00 | | 15.00 | 26.59 | | | | | | 664.09 |
| Junior Exhibit | | | | | | | | | | | | | 25.50 | 25.50 |
| Total | 592.50 | 3.00 | 6.00 | 35.00 | 7.00 | 4.00 | 15.00 | 36.59 | 5.00 | 2.00 | 2.00 | 2.00 | 25.50 | 735.59 |
| **SABBATH SCHOOLS** | | | | | | | | | | | | | | |
| First Rochester, N. Y. | | 200.04 | | | | | | | | | | | | 200.04 |
| Walton, N. Y. | | 500.00 | | | | | | | | | | | | 500.00 |
| Miscellaneous (Sabbath Schools) | 510.50 | 128.00 | 225.00 | 15.00 | 385.00 | | 92.00 | | 225.00 | | | | | 1580.50 |
| Total | 510.50 | 828.04 | 225.00 | 15.00 | 385.00 | | 92.00 | 225.00 | | | | | | 2280.54 |
| **INDIVIDUALS** | | | | | | | | | | | | | | |
| Mrs. C. C. Ellenberger | 1000.00 | | | | | | | | | | | | | 1000.00 |
| J. O. Springer | 405.00 | | | | | | | | | | | | | 405.00 |
| The Woods Sisters | | 1000.00 | | | | | | | | | | | | 1000.00 |
| Friends | 642.50 | 525.75 | | 50.00 | 100.00 | | | | | | | | | 1318.25 |
| Miscellaneous (Individuals) | 2069.24 | 58.00 | 130.00 | 182.00 | 125.00 | | | | | | | 10.00 | | 2574.24 |
| Total | 4116.75 | 1583.75 | 130.00 | 232.00 | 225.00 | | | | | | | 10.00 | | 6297.49 |
| **MISCELLANEOUS** | | | | | | | | | | | | | | |
| Martha L. Mason Trust Fund | | | | | | | | | | | | | 363.76 | 363.76 |
| Menifee Co. Board of Education | | | 3548.04 | | | | | | | | | | | 3548.04 |
| Morgan Co. Board of Education | | | 1410.75 | | | | | | | | | | | 1410.75 |
| Proceeds—Bond Redemption | | | | | | | | | | | | | 4.05 | 4.05 |
| Nevin Scholarship Fund | | | | | | | | | | | | | 2400.00 | 2400.00 |
| Lucy H. McElroy Memorial Fund | | | | | | | | | | | | | 350.00 | 350.00 |
| Rosa E. Mansfield Fund | | | | | | | | | | | | | 225.00 | 225.00 |
| Legacies | | | | | | | | | | | | | 11746.50 | 11746.50 |
| Thank Offering—1944 | | | | | | | | | | | | | 501.80 | 501.80 |
| Thank Offering—1945 | | | | | | | | | | | | | 208642.06 | 208648.06 |
| Thank Offering—1946 | | | | | | | | | | | | | 649.09 | 649.09 |
| Duke Endowment | | | | | | | | | | | | | 5365.00 | 5365.00 |
| Literature Department | 425.00 | | | 56.70 | | | | | | | | | | 481.70 |
| Rent—Sinnasho Cottage | | | | 5.00 | | | | | | | | | | 5.00 |
| Rent—Jackson House | | | | | 80.00 | | | | | | | | | 80.00 |
| Henderson (Domestic Science) | | | | | 175.00 | | | | | | | | | 175.00 |
| Home Council, Cairo College | | | | | | | | | | 10.00 | | | | 10.00 |
| Henderson Estate Income | | | | | | | | | | | | | 100.00 | 100.00 |
| Interest on Savings | | | | | | | | | | 2303.31 | | | | 2303.31 |
| Interest—India Perm. Equip. Fund | | | | | | | | | | | | | 65.72 | 65.72 |
| Interest—Pasrur Hospital | | | | | | | | | | | | | 8.33 | 8.33 |
| Grand Total | 35558.74 | 70316.56 | 28831.64 | 8421.69 | 13194.45 | 4603.50 | 5557.85 | 7670.90 | 4999.90 | 5403.64** | 2291.19 | 4694.50 | 230491.81 | 422036.37 |

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* Junior Exhibit

** $712.50 of this amount was allocated as cash paid on "Church Loan" on the Treasurer's Statement. The actual remittance was received by the Finiacial Secretary.

## MISCELLANEOUS RECEIPTS FROM CONGREGATIONS, SOCIETIES, SABBATH SCHOOLS AND INDIVIDUALS

### CONGREGATION

| | |
|---|---|
| Darlington, Pa. | $ 25.00 |
| East Providence | 260.05 |
| First Barberton, Ohio | 39.64 |
| Knoxville, Ohio | 76.68 |
| Military Avenue, Detroit | 15.00 |
| Simnasho, Oregon | 3.00 |
| Third Newcastle, Pa. | 20.00 |
| Zenith, Kansas | 40.00 |
| Fowler, California | 12.00 |
| Waterloo, Iowa | 20.00 |
| Mt. Lebanon, Pa. | 55.00 |
| Quincy, Mass. | 50.00 |
| Central Omaha, Nebraska | 50.00 |
| Long Beach, California | 200.00 |
| Adamsville, Pa. | 27.00 |
| Greenville, Pa. | 43.45 |
| Crafton, Pa. | 100.00 |
| Various Congregations (Dr. Hunsberger) | 300.00 |
| | $1,336.82 |

### SOCIETIES

| | |
|---|---|
| Y. P. C. U., Lawrence, Mass. | $ 10.00 |
| Akron District Prayer Group | 4.00 |
| Young Women, Philadelphia Presbyterial | 26.59 |
| Second Synod, Hanover Y. P. Conference | 100.60 |
| Y. P. C U., Philadelphia Presbytery | 26.00 |
| W. M. S., 11th Church, N.S. Pittsburgh | 25.00 |
| First McKeesport M. S. | 15.90 |
| Literature Department | 50.00 |
| Philadelphia Presbyterial Juniors | 21.00 |
| Junior Workers Association | 15.00 |
| Y. W. C. A. Sterling College | 50.00 |
| Y. P. C. U. Sterling College | 20.00 |
| Various Societies, (Dr. Hunsberger) | 300.00 |
| | $ 664.09 |

### SABBATH SCHOOLS

| | |
|---|---|
| Golden Rule Class, New Concord, O. | $ 50.00 |
| Primary Department, Canonsburg, Pa. | 60.00 |
| Women's Friendly Bible Class, Detroit, Mich. | 28.00 |
| First U. P., Portland, Ore. | 50.00 |
| Military Avenue D. V. B. S., Detroit, Mich. | 60.00 |
| Gleaners' Class, Jamestown, Ohio | 60.00 |
| Rebecca Bible Class, Ligonier, Pa. | 15.00 |
| Sparta, Ill. S. S. | 100.00 |
| Friendly Fellowship Class, West Allis, Wis. | 25.00 |
| Primary Department, 2nd Cambridge, Ohio | 37.50 |
| Mrs. J. Walter's S. S. Class, Carnegie, Pa. | 75.00 |
| Simnasho, Ore. S. S. | 5.00 |
| Englewood, Ill. | 25.00 |
| Ladies Bible Class, Beverly Heights, Pittsburgh | 10.00 |
| Zenith, Kansas | 10.00 |
| Mendenhall Bible Class, Donora, Pa. | 65.00 |
| Union Church School, Oxford, O. | 42.00 |

| | |
|---|---|
| Mrs. Lee B. Purdy Bible Class, Sewickley, Pa. | 75.00 |
| Mrs. Decker's B. S. Class, Grand Forks, N. D. | 3.00 |
| Women's Bible Class, 1st Xenia, O. | 675.00 |
| New Bedford, Pa. S. S. | 10.00 |
| Isabel McGilvray Simpson Bible Class, Donora, Pa. | 100.00 |
| | $1,580.50 |

## INDIVIDUALS

| | |
|---|---|
| Theresa Brownlee, Sylvia, Kans. | $ 50.00 |
| Isabel J. Patterson, McConnellsburg, Pa. | 50.00 |
| Margaret Cummins, Indiana, Pa. | 40.00 |
| Ruth Work, Los Angeles, Calif. | 10.00 |
| Carrie M. Jacobs, Hamilton, O. | 25.00 |
| Rev. & Mrs. E. H. Carson, Simnasho, Ore. | 92.00 |
| Eva Hewitt, Hillsboro, N. D. | 30.00 |
| Bonnie Wengert, Lebo, Kans. | 15.00 |
| Mrs. F. M. Tussey, Petersburg, Pa. | 25.00 |
| Elizabeth Bender, Albuquerque, N. M. | 10.00 |
| Dr. Geo. Sharp, Chicago, Ill. | 25.00 |
| M. L. Brandon, Farmington, Mich. | 10.00 |
| Lucille Wallen | 5.00 |
| John Crawford Park, Pittsburgh, Pa. | 100.00 |
| Mrs. Jas. Fleming, Indiana, Pa. | 15.00 |
| Jennie E. McFadden, Pasadena, Calif. | 60.00 |
| Mrs. Lizzie Clark, Love City, Ohio | 10.00 |
| Mrs. Sedley Pillow, San Francisco, Calif. | 10.00 |
| Ruth L. Pollock, Decatur, Illinois | 25.00 |
| Mrs. Helen Artman Barrows, Kalamazoo, Mich. | 40.00 |
| Ida Woods, Los Angeles Cal. | 50.00 |
| Mrs. R. T. Russell, Sandwich, Ill. | 15.00 |
| J. M. Hoffman, Mt. Sterling, Ky. | 15.00 |
| Tanta G. B. S., Tanta, Egypt | 30.00 |
| Fred C. McMillan Kansas City, Mo. | 100.00 |
| R. W. Dinsmore, New Castle, Pa. | 30.00 |
| Ella Boaz, Hamilton, O. | 10.00 |
| Mrs. Melva Anderson New Bedford, Pa. | 1.00 |
| Margaret W. Hoburg, Cheswick, Pa. | 50.00 |
| Annie J. Fort, Stronghurst, Ill. | 25.00 |
| G. B. Wengert Lebo, Kans. | 6.00 |
| Mary Springer, Aliquippa, Pa. | 10.00 |
| Beulah Sherriff, Brooklyn, New York | 8.00 |
| Anna B. Criswell & Friends of P. M. I., Clarinda, Iowa | 100.00 |
| Mrs. Isabel Archibald, New Kingston, N. Y. | 20.00 |
| Mrs. E. E. Sowards, Alderson, W. Va. | 10.00 |
| Vera Robb, Fresno, Calif. | 30.00 |
| Mrs. H. Scott, Pecos, Texas | 10.00 |
| Mrs. Cora Hanlon, Sterling, Kans. | 10.00 |
| Minnie E. Beatty, Butler, Pa. | 40.00 |
| Mrs. A. J. Calderwood, Grove City, Pa. | 20.00 |
| Nora K. & Lulu B. Brownlee, Alexis, Ill. | 165.00 |
| Nora K. Brownlee, Alexis, Ill. | 4.57 |
| Mrs. Edw. Whiteside, Amsterdam, N. Y. | 150.00 |
| Margaret D. N. Pollock, Arcadia, Calif. | 120.00 |
| Mrs. Laura M. Young, St. Charles, Iowa | 25.00 |
| Mrs. J. W. Young, Traer, Iowa | 220.00 |
| Laura R. MacLachlan (Specials) | 652.67 |
| | $2,574.24 |

### REPORT OF

# Parsonage Department

### FOR THE YEAR ENDED APRIL 15, 1946

ONLY one church, Ninth Ave., Tarentum, Pa., failed to make a payment during the year.

During the year fifteen Churches made final payments on their loans. The list follows: Alliance, Ohio; Auburn Heights, Mich.; Fairmont Park, Canton, Ohio; Elyria, Ohio; Grinnell, Iowa; LaCrosse, Kansas; Florence Ave., Los Angeles, Calif.; Meadville, Pa.; Minden, Nebr.; Monessen, Pa.; Northminster, Oklahoma City, Okla.; West View, Pittsburgh, Pa.; Stewart Memorial, San Francisco, Calif.; River Road, Washington, D. C.; First, Wichita, Kansas.

The total receipts for the year amounted to $38,678.99. Of this amount, $34,676.61 was Principal Repaid and $4,002.38 Interest.

Outstanding April 15, 1946:

| | Principal | Interest | Total |
|---|---|---|---|
| North Hill, Akron, Ohio | $ 726.67 | $ 314.68 | $ 1,041.35 |
| Oak Hill, Akron, Ohio | 2,277.00 | | 2,277.00 |
| North Ave., Baltimore, Md. | 675.00 | | 675.00 |
| Central Falls, R. I. | 1,861.26 | | 1,861.26 |
| Calvin, Detroit, Mich. | 3,267.40 | | 3,267.40 |
| Elmont, N. Y. | 2,078.43 | | 2,078.43 |
| Brunswick, Gary, Ind. | 2,670.88 | | 2,670.88 |
| Glenmoor, Ohio | 1,226.58 | | 1,226.58 |
| Deerhurst, Kenmore, N. Y. | 2,700.00 | | 2,700.00 |
| Kenmore, N. Y. | 2,328.25 | | 2,328.25 |
| Calvinist, Lakewood, Ohio | 538.55 | | 538.55 |
| Linesville, Pa. | 972.50 | | 972.50 |
| Westminster, Los Angeles, Calif. | 3,367.30 | | 3,367.30 |
| Mercer, Pa. | 2,430.90 | | 2,430.90 |
| Mt. Ayr, Iowa | 1,290.84 | | 1,290.84 |
| St. James, N. Y. | 2,550.00 | | 2,550.00 |
| Niagara, N. Y. | 2,379.55 | | 2,379.55 |
| Hasson Heights, Oil City, Pa. | 1,389.00 | | 1,389.00 |
| Mayfair, Philadelphia, Pa. | 1,527.90 | | 1,527.90 |
| Beverly Hills, Upper Darby, Pa. | 3,200.00 | | 3,200.00 |
| First, Portland, Ore. | 1,862.15 | 167.68 | 2,029.83 |
| Laurelhurst, Portland, Ore. | 2,466.96 | 350.48 | 2,817.44 |
| Pueblo, Colo. | 3,367.30 | | 3,367.30 |
| Third, Rock Island, Ill. | 3,000.00 | 442.00 | 3,442.00 |
| Ingleside, San Francisco, Calif. | 4,145.59 | 477.68 | 4,623.27 |
| Stewart Manor, Long Island, N. Y. | 4,323.57 | 567.28 | 4,890.85 |
| Robinson Memorial, Syracuse, N. Y. | 2,187.70 | | 2,187.70 |
| Ninth Ave., Tarentum, Pa. | 6,200.00 | 774.00 | 6,974.00 |
| Tulsa, Okla. | 1,940.00 | | 1,940.00 |
| Wilmington, Del. | 3,169.12 | | 3,169.12 |
| Gibson Heights, Youngstown, Ohio | 699.31 | 161.05 | 860.36 |

## NEW LOANS

| | | | |
|---|---|---|---|
| Margaret Park, Akron, Ohio | 3,700.30 | | 3,700.30 |
| First, Dayton, Ohio | 6,000.00 | | 6,000.00 |
| Mt. Vernen, Wash. | 3,500.00 | | 3,500.00 |
| Occidental, Los Angeles, Calif. | 3,190.00 | | 3,190.00 |
| Community Church of Highland, Pgh., Pa. | 3,349.00 | | 3,349.00 |
| Valley Community Church, Portland, Ore. | 2,500.00 | | 2,500.00 |
| Pullman, Wash. | 3,667.00 | | 3,667.00 |
| | $ 98,726.02 | $ 3,254.85 | $101,980.87 |

Respectfully submitted,
*Mrs. Wm. L. Neal,*
Parsonage Secretary.

## TRUST AND PEACE

O Light that followest all my way,
I yield my flickering torch to Thee;
My heart restores its borrowed ray,
That in Thy sunshine's blaze its day
May brighter, fairer be.

O Love that will not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer fuller be.

O joy that seekest me through pain
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain
That morn shall tearless be.

O Cross that liftest up my head
I dare not ask to fly from Thee;
I lay in dust life's glory dead,
And from the ground there blossomed red
Life that shall endless be.

*George Matheson*

### REPORT OF

# Literature Department

### FOR THE YEAR ENDED APRIL 15, 1946

ANOTHER encouraging and satisfactory year has ended for the Literature Department showing a monthly average of $475.00 worth of sales a month. The "Women's Missionary Magazine" continues to head the list for increase of distribution.

Mrs. Walter H. Holt, Secretary of Literature

The month of April, 1946, showed 15,000 copies mailed out. We are assured that the goal of 16,000 subscriptions is in sight! The credit goes first to the worth of the product and for this we may thank Mrs. John P. White, Editor, and Mrs. Ralph H. Arnold, Treasurer. But a great deal of credit must go where it is due; to the efforts of the Presbyterial and local secretaries.

Still on the increase too is the number of Prayer Cycles in use; a gain of 201 this year over last. We have dared to order 16,000 this year, for our supply of 15,000 was exhausted by fall last year and many were disappointed.

An unusual increase in the number of pamphlets both bought and sold may be this year attributed to the use of the very popular $ .10 Eagle Books which while listed as pamphlets, are used on the Reading Course list, there taking the place of one book. One set of figures hard to reconcile is an increase in distribution of reading course books and a loss in reading awards. Perhaps that means that many did not finish the four required books. It is well to remember, however, that it is possible to read the remaining ones this year and receive two years awards next year.

Out of fifty-one presbyterials, 38 had displays, 24 both spring and fall. Perhaps literature "sells itself" to a great degree but undoubtedly attractive Presbyterial displays and interested and energetic literature secretaries are the main factors in making possible these encouraging reports.

### NEW SUPPLIES

| | |
|---|---|
| Prayer Cycles | 16,000 |
| Prayer Folders and Leaflets | 2,500 |
| Study Books—Adult, Y.P., Teen Age | |
| Home | 937 |
| Foreign | 1,381 |
| Study Books—Junior | |
| Home | 409 |
| Foreign | 345 |
| Study Courses and Guides | |
| Adult | 154 |
| Junior | 183 |
| Reading Course Books Other Than Study | 314 |
| Assorted Books—Junior | 2 |
| Junior Leaflets | 2,300 |
| Other Leaflets Printed | 14,000 |
| Purchased | 1,300 |
| Maps | 227 |
| Pamphlets | 1,834 |
| Cards: | |
| Budget Cards | 2,000 |
| Invitation | 2,000 |
| Membership | 2,000 |
| Tithe Pledge | 1,000 |

| | |
|---|---|
| "Come Ye Apart" (Prayer) | 500 |
| Plays | 14 |
| Supplementary Material (picture sets, etc.) | 84 |
| Reading Course Items | |
| Certificates | 500 |
| Blue Seals | 900 |
| Gold Seals | 480 |
| Monogram Seals | 1,400 |
| World Day of Prayer | |
| Programs | 7,000 |
| Call to Prayer | 6,000 |
| History | 300 |
| Posters | 312 |
| Handbooks | 150 |

## SUPPLIES DISTRIBUTED

| | |
|---|---|
| Prayer Cycles | 15,526 |
| Study Books—Adult, Y.P., Teen Age | |
| Home | 628 |
| Foreign | 938 |
| Study Books—Junior | |
| Home | 282 |
| Foreign | 272 |
| Study Courses and Guides | |
| Adult | 173 |
| Junior | 148 |
| Reading Course Books other than Study | 909 |
| Along Indian Trails | 15 |
| Assorted Books—Junior | 189 |
| Junior Manual | 13 |
| Junior Pins | 68 |
| Junior Diploma | 60 |
| Junior Wall Chart | 45 |
| Little Light Bearer Supplies | 517 |
| Leaflets—Free | 21,811 |
| Leaflets—Sold | 9,046 |
| Maps | 666 |
| Pamphlets | 3,253 |
| Budget Cards | 3,090 |
| Contribution Envelopes | 52,700 |
| History of W. G. M. S. | 52 |
| Efficiency Charts | 78 |
| Costumes Rented | 4 |
| Music: "Unafraid" | 104 |
| Games | 1 |
| Reading Course: | |
| Certificates | 573 |
| Blue Seals | 368 |
| Gold Seals | 281 |
| Monograms | 576 |
| World Day of Prayer: | |
| Programs | 7,000 |
| Call to Prayer | 6,000 |
| History | 300 |
| Posters | 312 |
| Handbooks | 143 |

## A POST SCRIPT—LOOKING FORWARD TO THE AUTUMN PROGRAM

Many will be expecting to find most of the new study books, helps and supplementary material in readiness for the fall work. As you know, we are still laboring under the paper shortage handicap. What we edvertise today may not be available tomorrow, but we still advise that you anticipate your program and look forward at least to ordering your books.

If you will consult your *May* Magazine, you will find the 1946-47 Reading Course List. The June Magazine carries some supplementary material. During the summer, the following material has come in, including maps and guides:

### FOREIGN

| | |
|---|---|
| **India at the Threshold** (Adult Study Book | $1.00—$.60 |
| **Our Country Is India** (Youth Study Book) | $1.00—$.60 |
| **Tales From India**—Basil Matthews (Illus.) | $ .50 |
| **This Is India** (pictures, graphs, maps) large format | $ .25 |
| **Salute to India** (political emphasis) | $1.25—$.60 |
| **Behind Mud Walls** (old book reprint) | $ .75 |

### HOME

| | |
|---|---|
| **Portrait of a Pilgrim** (Adult Study Book) | $1.00—$.60 |
| **Twelve Negro Americans** (Short Sketches) | $ .25 |
| **We Call It Freedom** (Play—4 women) | $ .15 |

*Mrs. Walter H. Holt,* Secretary of Literature

REPORT OF

# The Women's Missionary Magazine

FOR THE YEAR ENDED APRIL 15, 1946

IT is with joy that we make the report of the Fifty-ninth year of the publication of the Women's Missionary Magazine. Referring back to 1945 we expressed gratitude for the largest circulation in the history of Magazine—14,000. This year we are even more gratful for a still larger increase. We sent out 15,000 copies for several successive months which proved insufficient. The number was increased to 15,500. We look forward expectantly to reaching our goal of 16,000 subscriptions by June 14, 1946.

Mrs. John P. White, Editor

The Magazine is sent gratis to our missionaries, home and foreign, to those in active service, to those on furlough and to those retired; to all our educational institutions and to a large number of exchanges.

A large proportion of our subscriptions come in at the time of our special club offer. The ninety cent rate while lessening the income for a given number enlarges the circle of readers.

In spite of greatly increased cost of publication, the increased subscriptions have enabled us to meet our expenses. The July-August number, which is the Annual Report of the Women's General Missionary Society and of the Board of Directors is very expensive. The Board contributed $1,500 to this expense, which is half the cost of that issue.

The interest on the $10,000 Mrs. George Moore Memorial Fund has enabled us to provide a goodly number of pictures for our pages.

Twenty-five thousand copies of the Program Calendar were distributed throughout our societies. Societies, printing their own calendars, have generally followed the program outlined in the Magazine.

It has been the policy of our Women's General Missionary Society since 1900 to keep step in mission study with the United Mission Study Course, presenting the current book used by all denominations for a part of the year. Every phase of our own denominational work supported by the W.G.M.S. is presented throughout the year. The secretaries of the Board have up-to-date news in every issue of the Magazine.

There are complete files of our Magazine in the Library of Congress in Washington; The Presbyterian Foundation, Montreat, N.C.; The Day Library, Yale Divinity School; The Missionary Research Library, N.Y.; The Joint Libraries of Vanderbilt

University, Scarritt College and Peabody College, Nashville, Tenn.; The Pittsburgh-Xenia Theolovical Seminary; Sterling College Library; The Library of the Board of Directors of the W.G.M.S., 904 Publication Building, Pittsburgh and in the Library of the Editor.

**Mrs. Ralph H. Arnold, Treasurer**

Two more colleges have asked for files which, when help can be secured will be assembled.

We are grateful for the many kind letters from our own subscribers and from others outside our constituency. We appreciate the hearty commendation given by the General Assembly of the United Presbyterian Church at its meeting in 1945.

Sometimes we try to estimate how many people have had touch with this periodical every month. There are the Board Secretaries, the various contributors, the co-editors, the missionaries in every field. the Literature Secretaries, who faithfully gather the subscriptions and send them to the Treasurer; the woman who records all the names and passes them on to the printer for the mailing list, the publisher, the typesetters, the pressmen, the errand boys, the mailing clerks, the engravers, the proof readers, the Post Office employees all over the United States, some in Canada, Great Britain, Holland, Australia, New Zealand, India Egypt the Anglo-Egyptian Sudan and Ethiopia.

Then the local mail carriers who take the Magazine to more than 15,000 homes. At long last there are the readers, women usually, young women and girls. Often "father" either surreptiously or openly scans the pages.

As for the Treasurer and Editor "The Magazine" is a topic for daily conversation: it is in their waking thoughts every hour of every day and to it they are giving their love and service.

The purpose of a missionary magazine, as we understand it is to assemble information about the great work Christ and to broadcast it to all who will read over the world, thereby increasing interest and prayer, deepening the spiritual life of the readers, calling forth the consecration of life, money and service for the carrying out of Christ's plan for His Church. To this task your Magazine Staff is dedicated.

Respectfully submitted,
*Mrs. John P. White,*
Editor.

**"To Read is to Lead,"**

**"Reading maketh a full man."**

# TREASURER'S REPORT

## THE WOMEN'S MISSIONARY MAGAZINE OF THE UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA

### Statement of Cash Receipts and Disbursements
### Year Ending April 15, 1946

| | | |
|---|---|---|
| **Cash balance April 16, 1945** | | **$ 1,837.46** |
| **Receipts** | | |
| **Magazine subscriptions** | **$13,603.96** | |
| **Programs** | **1,296.85** | |
| **Literature Secretary record books** | **3.50** | |
| **Tributes** | **171.30** | |
| **Women's Board share of cost of annual report number** | **1,500.00** | |
| **Interest on Memorial Funds** | **555.24** | |
| **Miscellaneous** | **75.95** | **17,206.80** |
| | | **$19,044.26** |
| **Disbursements** | | |
| **Printing and mailing magazine** | **310,784.80** | |
| **Paper, including storage** | **3,480.49** | |
| **Cuts** | **477.29** | |
| **Programs** | **529.50** | |
| **Telephone** | **107.51** | |
| **Postage** | **285.00** | |
| **Miscellaneous printing and stationery** | **98.74** | |
| **Honorariums** | **45.00** | |
| **Editor's salary** | **1,200.00** | |
| **Treasurer's salary** | **480.00** | |
| **Binding volumes of magazine** | **30.00** | |
| **Miscellaneous** | **297.22** | **17,815.55** |
| **Cash balance, April 15, 1946** | | **$ 1,228.71** |

I have examined the recorded cash transactions of Mrs. Ralph H. Arnold, Treasurer of the Women's Missionary Magazine of the United Presbyterian Church of North America, for the year ended April 15, 1946. The receipts and disbursements for the year, as shown by the cashbook, were reconciled with deposits and checks paid as shown by bank statements, and the cashbook balance at April 15, 1946, was reconciled with the balance shown by the bank statement. The accompanying statement has been prepared from the books and records examined.

May 3, 1946
Pittsburgh, Pa.

*John N. Hepburn,*
Accountant

◆

## HIGHER! HIGHER!

I saw the mountain stand
Silence, wonderful and grand,
Looking across the land
On distant dome and spire;
When the golden light was falling.
And I heard a low voice calling
"Come up higher! Come up higher!"

*James S. Clark*

REPORT OF

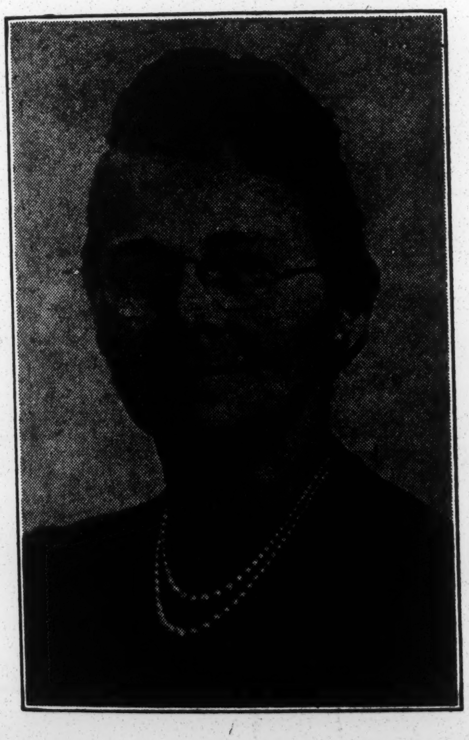
# JUNIOR MISSIONARY MAGAZINE

FOR THE YEAR ENDED APRIL 15, 1946

ANOTHER volume, the forty-seventh, has been added to the Junior Missionary Magazine file. This volume has one hundred fifty-six pages. As we review its pages we believe we have provided our boys and girls with interesting reading and worthwhile material for their junior meetings.

Our regular contributors have been most faithful and untiring in their efforts to meet all requests. We wish to thank all who have had a part in making this volume helpful and inspiring. We appreciate the valuable work done by the writer of the weekly lessons. By permission we adopt and use the topics as outlined by the International Society of Christian Endeavor for Junior Societies. Mrs. Hartlieb truly makes these weekly lesson notes practical and adaptable for the girls and boys of the different age groups. The monthly missionary lessons were built about the general theme — "Common Things" — and Mrs. D. S. Oyler (a former missionary to the Sudan) provided a story portraying some phase of missionary work in each of our four foreign fields as well as all departments of home missions. In addition to these stories Mrs. Oyler wrote four stories of human babies and four of animal babies.

The following missionaries — Ruth Williamson, Marjorie Faught, Rev. James D. Brown, Mrs. W. B. Jamison, and our own missionary, Mary Ewing, have taken time to write for us interesting and informing letters and stories. Margaret Jean McClure, a junior living in the Sudan, also sent us a letter and a drawing of the village houses about Akobo. Several items were taken from Ray Huffman's "Nasir Nuz'n Notes." Again we say "thank you" to these busy folks and wish that we might often hear from



**Mrs. Joseph M. Heagen, Vice President of the Board of Directors and Editor of the Junior Missionary Magazine**

them.

The Temperance and Reform department contributes each month material and financial aid for which we are very grateful.

In the September issue the Thank-Offering department greeted the children and the faces of four hundred seventy-six life members were printed throughout the year and we think these make the Magazine quite attractive.

A regular feature is the General Secretary's page. What a splendid way for Mrs. Fulton to speak to the juniors each month! And how eager the juniors are to turn to this page for information and suggestions for work and study.

We enjoy reading the “exchange” periodicals that come to our desk, and trust that our wee magazine is so welcomed at their desks.

The Business Manager reports an increase in subscriptions. Eight thousand copies are now being printed each month. That is fine. And in closing we beg of you to help us reach our goal—a Junior Missionary Magazine in every United Presbyterian home where there are children.

The price remains the same—twenty-five cents a year. In clubs of ten or more to one address, fifteen cents each.

Respectfully submitted,
*Claribel Matthews Heagen,*
Editor

### REPORT OF BUSINESS MANAGER OF THE JUNIOR MISSIONARY MAGAZINE

**Statement of Cash Receipts, Disbursements, and Balances**
**For Year Ended April 15, 1945**

### GENERAL FUND

| | | |
|---|---|---|
| Cash balance, April 15, 1945 | | $ 93.86 |
| **Receipts** | | |
| From 1944 Thank Offering | $3,000.00 | |
| From Temperance Department | 300.00 | |
| From Magazine subscriptions | 989.40 | |
| From Westmoreland Juniors for special cut | 2.75 | |
| | | $4,292.15 |
| Total Receipts | | $4,386.01 |
| **Disbursements** | | |
| Printing 12 issues of magazine | $2,758.00 | |
| Postage on 12 issues of magazine | 190.00 | |
| Junior Life Member cuts | 981.90 | |
| Binding 2 Vols. each of 1944 and 1945 issues | 14.00 | |
| Special cut, refunds, etc. | 6.43 | |
| Total Disbursements | | $3,950.33 |
| Cash Balance, April 15, 1946 | | $ 435.68 |

### MRS. N. WYLIE STEVENSON FUND

| | |
|---|---|
| **Receipts** | |
| Cash Balance, April 15, 1945 | $ 124.81 |
| Interest of invested fund | 40.00 |
| Total Receipts | $ 164.81 |
| **Disbursements** | |
| 16 cuts in 7 issues of magazine | $ 58.00 |
| Cash Balance, April 15, 1946 | $ 106.81 |

Respectfully submitted,
*Mrs. Charles Wright Fulton,*
Business Manager.

### REPORT OF

# Junior Department

### FOR THE YEAR ENDED APRIL 15, 1946

THE aim of this department has been to maintain the usual high standard in course of instruction for the girls and boys; namely, memorization of portions of the Bible, inculcation of Christian ideals, study of the denominational organization and missionary program, and presentation of the world-wide missionary program.

**Mrs. Charles W. Fulton, Junior Secretary and Business Manager of Junior Missionary Magazine**

During the year rallies and special meetings have been numerous; incomplete reports indicate that 891 Juniors have been graduated and 679 Juniors have united with the Church; 133 Prayer Groups and Prayer Circles have met regularly; 19 new Junior societies have been organized. The total membership of Junior and Little Light Bearers' societies is 11,535—a gain of 173. The total number of societies, 542, indicates a loss of 20. This loss is due to the fact that, during the year, many Little Light Bearers' societies have chosen to merge with their respective congregational Junior societies rather than to maintain separate organizations. It is desired that, wherever practicable, other Little Light Bearers' societies follow this procedure.

## PROGRAM MATERIAL

The Prayer Cycle has been invaluable for the teaching of names of our mission stations and of missionaries and, above all, for the laying of a foundation of prayer-filled lives for our girls and boys. *The Women's Missionary Magazine* and the *Junior Missionary Magazine* have offered material for our monthly missionary meetings. The *Junior Magazine* has carried also suggestions for weekly meetings, following topics outlined by the International Society of Christian Endeavor. Most of our societies have studied the Foreign and Home Mission Study books prepared for Juniors by the Missionary Education Movement using in these studies literature offered by our own Literature Department.

Our goal of a Junior Missionary Magazine in the home of each Junior is still before us. Our subscriptions now number 8,000.

## BANNER AWARDS

*For Gain in Membership*

In Class I (Presbyterials with a membership of 500 or more) the winner is Allegheny with a gain of 13%. Cleveland is a close second with 11%.

In Class II (Presbyterials under a 500 membership) the winner is Albany with a gain of 81%. Runners-up are Oregon with 66% and Rock Island with 51%.

*For Efficiency*

Idaho Presbyterial Juniors are winners again this year with the highest rating for efficiency, 89%; Oklahoma Juniors are close with a rating of 83%; Beaver Valley, Kiskiminetas, and Mansfield have 81%.

The average Standard of Efficiency Rating for Presbyterials is 69%, an advance of 3%.

### JUNIORS ABROAD

India and Egypt report a total of 45 Junior societies with a membership of 2,413. Their offerings, amounting to $1,635.54, were disbursed on the fields.

### CONTRIBUTIONS

The Little Light Bearers' contributions for the children's ward in Sialkot Hospital amounted to $350.93. In the future this L.L.B. fund will be a permanent part of the Junior Special. The goal of $4,000 which had been set for the Junior Special for 1945-1946 supplied the salary of Miss Mary V. Ewing, R.N., the maintenance of the *Ibis* and the *Delta Car*, and projects for the American Indian and Negro. The amount given exceeded the goal by $1,557.85. Of this additional amount, $1,000 will be used for another foreign salary and the remainder will be applied to Miss Ewing's travel expenses to the Sudan.

The Thank Offering of $17,338.68 included one Life Directorship and 1,016 Junior Life Memberships, the latter indicating a gain of 100.

Contributions for the year totaled $28,604.98—a gain of $4,643.84 over the previous year. Disbursements were as follows:

| | |
|---|---|
| Foreign Missions | $ 992.00 |
| Home Missions | 803.00 |
| Negro Missions | 651.00 |
| Indian Missions | 608.00 |
| Parsonage Dept. | 451.00 |
| Benevolence Fund | 450.00 |
| Temperance and Reform Dept. | 464.00 |
| Foreign Salaries | 569.00 |
| Junior Special and L.L.B. Fund | 5,909.00 |
| Expense Funds | 369.30 |
| Thank Offering | 17,338.68 |
| Total | $28,604.98 |

Each of 21 societies contributed between $90 and $100; each of 56, between $100 and $200; each of 8, between $200 and $250. These 8 societies were in the following congregations: Sterling, Kansas; Sixth, Pittsburgh, Pa.; Wheatland, Illinois; Ellwood City, Pa.; Houston, Pa.; Parnassus, Pa.; Ingram, Pa.; and Tabernacle, Youngstown, Ohio. The societies at Quincey, Mass., and at Norris Square, Philadelphia, Pa., gave between $250 and $300 each. The Second-Fifth Society, N.S. Pittsburgh, Pa., gave over $300 and the Bellevue, Pa., Society gave over $400, the latter including a Life Directorship. For averaging one dollar or more per member for the Thank Offering, 302 societies are on the Honor Roll.

### THE NEED

In these days of adult delinquency, Christian men and women should strive to follow very closely the pattern Christ has set for them, for too often "grown-ups" will lead the lambs astray.

"'Twas a sheep not a lamb that
strayed away
In the parable Jesus told;
A grown-up sheep had gone astray
From the ninety-nine in the fold.

" Out on the hillside, out in the cold,
'Twas a sheep the Good Shepherd
sought,
And back to the flock, safe into the
fold,
'Twas a sheep the Good Shepherd
brought.

" And why for the sheep should we
earnestly long,
And as earnestly hope and pray?

(Continued on Page 701)

REPORT OF

# Young Women's Department

FOR THE YEAR ENDED APRIL 15, 1946

THE year just ended has been one of some gains. The societies, Girls' Circles and Y.W. Societies, now number 598 with a membership of 10,822—46 new organizations were added to the roll. This does not mean a net gain of that many societies, for *seven* societies have merged with senior societies or were transferred to the Women's Department. We are happy to thus be able to add workers to the senior division. But this next item does not tend to bring cheer: *twenty-eight* societies were reported as *disbanded*—meaning real loss! Then *nine* societies were indicated as *inactive* and *twenty-three* have *"no report"* after their names. After corrections were made, the *net* gain was *only one society!* Can we not take better care of our gains than this? Let it be said that these losses are not centered in any one presbyterial, but are scattered from coast to coast in one-third of the presbyterials. May it be suggested that *each congregation* take particular care that its societies function properly in *monthly action* and in *reporting on time* at the end of the year!

**Miss Ida B. Little,**
**Secretary Young Women's Department**

The new societies have been reported to the Church through the different numbers of the Women's Missionary Magazine. These 46 societies came from the following presbyterials: Allegheny and Cleveland, five each; Philadelphia and Beaver Valley, four each; Caledonia, Detroit and Westmoreland, three each; Monongahela, San Francisco and Steubenville, two each; Butler, Colorado, Conemaugh, Des Moines, Southern Illinois, Keokuk, Kiskiminetas, Los Angeles, Muskingum, New York, Spokane, Tennessee and Wisconsin, one each.

Societies in ten presbyterials did not return the short information blanks attached to the regular blue presbyterial blanks. Please check on the societies in your presbyterial.

### COMPARATIVE STATISTICS

| | 1935 | 1946 |
|---|---|---|
| No. of societies | 597 | 598 |
| No. of members | 10,733 | 10,822 |
| No. new societies | 44 | 46 |
| No. over 20 years of age | 6,519 | 5,953 |
| No. under 20 years of age | 1,878 | 1,877 |
| No. eligible for membership not won | 2,347 | 2,195 |
| No. Magazine readers | 4,191 | 3,828 |
| No. using Reading Course | 1,313 | 1,260 |
| No. having Prayer Cycle | 4,078 | 4,814 |
| No. societies using Prayer Cycle | 320 | 315 |
| No. Prayer Circles or Groups | 277 | 328 |
| Av. attendance at meetings | 5,515 | 5,452 |
| Percentage of attendance | 51 | 50 |
| No. societies reporting efficiency | 493 | 494 |

| | | |
|---|---|---|
| General average efficiency per cent | 46 | 58 |

## EFFICIENCY BANNER

This Convention ushers in the new Efficiency Banner contest. Every presbyterial has been duly informed of this innovation, having received the news about one year ago. Two classes have been established—*A* and *B*. *A* class includes all presbyterials having 150 *or more* members; *B* class includes all *under* 150 membership. At the present time, there are *twenty-five* presbyterials in *A* and *twenty-four* in *B*. The average for class *A* last year was 56 & 58/100; *B* class 56 & 72/100! This year Class A rates 59 per cent; Class B 52 per cent. The first winners of the banners are—Class A—Beaver Valley with 73 per cent; Class B—Idaho with 86 per cent. Runners-up in A Class—Cleveland 71 and Colorado 70. Runners-up in B Class—Chicago 75, Indiana and Rock Island 70 each. Congratulations to this year's winners! What presbyterials will win next year? The individual members of the presbyterial will either help or hinder the presbyterial in this accomplishment!

## HONOR ROLL IN EFFICIENCY

100%—East Union Sadie McBane Society; 2nd Washington A. Y. Thompson Society; West Middletown Grove E. C.; Cuyahoga Falls Ruth Nichols; 1st Wilkinsburg K. D.; Tulsa Willa Ramsey.

99%—Hutchinson Ray Huffman Circle.

98%—Laurelhurst Portland Ruth Work Society.

97%—Sparta Young Women; 95% — 3rd Washington Alice Grimes Society, West Middletown Grove K.D.; Cuyahoga Falls Ruth Nichols; Tabernacle Youngstown Fa-lo; 1st Sharon Y.W.; North Bend Mary Smith; Boulevard Bertha Kilgus. 93%—Torrington Ruth Ardrey Whittier Willa Ramsey; 92%—Oneonta Bessie Rockwell Hall Circle; Mayfair Jane Lamont; 90%—1st Allegheny M. C. Porter; Beaver Maxwell Society; Portersville-Mountville Joy Circle; Grove City Non Nobis Guild; Kenmore Girls' Circle; Reinbeck Alta French Guild; Center Flora Jameson; 1st Washington Y.W.; 1st Washington S.F.H.; Barberton Mary Withrow; Cleveland Wilma Forrester Society; Struthers Poland Ave. Y.W.; Blairsville Lyda McClure Society; Delancey E. D. Anderson Society; Gibson Heights Y.W.; Princeton Maria Blair; Reedurban Y.W.; 2nd Wilkinsburg Francis Turk; Clinton Y.W.; Hebron Mary Barclay; Woodland Ann Judson; Woodland Ruth Nichols; Seattle Queen Anne Martha Wallace Circle; Fresno H. & S. Group; St. Clairsville Y.W.; West Allis Lois Buchanan. We congratulate these forty-seven honor societies!

## YOUNG WOMEN'S SPECIAL

The two objects, support of Pasrur G.B.S.—the permanent object—and certain salaries still obtain. The present workers are Mary Coie of the Sudan, the matron of the dormitory at Frenchburg School—the past year Pauline Gross, Mrs. A. C. Peoples of Camden, Ala., and Ruth Findley of Los Angeles Presbyterial. The latter two are new this year, replacing Mrs. Eva J. Adams, R.N. whose salary has been taken over by another contributor, and Miss Beth Johnstone who was married a few weeks ago to a minister in evangelistic service. We welcome the new workers and thank those who have served for their faithful services.

The amount asked of societies to support Y. W. Special continues the same, an average gift of one dollar per member for those twenty or over, and fifty cents for those under twenty. The obligation of societies is not only for Y. W. Special, but their share in supporting the Seven Departments, the assessments and the Thank Offering.

## WHAT REPORT BLANKS REVEALED

Society contributors to the following items:

| | 1945 | 1946 |
|---|---|---|
| Seven Departments | 461 | 471 |
| Foreign Salaries | 269 | 289 |
| Y. W. Special | 473 | 485 |
| Societies paying full Special askings | 251 | 293 |
| Pres. Expense Fund | 253 | 320 |
| WGMS Expense Fund | 237 | 308 |
| Isa. 41:6 Fund | 210 | 273 |
| Expense Funds (not divided) | 199 | 138 |
| Thank Offering | 538 | 492 |

## STATEMENT OF DISBURSEMENTS

| | 1945 | 1946 |
|---|---|---|
| Foreign Missions | $ 6,543 | $ 7,739 |
| Home Missions | 3,650 | 4,330 |
| Negro Missions | 2,167 | 2,324 |
| Indian Missions | 1,743 | 1,192 |
| Parsonage | 1,164 | 1,204 |
| Benevolence Fund | 1,195 | 1,224 |
| Temperance and Reform | 1,174 | 1,200 |
| | $17,636 | $19,939 |
| Foreign Salaries | $ 5,561.00 | $ 6,806.00 |
| Y. W. Special | 7,582.62 | 7,683.00 |
| Expense Funds | 2,697.22 | 2,608.50 |
| Total | $33,476.84 | $37,036.50 |
| Thank Offering | 46,377.17 | 48,775.70 |
| Grand Total | $79,854.01 | $85,812.20 |

The average gift to all objects was $7.92; to all except the Thank Offering, $3.42; to the Thank Offering, $4.50.

## FOREIGN FIELD SOCIETIES

India—17 societies—466 members Offerings—$12.55; Thank Offering — $92.45; Grand total $105.

Egypt—7 societies—1,078 members. Offerings, $164.53; Thank Offering, $895.00; Grand total, $1,059.62.

The Sudan—3 societies—membership not definitely stated, but possibly about 30 to 40. Thank Offerings are taken annually and disbursed by the presbyterial.

You will rejoice in the fact that the girls in our mission schools and churches in India, Egypt and the Sudan enjoy the opportunity of missionary society development just as do the girls and young women in our American churches. The challenge for them as for those in America is good work for the next twelve months. "The hard part about making good is that you have to do it every day,"—but it is worth the effort.

Respectfully submitted,

*Ida B. Little*

## JUNIOR DEPARTMENT

(Continued from Page 698)

Because there is danger. If they go wrong,
They will lead the lambs astray.

" For the lambs will follow the sheep, you know,
Where ever the sheep may stray;
When the sheep go wrong, it will not take long
'Till the lambs are as wrong as they.

"And so, with the sheep, we earnestly plead
For the sake of the lambs today;
If the lambs are lost, what a terrible cost
Some sheep will have to pay."

Respectfully submitted,
***Mrs. Charles Wright Fulton,***
***Secretary.***

### REPORT OF

# Prayer Groups

### FOR THE YEAR ENDED APRIL 15, 1946

AS the recently elected Prayer Group Secretary I write this report for Prayer Groups and Circles for the year just past, realizing that I am reporting work which has largely been carried on by another. Following the resignation of Mrs. Raymond L. Edie early in the year, the work was resumed temporarily by the former Prayer Group Secretary, Mrs. Charles Wright Fulton, who had most efficiently and ably filled this office for ten years. In accepting this work I do it conscious of my own shortcomings, and my utter dependence upon God for strength and guidance. I cannot take the place of Mrs. Fulton, but will endeavor to do the work to the best of my ability, continuing to build upon the foundation already laid.

Mrs. Thos. H. Newcomb, Secretary Prayer Groups

We report a total of 1,102 Prayer Groups and Circles meeting regularly throughout the year for prayer for our church and her work and workers. Of this number, 626 are in Women's societies, 328 in Young Women's, and 133 in Junior societies. In addition to these there have been 15 presbyterial or union Prayer Groups meeting throughout our church. This shows a gain over last year in each department. Of the total number, close to 800 report the regular use of the Prayer Cycle. The total number of intercessors meeting for the entire year was 100,676. There are still 900 societies in our church where there is no prayer group or circle. We trust the following words do not apply to any of these societies.

"I'm busy! No I cannot stay
A thousand things call me away;
Tomorrow I will stop and pray."

Because we are so busy we need the time for meditation and prayer to quiet our own souls and give us peace. Let us try this year to have our societies reporting 100 per cent. We cannot estimate in figures alone what this would mean to our church, but if we continue faithfully in prayer we will have "the peace of God which passeth all understanding," we will see results in the missionary work of our church and souls born into the kingdom of Christ.

Programs were sent out for the presbyterial Day of Prayer in the fall, and one-half of the presbyterials observed this day. Many intercessors joined together for prayer in society groups throughout the church at the appointed hour on June 19, 1945, for Prayer-Around-the-World.

There is much need for prayer

(Continued on Page 728)

### REPORT OF

# Temperance and Reform Department

### FOR THE YEAR ENDED APRIL 15, 1946

I THANK the presbyterial secretaries for their prompt return of excellent reports.

This year an increase in the number of Temperance and Reform secre taries throughout the church, and added emphasis on alcoholic education in Junior Societies and Sabbath Schools, show that the women of our church are awakening to the need of a larger program for temperance and reform education. Reports show community problems include night-clubs, taverns and increased drinking by the youth of our country. Our aims should be to educate our neighbors as to the harm these places do to such an extent that they will be forced from ahe community by lack of patronage.

**Mrs. Howard M. Bruce**
**Secretary Temperance and Reform**

Further information from the reports shows that several societies are sending signed petitions to their representatives in opposition to liquor. Many societies have increased the number of subscriptions to temperance and reform periodicals for distribution among their members. In one state where the Bible is not permitted to be read in public schools petitions are sent to proper authorities pleading that permission may be given for the reading of the Bible. In other societies temperance work is carried on by the W.C. T.U. Speakers address the Bible Schools at stated times, and supervise the temperance instruction at the Daily Vacation Bible School. Throughout the church there has been a great demand for Liquor Ad Crusade instruction.

The funds received by the Treasurer for this department amounted to $4,694.50. Disbursements have been made to temperance and reform committees on foreign fields; American Business Men's Research Foundation; Junior Missionary Magazine; Anti-saloon league; Women's department of Pennsylvania Council of Churches; liquor ad crusade; and literature to be distributed upon request.

Respectfully submitted,

*Mrs. Howard M. Bruce,*
Secretary of Temperance
and Reform.

◆

ONE REASON FOR THE ANNIHILATION OF THE LIQUOR TRAFFIC is because of its dangers to democracy. It is undermining our entire political structure and destroying our freedom as termites would destroy a well-built house.

*Roger Babson*

REPORT OF

# Thank Offering Department

FOR THE YEAR ENDED APRIL 15, 1946

IT is said that when the sun is setting, at the moment in which the last glimmer passes out of sight, the herdmen of the Alps take their mountain horns and send out four well-known notes echoing along from rock to rock; these are understood to mean, "Praise ye the Lord!" They manage the alternation so that one may succeed another, the slope most distant shall seem to take up a sort of response to that which is nearer, and thus, higher and higher up the ridges, hill shall shout to hill, and peak shall answer peak, until the whole Swiss heart shall join in the simple and sublime anthem of praise to the one Lord of all.

Mrs. O. H. Milligan, President of the Board of Directors and Thank Offering Secretary

The same anthem of praise is being sung by the women and children of the United Presbyterian Church. The north and the south, the east and the west unite in their praise to the Lord, the giver of all their blessings. Not only the women and children of America but in India and Egypt and The Sudan the notes echo and re-echo—"Praise ye the Lord."

These have acknowledged God as the giver of all blessings and have expressed their gratitude by their Thank Offerings.

As we review the returned blanks again we say "Praise ye the Lord." These speak to us of the faithfulness of the members of the societies—a year of earnest service in His cause; a year of prayer for the work and the workers; a year of good work in preparing the ground and sowing the seed; a year of endeavor to interest others in the great work of the Thank Offering.

If the blanks that were not returned might speak, what would their message be? Could they tell us the story of the same earnestness and faithfulness? Our hope for 1945, a report from each society, has not been realized, yet we are nearer the realization than ever before and again we say "Praise ye the Lord."

In forty presbyterials every society gave a Thank Offering and reported it on time. They are as follows:

1. **Cleveland—Twenty-ninth year.**
2. **Wisconsin—Twenty-eighth year.**
3. **Spokane—Nineteenth year.**
4. **Delaware—Seventeenth year.**
5. **Oklahoma—Seventeenth year.**
6. **Westmoreland—Thirteenth year.**
7. **Argyle—Sixth year.**

8. Idaho—Sixth year.
9. Monmouth—Sixth year.
10. Monongahela—Sixth year.
11. Nebraska—Sixth year.
12. Los Angeles—Fifth year.
13. Beaver Valley—Fourth year.
14. Butler—Fourth year.
15. Boston—Third year.
16. Caledonia—Third year.
17. Illinois Southern—Third year.
18. Indiana—Third year.
19. Kiskiminetas—Third year.
20. Albany—Second year.
21. Arkansas Valley—Second year.
22. Big Spring—Second year.
23. College Springs—Second year.
24. Conemaugh—Second year.
25. Mansfield—Second year.
26. Mercer—Second year.
27. Ohio First—Second year.
28. Oregon—Second year.
29. San Francisco—Second year.
30. Allegheny—First year.
31. Chartiers—First year.
32. Chicago—First year.
33. Colorado—First year.
34. Detroit—First year.
35. Kansas City—First year.
36. Keokuk—First year.
37. Muskingum—First year.
38. Puget Sound—First year.
39. Tennessee—First year.
40. Wheeling—First year.

Presbyterials deserving honorable mention, lacking only one society of being one hundred per cent are: Cedar Rapids, New York, Ohio Northwestern, Rock Island and Uncompahgre. In two of these, one society failed to report until long after the close of the Thank Offering year. Lake and Steubenville each lacked two societies, and Vermont three societies of having a perfect record.

Forty Presbyterials and 1189 societies increased offerings of the previous year and 71 societies doubled the Thank Offering of last year. Three hundred two Junior societies are on the Junior Honor Roll for having averaged one dollar or more per member. Seventy-five societies gave a Thank Offering for the first time.

With grateful hearts we report that the 1945 Thank Offering amounted to $210,520.24; interest accruing to date of distribution—$527.98, making a total of $211,048.22. With an increase of $15,088.61, the 1945 Thank Offering is the largest in the history of the fifty-seven years, 1888-1945.

While the number of Life Directors (12) decreased by five, the number of Life Memberships increased—the senior from 989 to 1152, and the junior from 930 to 1016.

Our day book shows supplies distributed as 227,004 pieces.

The Thank Offering of India was $998.50. The Women's Thank Offering amounted to $816.65. Young Women's $92.45, and the Juniors' $89.40.

The Thank Offering in Egypt was $7,572.62. Of this amount $5,647.15 was from the Women's Societies, $1,075.61 from the Young Women and $849.86 from the Juniors.

No designations were given by our Sudan Mission except that the Thank Offering totaled $235.00.

The Thank Offering of the foreign societies is disbursed by them and is never included in the total Thank Offering of any year.

Fifty-seven years ago the women of our Church began to erect a monument of gratitude to the glory of God. The foundation laid in 1888 has year by year been carried higher. As we look at this monument in the process of building we see the cornerstone of prayer, also faith, toil, endurance, sacrifice, sleepless nights, tears maybe, life itself; money, both small and larger pieces, and most prominent of all, love for the Giver of all our gifts.

As we look at the course just placed on this monument we again say: "Praise ye the Lord."

Shall we not build this Monument of Gratitude still higher? As long as God continues to pour out His rich blessings and tender mercies upon His people so long will there be abundant reason for gratitude, and as long as there are souls in the world unsaved, there will be need of proving our gratitude by our gifts to Him.

Respectfully submitted,
*Mrs. O. H. Milligan,*
Thank Offering Secretary.

## DISTRIBUTION OF THE 1945 THANK OFFERING

At the regular meeting of the Board of Directors of The Women's General Missionary Society, Tuesday, June 4, 1946, the following distribution of the 1945 Thank Offering was made:

| | |
|---|---|
| Foreign Missions | $122,000.00 |
| Home Missions | 19,000.00 |
| Indian Missions | 5,000.00 |
| Negro Missions | 21,000.00 |
| Benevolence | 500.00 |
| Life Directorships | 3,600.00 |
| Senior Life Memberships | 28,800.00 |
| Junior Life Memberships | 10,160.00 |
| Foreign Salary (Designated) | 170.00 |
| Contingent Fund | 818.22 |
| Total | $211,048.22 |

## REPORT OF THE 1945 THANK OFFERING BY PRESBYTERIAS

| | |
|---|---|
| *Albany | $ 1,385.72 |
| *Allegheny | 11,804.89 |
| Argyle | 2,078.58 |
| Arkansas Valley | 3,178.53 |
| *Beaver Valley | 9,747.44 |
| *Big Spring | 1,160.27 |
| *Boston | 4,115.19 |
| Butler | 7,757.50 |
| *Caledonia | 4,134.58 |
| *Cedar Rapids | 2,596.49 |
| *Chartiers | 8,581.66 |
| *Chicago | 3,001.24 |
| *Cleveland | 11,846.16 |
| *College Springs | 2,398.01 |
| *Colorado | 3,374.25 |
| *Conemaugh | 3,769.61 |
| *Delaware | 3,411.40 |
| *Des Moines | 1,948.51 |
| *Detroit | 3,477.06 |
| *Idaho | 1,126.43 |
| *Illinois Southern | 3,155.41 |
| Indiana | 1,983.46 |
| *Kansas City | 2,995.99 |
| *Keokuk | 2,388.13 |
| *Kiskiminetas | 2,854.05 |
| *Lake | 4,078.18 |
| *Los Angeles | 6,083.57 |
| *Mansfield | 2,436.32 |
| *Mercer | 4,127.53 |
| Monmouth | 3,545.95 |
| *Monongahela | 19,269.23 |
| *Muskingum | 3,934.44 |
| *Nebraska | 1,978.23 |
| New York | 2,815.69 |
| Ohio First | 3,378.36 |
| Ohio Northwestern | 1,866.70 |
| *Oklahoma | 657.36 |
| *Oregon | 1,645.69 |
| *Philadelphia | 17,565.92 |
| *Puget Sound | 3,063.97 |
| *Rock Island | 2,036.95 |
| *San Francisco | 3,246.37 |
| *Spokane | 1,177.76 |
| *Steubenville | 5,058.77 |
| *Tennessee | 858.65 |
| *Uncompahgre | 382.25 |
| *Vermont | 458.05 |
| Westmoreland | 8,105.31 |
| *Wheeling | 2,571.38 |
| Wisconsin | 1,550.29 |
| Xenia | 3,495.40 |
| Total | $209,658.88 |
| Christine M. Hutton, M.S. | 25.15 |
| Simnasho Mission | 17.52 |
| Greensboro, Vt. Congregation | 100.00 |
| Mrs. Mabyl M. MeLees | 75.00 |
| Mrs. J. Oliver Collins | 10.00 |
| Mrs. Jack Rynd | 10.00 |
| A Friend of Missions | 51.00 |
| Mrs. C. F. Gillis | 25.00 |
| A Friend | 1.00 |
| Sale of Supplies | 221.00 |
| Income Elizabeth McCartney Bequest, 1944 and 1945 | 2.85 |
| Income Mary Clokey Porter Bequest | 322.84 |
| Total | $210,520.24 |
| Interest | 527.98 |
| Grand Total | $21,048.22 |

* Increased.

## DESIGNATIONS OF THE 1945 THANK OFFERINGS

| PRESBYTERIALS | Foreign Salary | Senior Life Memberships | Junior Life Memberships | Life Directorships | Contingent Fund | Total |
|---|---|---|---|---|---|---|
| Albany | | $ 275.00 | $ 20.00 | | | $ 295.00 |
| Allegheny | | 1,175.00 | 800.00 | 300.00 | | 2,275.00 |
| Argyle | | 150.00 | 90.00 | | | 240.00 |
| Arkansas Valley | | 675.00 | 270.00 | | | 945.00 |
| Beaver Valley | | 1,575.00 | 280.00 | | | 1,855.00 |
| Big Spring | | 50.00 | 70.00 | | | 120.00 |
| Boston | | 525.00 | 110.00 | | | 635.00 |
| Butler | | 1,250.00 | 670.00 | | | 1,920.00 |
| Caledonia | | 150.00 | 70.00 | | | 220.00 |
| Cedar Rapids | | 450.00 | 20.00 | | | 470.00 |
| Chartiers | | 1,325.00 | 720.00 | 300.00 | | 2,345.00 |
| Chicago | | 400.00 | 120.00 | | | 520.00 |
| Cleveland | | 2,125.00 | 830.00 | 600.00 | | 3,555.00 |
| College Springs | | 375.00 | 160.00 | | | 535.00 |
| Colorado | | 775.00 | 140.00 | | | 915.00 |
| Conemaugh | | 425.00 | 140.00 | | | 565.00 |
| Delaware | 170.00 | 500.00 | 80.00 | | | 750.00 |
| Des Moines | | 250.00 | 60.00 | | | 310.00 |
| Detroit | | 450.00 | 80.00 | | | 530.00 |
| Idaho | | 125.00 | 40.00 | | | 165.00 |
| Illinois Southern | | 325.00 | 130.00 | | | 455.00 |
| Indiana | | 225.00 | | | | 225.00 |
| Kansas City | | 500.00 | 30.00 | 300.00 | | 830.00 |
| Keokuk | | 325.00 | 270.00 | | | 595.00 |
| Kiskiminetas | | 525.00 | 170.00 | | | 695.00 |
| Lake | | 325.00 | 230.00 | | | 555.00 |
| Los Angeles | | 1,125.00 | 240.00 | 300.00 | | 1,665.00 |
| Mansfield | | 475.00 | 130.00 | | | 605.00 |
| Mercer | | 550.00 | 270.00 | | | 820.00 |
| Monmouth | | 400.00 | 100.00 | | | 500.00 |
| Monongahela | | 2,025.00 | 1,160.00 | 300.00 | | 3,485.00 |
| Muskingum | | 750.00 | 200.00 | 300.00 | | 1,250.00 |
| Nebraska | | 300.00 | 50.00 | | | 350.00 |
| New York | | 250.00 | 30.00 | | | 280.00 |
| Ohio First | | 550.00 | 110.00 | | | 660.00 |
| Ohio Northwestern | | 350.00 | 70.00 | | | 420.00 |
| Oklahoma | | 125.00 | 80.00 | | | 205.00 |
| Oregon | | 125.00 | | | | 125.00 |
| Philadelphia | | 2,075.00 | 700.00 | 1,200.00 | | 3,975.00 |
| Puget Sound | | 200.00 | 70.00 | | | 270.00 |
| Rock Island | | 375.00 | 50.00 | | | 425.00 |
| San Francisco | | 625.00 | 140.00 | | | 765.00 |
| Spokane | | 200.00 | 50.00 | | | 250.00 |
| Steubenville | | 575.00 | 160.00 | | | 735.00 |
| Tennessee | | 25.00 | | | | 25.00 |
| Vermont | | 75.00 | | | | 75.00 |
| Westmoreland | | 1,225.00 | 510.00 | | | 1,735.00 |
| Wheeling | | 275.00 | 60.00 | | | 335.00 |
| Wisconsin | | 350.00 | 110.00 | | | 460.00 |
| Xenia | | 450.00 | 250.00 | | | 700.00 |
| Miscellaneous | | 75.00 | 20.00 | | | 95.00 |
| Sale of Supplies | | | | | 221.00 | 221.00 |
| Interest | | | | | 527.98 | 527.98 |
| Totals | $170.00 | $28,800.00 | $10,160.00 | $3,600.00 | $748.98 | $43,478.98 |

## GRATEFUL LOVE

What shall I render to the Lord,
What shall my offering be,
For all the gracious benefits
He hath bestowed on me?

Salvation's cup my soul will take
While to the Lord I pray,
And with His people I will meet,
My thankful vows to pay.

The sacrifice of praise I bring
While to the Lord I pray,
And with His people I will meet
My thankful vows to pay.

Within His house, the house of prayer,
My soul shall bless the Lord
And praises to His holy Name
Let all His saints accord.

From Psalm 116

# Senior Life Members 1945 Thank Offering

Abbott, Mrs. Ivy
Agan, Mrs. Mary Lou
Allen, Mrs. Horace
Allen, Mrs. Margaret G.
Allen, Marie Jane
Allen, Mrs. Nellie—In Memoriam
Allen, Mrs. R. R.
Allen, Mrs. S. J.
Alter, Alice Louise
Amos, Mrs. Ella
Anderson, Adilee
Anderson, Mrs. Iver
Anderson, Lucile
Anderson, Mrs. Margaret
Anderson, Nellie
Anderson, Mrs. R. C.
Anderson, Mrs. R. D.
Anderson, Mrs. Ruth
Andreasen, Mrs. Fred
Andrews, Mrs. Elbert
Andrews, Mrs. Ella
Andrews, Mrs. Marcia
Applegate, Mrs. George
Archibald, Lillian
Armstrong, Mrs. Effie
Armstrong, Mrs. Murray
Armstrong, Nellie
Arnaiz, Mrs. Edward
Arneal, Mrs. R. B.
Aschmann, Mrs. Esther
Ash, Mrs. Grace—In Memoriam
Ashbaugh, Mrs. Johanna
Askin, Mrs. Emma S.
Atcheson, Mrs. John L.
Austin, Mrs. Anna—In Memoriam
Azdell, Mary O.

Bailey, Mrs. A.E.
Bailey, Mrs. Albert
Baker, Irene
Baker, Mrs. Robert O.
Ballinger, Mrs. Viola
Bankson, Mae
Barbin, Anna Mae
BaBrkley, Mrs. Romiett
Barnes, Mrs. James E.
Barnett, Mrs. Frank
Barnett, Mrs. John—In Memoriam
Barnett, Mrs. W. R.
Barnhardt, Mrs. Grace
Barr, Mrs. John
Barrett, Elizabeth
Barrett, Mrs. G. C.
Bartilson, Mrs. Mildred W.
Bartlett, Mrs. Margaret S.
Bartley, Helen
Bastian, Ruth
Bates, Mrs. Cora L.
Baumgartel, Mrs. Martha
Beal, Mrs. Arthur
Beall, Mrs. Grace
Beattie, Jean
Beatty, Leonne—In Memoriam
Beatty, Mrs. L. L.
Beaulier, Mrs. Marion
Beaver, Mrs. Mary
Bechtel, Mrs. Margaret
Beck, Mrs. Laura
Beck, Mary
Beckes, Mrs Martha
Beggs, Mrs. Elizabeth
Beilfuss, Mrs. Bessie
Bell, Mrs. Mabel
Bender, Gerry
Bender, Mrs. Ray
Benson, Mrs. Carl G.
Bergey, Mrs. M. Alberta
Bernard, Mrs. June
Berry, Mrs. C. L.
Besser, Mame—In Memoriam
Bessey, Doris
Best, Mrs. Carrie Brownlee
Beswick, Mrs. Gladys
Beyer, Mrs. Frank
Biberich, Mrs. Walter
Bishop, Mrs. M. G.
Bivens, Mrs. Rex
Black, Bertilea
Black, Mrs. H. L.
Black, Mrs. Mary George
Black, Mrs. Ralph
Blackmore, Mrs. George
Blacksill, Mrs. Hattie
Blake, Mrs. Anna
Blake, Elizabeth Anne
Blaker, Catherine
Blanchard, Mrs. James T.
Bloomquist, Mrs. Charles L.
Bohlke, Mrs. Harley
Bonner, Mrs. Rose
Boobar, Mrs. Elizabeth
Bookwalter, Mrs. John
Bottorf, Mrs. E. C.
Bowden, Mrs. H. Lloyd
Bower, Mrs. Bernice
Boyce, Mrs. Flossie
Boyd, Mrs. J. A.
Boyes, Mrs. Irene
Braden, Mrs. Lois
Bradenburg, Mrs. Frank
Bradley, Mrs. Ruth Jester
Brehmer, Mrs. Dale E.
Breneman, Mrs. Calvin
Brewer, Mrs. Jay
Bright, Mrs. Lowell
Brightly, Mrs. Leslie
Britton, Edna
Broker, Mrs. George
Brooks, Mrs. B. B.
Brooks, Mrs. Orren L.
Brooks, Mrs. S. A.
Brown, Mrs. Joseph
Brown, Mrs. William
Brownlee, Carole Grace
Brownlee, Margaret Reed
Bruce, Mrs. R. M.
Bryan, Mrs. Zella
Buchanan, Geraldine
Bullard, Mrs. John R.
Burton, Mrs. Claire Bowman
Burton, Mrs. Lizzie
Burton, Margaret Ethel
Bush, Mrs. Anna
Bush, Betty
Butler, Rosetta
Butler, Mrs. Sally
Butler, Mrs. Walter W., Sr.
Byall, Jean

Caldwell, Mrs. Mary
Callen, Mrs. R. G.
Campbell, Mrs. Doris C.
Campbell, Mrs. E. E.
Campbell, Mrs. J. Hobart
Campbell, Mrs. J. O.
Campbell, Mrs. J. P.
Campbell, Mrs. L. D.
Campbell, Margaret
Canning, Mrs. William P.
Canzoni, Mrs. Robert
Carlson, Mrs. Hilda
Carmichael, Mrs. Sidney
Carothers, Mrs. Sidney
Carson, Mrs. Madge
Cartwright, Mrs. Elizabeth
Caskie, Mrs. George
Casler, Mrs. Gordon
Casperson, Mrs. Harold O.
Cassel, Mrs. Zeta
Caswell, Mrs. Guy
Cathcart, Mrs. T. J.—In Memoriam
Caulkett, Virginia
Chaffee, Mrs. M.
Chambers, Mrs. Edith
Channing, Mrs. John A.
Charles, Mrs. Cora
Christison, Mrs. Kennth
Clark James—In Memoriam
Clarke, Janet
Clevevrdon, Mrs. C. B.
Clifford, Mrs. Helen
Closson, Gertrude
Clothier, Mrs. Walter
Cochrane, Mrs. Jack
Cole, Mrs. L. W.
Conkle, Mrs. Elizabeth
Conn, Mrs. Leslie
Cooke, Mrs. Sarah
Copeland, Mrs. Belle
Copley, Mrs. Agnes
Corget, Glenn—In Memoriam
Couch, Mrs. Harry R.
Couch, Mrs. Margaret
Coulter, Mrs. Harriet
Coulter, Mrs. Mabel
Cournas, Mrs. Katherine

Cowden, Mrs. Ralph
Cox, Mrs. Nellie
Craft, Mrs. E. Mervin
Craig, Sarah Margaret
Cranmer, Mrs. John B.
Crego, Mrs. Helen
Creighton, Marjorie
Creighton, Mrs. Robert
Creswell, Mrs. Alice
Crissman, Mrs. Ruth
Crooks, Eva
Crouch, Mrs. Charles M.
Crowe, Mrs. Lydia B.
Cubit, Mrs. Mary C.
Culbertson, Elizabeth
Culp, Mrs. E. Reed
Cummings, Elizabeth
Cunningham, Mrs. Julia
Cunningham, Mrs. William M.
Cuppett, Mrs. S. Dean

Dague, Conwell R.—
In Memoriam
Danford, Mrs. F. McMunn
Daub, Mrs. Theodore
Daubenspeck, Helen Grace
Davidson, Mrs. F. E.
Davies, Mrs. Donald—
(Ethiopia)
Davies, Gladys
Davis, Mrs. Elton
Davis, Mrs. J. L.
Davis, Mrs. W. Glen
Davison, Harmon H.—
In Memoriam
Davison, Mrs. M. E.
Dawes, Mrs. Kathryn R.
Day, Mrs. Louis W.
Day, Lucile
Day, Patsy
Dean, Mrs. Beatrice
Deeter, Mrs. Mary
Deitz, Mrs. Herman F.
Denniker, Mrs. Clyde
Dennison, Mrs. James T.
Deyoe, Mrs. Ezra
Dice, Margaret
Dickey, Harrie Hallis
Dietrich, Mrs. Margaret
Dixson, Mrs. Joseph
Dodds, Mrs. James
Dorbecker, Mrs. Mary
Douds, Mrs. Tillie
Dougall, Mrs. Alfred
Dowell, Anna
Downing, Mrs. Glen
Downing, Mrs. J. A.
Drummond, Mrs. James
DuBois, Mrs. Charles R.
Duff, Mrs. Bernice
Dumbough, Mrs. R. C.
Duncan, Mrs. Herbert
Duncan, Louise
Duncan, Mrs. Margery E.
Duncan, Mrs. Mary
Dunkle, Mrs. Elizabeth H.
Dunlap, Margaret
Dunn, Harriett
Dunn, Mrs. Margaret
Dutton, Mrs. George
Dye, Mrs. Ruth

Eakins, Mrs. C. A.
Eaton, Mrs. Sarah
Eaves, Mrs. Grace
Ebbert, Mrs. J. Leonard
Ecker, Isabel M.
Ecroyd, Mrs. Eudora
Edie, Mrs. Ralph
Edmiston, Mrs. Anna
Edwards, Mrs. George
Elder, Mrs. Florence B.
Elliott, Mary K.
Elliott, Mrs. Thomas I.
Engle, Mrs. Charles
Eshbaugh, Mrs. Claude
Esterbrook, Mrs. E. E.
Etling, Mrs. Charles E.
Evans, Mrs. Zennie
Every, Mrs. Florence B.

Faivre, Mrs. Lawrence F.
Faller, Mrs. M.
Farquhar, Marian (Sudan'
Farquhar, Mrs. Perry
Farren, Mrs. Alice
Farrer, Jane Lucille
Fauth, Mrs. Martha
Fee, Mrs. Laura
Ferguson, Mrs. Grace
Ferron, Helen
Finney, Mrs. William A.
Finley, Mrs .Robert
Fisher, Margaret
Fisher, Mrs. Minnie P.
Fisher, Mrs. Roy
Flannery, Mrs. Wilbur E.
Fleming, Mrs. Mary V.
Flickinger, Mrs. William
Flyger, Mrs. Larella
Forgrave, Mrs. Malcolm
Forsythe, Mrs. Minnie
Frahm, Mrs. Herman
Franke, Eva
Frederick, Mrs. Mary
Freed, Mrs. J. A.—
In Memoriam
French, Mrs. Mary
Fry, Nellie
Fulton, Mrs. Daniel
Fulton, Helen
Fulton, Mrs. W. J.

Galbreath, Mrs. Henry
Galt, Mrs. Russell
Garner, Leola D.
Garroway, Eleanor
Gault, Mrs. Elizabeth
Gavin, Mrs. Mary
Gearhart, Mrs. Mae
Gee, Mrs. Ruth
George, Mrs. Mae
George, Mrs. Mary Russell
Gere, Mrs. A. D.
Gerstner, Mrs. John H., Jr.
Gibson, Elsie
Gibson, Mrs. Flora
Gibson, Florence L.—
In Memoriam
Gibson, Mrs. J. B.
Gibson, Mrs. J. M.
Gibson, Mrs. Muriel Phillips
Gibson, Mrs. R. E.
Gibson, Rebecca
Gibson, William G., II
Gift, Mrs. O. E.
Gilberg, Mrs. Jean
Giles, Mrs. Raymond C.
Gilfert, Lavire
Gill, Mrs. Ruth L.
Gillespie, Eleanor
Gilliland, Mrs. W. B.
Girdwood, Mrs. Margaret
Girven, Mrs. Charles R.
Given, Edith
Gladden, Josephine
Glass, Mrs. George N.
Glassburn, Mrs. S. G.
Glenn, Ethel
Glenn, Mrs. Jennie
Godfrey, Mrs. L. W.
Goler, Miss J.
Gordon, Mrs. H. W.—
(Colo. Presbyterial)
(Idaho Presbyterial)
Gordon, Mrs. John M.
Gordon, Margaret
Gordon, Mrs. Raymond L.
Gossman, Mrs. Lillie
Goss, Mrs. Oscar
Graham, Ada
Graham, Mrs. A. R.
Graham, Mrs. E. J.—
In Memoriam
Graham, Mrs. Robert
Graham, Rev. S. H.—
In Memoriam
Graham, Mary Ellen—
In Memoriam
Graham, Mrs. Thomas E.
Graham, Mrs. William
Gray, Edna E.
Greene, Mrs. Kenneth
Grier, Mrs. Robert S.
Grove, Mrs. Walter
Groves, Mrs. Jean
Groves, Lavena Helen
Groves, Mrs. Lee
Grubb, Mrs. Margaret C.
Grundy, Mrs. Carter B.

Hadden, Mrs. Frances L.
Hadden, Mrs. J. A.
Hague, Mrs. Lena
Haines, Mrs. R R.
Haker, Mrs. F. E.
Hall, Mrs. A. E.
Hall, William—
In Memoriam
Hammer, Amy White
Hamilton, Mrs. Alice
Hamilton, Frances
Hamilton, Mrs. Mary
Hammond, Mrs. W. C.

Hammond, Wesley H.—
In Memoriam
Hanes, Mrs. Lyle
Hanna, Mrs. George A.
Harbison, Mrs. Ida
Harder, Mrs. Vera M.
Hardwick, Mrs. Margaret J.
Harrington, Peggy
Harris, Mrs. Margaret
Harris, Maurine
Harrison, Mrs. Anna
Harrison, Mrs. H. K.
Harrower, Mrs. James
Harper, Mrs. Columbus
Hart, Mrs. G. E.
Hart, LaVerne
Hartman, Mrs. Daisy
Haspels, Mrs. C. M.
Hast, Mrs. Carl A.
Hawker, Mrs. Roland
Hawkins, Mrs. Mary
Hawthorne, Mrs. Claribel
Hawthorne, Mrs. Mary N.—
In Memoriam
Haydon, Mrs. H. G.
Hayes, Mrs. Esther
Hayes, Mrs. L. E.
Hays, Patricia Louise
Haynes, Mrs. Roger, Jr.
Heid, Mrs. Thelma
Heinceman, Mrs. Alice M.
Heiston, Mrs. Clarence
Helsley, Mrs. Robert M.
Hemphill, Mrs. Alex
Hemphill, Mrs. Clarence
Hemphill, Mrs. Marcelline M
Henderson, Mrs. F. D.—
Henderson, Mrs. E. C.
(Egypt)
Henderson, Mrs. Jennie
Henderson, Mrs. Mary A.
Hendrickson, Mrs. V. E.
Hendrix, Mrs. Ross
Henley, Mrs. Pearl
Herdman, Mrs. W. G.
Heron, David H.
Herriott, Mrs. John, Sr.
Hervey, Mrs. E. J., Jr.
Hickman, Mrs. Nannie
Hickman, Mrs. Sylvia
Higgins, Lena
Hilgenfeldt, Mrs. Alex
Hill, Mrs. George R.
Hoagland, Mrs. Clarence
Hobble, Mrs. Lillian Gosch
Hoburg, Lorraine M.
Hogan, Mrs. Winona
Hogue, Lela
Holm, Mrs. Robert E.
Holman, Mrs. Evelyn E.
Holmes, Margaret Jean
Holmes, Mrs. Minnie
Hood, Doris May
Hooton, Mrs. H. R.
Hoover, Mrs. Margaret Flick
Hoover, Mrs. Nellie
Hopping, Ruth
Houston, Mrs. Emma Rose
Hubbard, Mrs. Alfred W.
Huddle, Mrs. R. W.
Hudson, Mrs. George E.
Hughes, Mrs. Eunice B.
Hughes, Mrs. Sarah
Hummons, Mrs. Henry L.
Hunter, Sarah Uherka
Hutchison, Mrs. C. R.
Hutchinson, Belle
Hutton, Mrs. George D.

Ide, Doris M.
Ide, Geanette D.
Ide, Ruth J.
Ingham, Mrs. Elizabeth
Illar, Beryl
Ink, Betty
Ireland, Mrs. Karl
Irwin, Dora
Irwin, Mrs. Harold
Isaacs, Mrs. Harry

Jack, Mrs. Alvin
Jackson, Mrs. Anne
Jackson, Helen J.
Jacob Rosa—
In Memoriam
James Mrs. Mary
Jarrart, Mrs. Charles P.
Jensen, Mrs. Anna
Jensen, Mrs. Harold
Johnson, Mrs. E. Q.
Johnson Gladys
Johnson Mrs. Martha
Johnson, Mrs. Theodor
Johnson Mrs. William M.
Johnston, Mrs. F. L.
Johnson, Mrs. Wm. M.
Johnston, Nina
Johnston, Mrs. R. C.
Johnston, Mrs. Vesta Giles
Jolley, Mary Bartilson
Jones, Mrs. O. C.
Jones, Mrs. Thomas D.
Jones, Mrs . Thomas J.
Jones, Mrs. William

Kaufmann, Margaret
Keator, Mrs. Mary
Keenan Mrs. John .
Keener., Mrs. Mary L.
Keffer, Mrs. A. W.
Keith, Mrs. Elizabeth
Kelley, Mrs. Amelia
Kelso, Mrs. Robert B.
Kennedy, Mrs. David M.
Kennedy, Mrs. J. C.
Kennedy, Virginia Claire
Kennedy, Mrs. Wilbur
Kennell, Mrs. Mabel
Kenton, Mrs. Mary B.
Kerr, Mrs. Della
Kerr, Mrs. Esther
Kerr, Mrs. George
Kerr, Mrs. Jane
Kiehl Mrs. Prudence
King, Edna
King, Mrs. Hilliard
King, Katherine
King, Mrs. Paul
King, Ruth
Kinter, Myrtle
Kirk, Mrs. Eleanor W.
Kirkpatrick, Corinne
Kissock, Mrs. William
Kline, Ester
Kline, Frances
Klugh, Mrs. Myrtle
Klugh, Pauline R.
Kluherg, Mrs. Dick
Knipe, Isobel M.
Knox, Mary
Kocarek, Mrs. Evelyn
Koontz, Mrs. May
Krantz, Theda
Kress, Mrs. J. J.
Krick, Mrs. John
Kriner, Mrs. Charles M.
Krohn, Mary Jane
Kuhn, Mrs. E. P.
Kuhns, Mrs. Elizabeth A.
Kutan, Mrs. Nellie
Kyle Mrs. Walter M.

Laird, Mrs. H. H.
Lal Mukand
(India)
Lamm, Mrs. Norman D.
Landahl, Mrs. Burt
Landfried, Mrs. Pearl
Lane, Mrs. Oscar
Lanman, Mrs. Charles
Latta, Mrs. L. T.
Law, Mrs. J. C.
Lawson, Bonnie
Learn, Mrs. Ross
Lee, Mrs. Mary Jane—
In Memoriam
Leek, Mrs. Jennie
Lees, Mrs. Harry
Lehman, Mrs. Fred
Lehman, Mrs. William
Lehr, Mrs. Florence
Leitch, Lt. (j.g.) George
Leitch, Grace Ranson
Lentz, Mrs. Marshall B., Sr.
Lersch, Mrs. Wilbert
Leslie, Mrs. H. S.
Leupold, Dorothy A.
Lewis Mrs. Arvetta
Lewis, Mrs. Helen
Lewis, Ruth
Lewis, Mrs. Ruth Hutchman
Lincoln, Mrs. Ruth
List, Mrs. Lawrence
Liston, Mrs. Richard
Littell, Mrs. John
Little, Mrs. Harry
Little, Mrs. Myrtle D.
Lloyd, Mrs. M. Dorothy
Lloyd, Mrs. Ellen
Loeffler, Mrs. A. E.
Logan, Mrs. Clarence
Logan, Virginia
Long, Mrs. Verne

Lorenz, Mrs. C. S.
Love, Mrs. Ellis W.
Lovejoy, Mrs. Nell
Lowe, Mrs. Ewing
Lowell, Mrs. Floyd
Lowery, Mrs. A. E.
Lowry, Lucille Ann
Lucas, Mrs. Ann
Lucas, Mrs. Dorothy
Lucas, LaRose
Luechtefeld, Mrs. George
Lyle, Mrs. Cora
Lupfer, Mrs. Mabel
Lyons, Mrs. Grace
Lyons, Mrs. J. W.

MacArthur, Mrs. R. L.
MacBeth, Nancy
MacChesney, Mrs. Leona
MacDonald Mrs. Ella Lobina In Memoriam
MacDonald, Mrs. E. R.
MacDonald, James A., D.D.
MacInnes, Janet
MacKay, Anne
MacPherson, Mrs. John
Mackey, Margaret I.
Mackey, Martha Jane
Mackie, Mrs. Robert
MacLean, Christene
McAlpine, Mrs. Mary
McAtee Mrs. W. J.
McAuley, Mrs. H. C.
McBane, Mrs. Maxine
McBride, Mrs. Margaret
McCafferty, Mrs. Isabell B.
McCall, Wilma
McCalmon, Mrs. Robert
McCamy, Mrs. Davis O.
McCartney, Mrs. W. H.
McClanahan, Mrs. V. A.
McCleery, Mrs. Ben H.
McClelland, Mrs. David A.
McClintock, Mrs. E. S.
McCloy, Mrs. Nellie
McClymonds, Elsie
McCombs, Mrs. Lloyd
McConagha, Mabel
McConaughy, Mrs. E. M.
McConnell, Mrs. Earl
McConnell, Ella
McConnell, Mrs. William
McCoy, Mrs. T. L.
McCracken, John In Memoriam
McCreary, Margaret
McCrory, Mrs. J. C.
McCulley, Mrs. C. W.
McCulloch, Mrs. William
McCullough, Mrs. Lela
McCune, Mrs. Irene
McCurdy, Helen Louise
McCutcheon, Mrs. Ed.
McDowell, Mrs. J. J.
McElroy, Mrs. F. A.
McFarland, Mrs. May
McFate, Mrs. Thomas J.
McFerrin, Mrs. Ruth
McGeoch, Mrs. George E.
McGeorge, Mrs. Ada G.
McHolmes, Mrs. Sarah A.
McIlwain, Fannie
McIlwain, Mrs. Myrtle L.
McIntosh, Anna May
McIntosh, Mrs. D. C.
McIntyre, Mrs. J.
McIntyre, Mrs. Sarah G.
McKean, Ethel
McKee, Mrs. Charles S.
McKee, Marilyn
McKenzie, Anna Ethel
McKenzie, Mrs. Minnie M.
McKeoun, Mrs. Clark
McKinley, Mrs. A.
McKinley, Mrs. I. L.
McKinley, Mrs. J. A.
McKinney, Mrs. Marie
McLaughlin, Belle
McLaughlin, Mrs. F. W.
McLaughlin, Mrs. H. E.
McLean, Alice
McLean, Mary E.
McLees, Mrs. Mabyl M.
McLenahan, Harriet
McMaster, Mrs. Henry
McMillan, Mrs. Sally
McNary, Betty Ruth
McNary, Mrs. J. W.
McNees, Mrs. Lillian
McQuiston, Mrs. Anna
McBuiston, Mrs. Edw. C.— In Memoriam
McRoberts, Mrs. Samuel J.
McWilliams, Mrs. James

Magill, Mrs. Harry T.
Magill, Mary
Malcolm, Wilma
Mangold, Lucille
Mann, Mrs. P. W.
Marshall, Mrs. Harry E.
Marshall, Mrs. Katheryne I.
Marshall, Mrs. Marguerite
Marshall, Mrs. Mary J.— In Memoriam
Marshall, Mrs. Rody E.
Martin, Mrs. Frances C.— In Memoriam
Martin, Mrs. H. E.
Martin, Jeanette
Martin, Mrs. Oma
Martin, Mrs. William R.
Matthews, Mrs. Rissa
Matthews, Mrs. W. A.— In Memoriam
Mason, Mrs. A. M.
Mason, Mrs. Mabel
Maxwell, Mrs. Robert
May, Mrs. I. M.
Mayberry, Mrs. Mary
Mayers, Mrs. Smith A.
Meanor, Mrs. C. E.
Meek, Mrs. T. M.
Mehaffey, Elizabeth
Mehaffey, Mrs. Nancy S.
Mellon, Dorris
"In Memory of the Men Who Made the Supreme Sacrifice in World War II"
Mercer, Mrs. Boyd C.
Meyer, Mrs. August
Millen, Marjorie
Miller, Mrs. Amy
Miller, Mrs. Belle
Miller, Mrs. C. W.
Miller, Mrs. D. P.
Miller, Mrs. Elizabeth
Miller, Mrs. Fred A.
Miller, Mrs. Jessie
Miller, Mrs. Oran
Miller, Mrs. Rachel— In Memoriam
Millis, Mrs. Lansing
Mills, Mrs. Harold
Mills, Mrs. Hugh
Minsinger, Jane
Miser, Mrs. Frank H.
Mitchell, Mrs. Lillie
Montgomery, Catherine J.
Montgomery, Mrs. E. C.
Montgomery, Marguerite
Montgomery, Marjorie Ann
Montgomery, Mrs. S. R.
Mook, Mrs. Ella P.
Moon, Mrs. David
Moore, Dorothy
Moore, Mrs. Hannabel
Moore Mrs. John T.
Moore, Martha Christine
Moore, Mrs. Sam
Moore, Winifred
More, Mrs. Helen
Morewood, Mrs. J. H.
Morris, Mrs. Lois Gordon
Morrison, Mrs. Herman
Morrison, Virginia
Morrow, Mrs. Clare
Morrow, Mrs. Lois S.
Morse, Mrs. Herbert
Moser, Mrs. Catherine
Moser, Mrs. Frank
Moser, Mrs. Roslyn
Moses, Mrs. Margaret— In Memoriam
Mott, Mrs. Ida B.
Mottmiller, Pauline
Muller, Mrs. Helen
Munson, Mrs. Hazel
Murdoch Mrs. Robert
Murphy, Mrs. Clair
Murphy, Mrs. J. C.
Murray, Nannie
Muse, Mrs. Cleo
Myler, Mrs. Gertrude

Nagley, Mrs. Harry
Nelson, Mrs. Emma
Nelson, Maxine
Nelson, Mrs. William
Nelson, Sgt. William Lloyd
Nesbit, Mrs. Lena
Neutz, Minnie
Nevin, Mrs. Margaret N.

Nevue, Mrs. Wilfred
Newer, Agnes
Newsham, Mrs. Harry
Newhams, Mrs. Emma E.
Neyman, Mrs. J. M.
Nichol, Mrs. Frank P.
Nichol, Mrs. Joseph
Nicholson, Mrs. Elizabeth
Niekamp, Mrs. Dorothea
Nienaber, Mrs. Ralph
Nightwine, Mrs. William
Nist, Mrs. E. J.
Norman, Mrs. Margaret
Nuttall, Dorothy

Olney, Mrs. E.
Olson, Shirley
Orr Mrs. Jannett W.
Orth, Mrs. Frank
Orwick, Mrs. Georgia
Overcashier, Mrs. Mary
Owensby, Mrs. Treacel M.
Oyler, Mrs. Minnie

Paden, Mrs. Frances
Painter, Laura
Painter, Mary
Palmer, Edith M.
Palmer, Mrs. Harold
Palmer, Meredith
Palmer, Ruth Naomi
Parker, Mrs. Charles H., Sr.
Patrick, Mrs. Edna
Patten, Elizabeth
Patterson, Mrs. Boyd
Patterson, Mrs. Chester
Patterson, Esther
Patterson, Glaydis
Patterson, Mrs. Jane Wright
Patterson Mrs. John
Patterson, Mrs. Mabel
Patterson, Mrs. William M.
Pattison, Mrs. J. L.
Patton, Mrs. J. Carl
Patton, Mrs. John
Patton, Mrs. Rilla
Paxton, Mrs. Clarence
Pease, Mrs. Hulda
Peckworth, Edna
Peden, Marie
Peiffer, Mrs. Mary
Peoples, Mrs. A. C.
Peterman, Mrs. Ida F.
Peters, Mrs. John A.
Phillips, Mrs. Orpha
Philpott, Jennie
Pickering, Mrs. Joseph
Pierce, Mrs. E. K.
Pierce, Mrs. Harold
Pizor, Mrs. Frances
Plummer, Mrs. Blanche
Poe, Mrs. Grace
Pohl, Mrs. William
Poineer, Mrs. Carrie
Polley, Mrs. Blanch
Pollock, Mrs. Mary M.
Pope, Ellen
Porter, Mrs. Anna
In Memoriam
Porter, Rev. A. N.
In Memoriam
Porter, Kathleen
Porters, Mrs. Margaret C.—
In Memoriam
Pratt, Mary Agnes
Pratt, Mrs. Pauline
Prest, Mrs. Mary
Price, Mrs. G. L.
Price, Mrs. Theresa
Pryce, Mrs. Agnes
Purdy, Mrs. H. Louis

Quade, Mrs. Charles
Quigg, Mrs. William
Quinn, Mrs. James

Radcliffe, Mrs. Clarice
Ragan, Mrs. Christine
Raht, Mrs. J. T.
Rainberger, Mrs. Ada
Ralston, Rev. E. L.
Ralston, Joseph C.—
Atty.
Ramage, Mrs. James
Ramsey, Mrs. William A.
Randall, Mrs. F. R.
Rankin, Mrs. George, Sr.
Rankin, Mrs. Jennie M.
In Memoriam
Rankin, Mrs. Jessie M.
Rankin, Mrs. John A.
Ranson, Della N.
Rea, Mrs. Margaret
Reagle, Mrs. Mary
Reamer, Mrs. Eugene
Redwine, Mrs. Jessie
Reed, Isabel
Reed Mrs. Lillie Workman
Reed, Mrs. Ross
Reed, Mrs. Ruth
Reiehle, Mrs. Violet F.
Reid, Audrey J.
Reigart, Mrs. F. B.
Reiner, Mrs. Philip C.
Reitz, Mrs. Helen M.
Renard, Mrs. Bessie
Reno, Mrs. H. J.
Renwick, Eva
Reynolds, Mrs. Charles F.
Rhodes, Mrs. Robert P.
Rhys, Mrs. John
Rice, Mrs. George
Rice, Mrs. John
Ridenour, Mrs. John F.
Ripple, Mrs. Norman
Ripel Mrs. Charles
Ritchie, Mrs. Nellie
Robb, Mrs. William R.
Roberts, Mrs. Dortha
Roberts, Mrs. William S.
Robertson, Mrs. Ferne
Robertson, Mrs. John E.
Robinson, Mrs. Agnes
Robinson, Mrs. Ann
Robinson, Mrs. George
Robinson, Myrta
Roeper, Mrs. Evelyn
Roper, Mrs. Charles
Ross, Mrs. Dorothy
Ross, Mrs. J. B.
Ross, Mrs. Kathryn
Ross, Margaret
Ross, Mrs. W. H.
Rothrock, Mrs. May
Rourke, Mrs. Anna Barton
Rowley, Jane
Royley, Mrs. Mary I.
Ruester, Faye
Runion, Mrs. Cora W.
Runkle, Mrs. Charles
Russell, Mrs. Earl
Russon, Mrs. W. A.
Rynd, Mrs. Margaret

Salie, June
Saunders, Mrs. Sam
Saurer, Mrs. Robert C.
Savage, Mrs. James
Sawhill, Elma
Scahill, Mrs. Betty
Schaefer, Mrs. Martha
Schaffer, Mrs. Nancy
Schall, Mrs. Victor
Schano Mrs. Helen Burkhart
Schaub, Mrs. Emma
Schlabach, Mrs. J. E.
Schlesinger, Mrs. Margaret
Schlundt, Mrs. Flora
Schmich, Mrs. Ernst W.—
In Memoriam
Schmidlap, Mrs. Prudence
Schoff, Mrs. Virginia Y.
Scholten, Mrs. H. M.
Scholten, Mrs. Rachel
Schriver, Mrs. William
SchwalenBerg, Mrs. R. R.
Schwarz, Mrs. Edwin E.
Schweikart, Mrs. Carl
Schweizer, Mrs. Isabella S.
Scott, Mrs. John R.
Scott, Mary
Scott, Ruth
See, Mrs. Nora
Seevera, Mrs. Ruth
Selby, Mrs. Lou Ida
Seldon, Mrs. Zenias
Selfridge, Mrs. Maude
Semple, Mrs. Robert P.
Senert, Mrs. H. A.
Santelle, Mrs. J. R.
Sesler, Mrs. Fred G.
Shaffer, Mrs. A. R.
Shannon, Mrs. H. E.
Shannon, Mrs. W. A.
Sharp, Mrs. George F.
Shave, Mrs. S. R.
Shaw, Mrs. Carrie
Shaw, Mrs. Frank A.
Shaw, Mrs. James
Shaw, Marilyn
Shellito, Mrs. Ralph
Sherman, Mrs. Annie
Sherman, Mrs. C. A.

Sherwin, Mrs. Dorothy E.
Sherwin, Grace
Shetler, Mrs. Alice
Shields, Mrs. Marvvin F.
Shiner, Mrs. Lulu
Shott, Mrs. John
Shoults, Mrs. Lura
Simpson, Mrs. Albert
Simpson, Clara Belle
Simpson, Mrs. Forrest
Sinewe, Jane
Skinner, Mrs. Earle
Slaven, Mrs. Frank
Sloan, Mrs. George T.
Smeltzer, Mrs. Dorothy
Smiley, Mrs. T. F.
Smith, Mrs. Belle J.
Smith, Mrs. C. F., Jr.
Smith, Mrs. Ford
Smith, Mrs. J. Glenn
Smith, Corp. James Robert
Smith, Mrs. Mabel
Smith, Mrs. Maud
Smith, Dr. Mary K.—
(Sudan)
Smith, Mrs. Vernon
Smyth, Mrs. Robert
Snodgrass, Mrs. Kenneth M.
Snodgrass, Mrs. Robert
Snover, Mrs. Floyd
Snyder, Allen A.
In Memoriam
Snyder, Mrs. Allen A.
Speer, Emma
Speer, Mrs. Margaret
Speirs, Mary Lou
Spence, Mrs. John
Spicer, Mrs. J. C.
Spies, Eda
Spore, Mrs. Fern Adele
Spore, Mrs. Leon W.
Staats, Mrs. Samuel G.
Stark, Mrs. Ruth
Starkey, Dorothy
Steele, Stella M.
Stender, Mrs. C. C.
Stevens, Mrs. Edison
Stevens, Mrs. Mary
Stevenson, Mrs. Rebecca
Stephens, Mrs. Martha J.
Stephenson, Mrs. W. W.
Stewart, Annabel
Stewart, Mrs. A. T.
Stewart, Dorothy
Stewart, Mrs. G. K.
Stewart, Mrs. James
Stewart, Mrs. Kenneth G.
Stewart, Mazie
Stewart, Mildred
Stitt, Mrs. Marion
Stobs, Mrs. Betsy
Stoops, J. Elmer—
In Memoriam
Stout, Katheryne
Stout, Mrs. R. T.
Straney, Mrs. W. H.
Stratton, Mrs. C. D.
Stroup, Mrs. Howard
Stroup, Mrs. Oleta
Stubbs, Mrs. Ted
Suikard, Elizabeth
Summers, Mrs. Everett
Supler, Mrs. W. C.
Sutherland, Mrs. William—
(India)
Swanson, Mrs. Richard
Swartz, Mrs. Harvey E.
Swickard, Mrs. Bess McCoy

Taggart, Inez
Taggart, Mary Isabel
Tait, Mrs. Phillip
Tannehill, Helen
Tarr, Mrs. Loren A.
Taylor, Elaine—
In Memoriam
Taylor, Mrs. George
Taylor, Mrs. Susie
Taylor, Mrs. William
Temple, Mrs. Mary C.
Theade, Mrs. Dora
Thompson, Mrs. Bertha B.
Thompson, Mrs. B. S.
Thompson, Ellen
Thompson, Mrs. Jennie—
In Memoriam
Thompson, Mrs. J. R.
Thompson, Mrs. John W.
Thompson, Mrs. Vida
Thomson, Mrs. Ina N.
Thornburg, Mrs. R. H.
Thurston, Mrs. Ernst
Tipton, Mrs. Luella
Todd, Mrs. William
Townsley, Mrs. Lola
Traugott Mrs. Irving Rhodes
Trimble, Edna M.
Trumbull, Mrs. Harriet
Turner, Mrs. Eureka
Turner, Mrs. Theodore
Tyndall, Mrs. Etta C.

Urie, Mrs. Annie
Urie, Mrs. Donald

Van Ansdall, Mrs. Martha N.
VandenBord, Elisabeth
Vandevort, Eleanor C.
Van Deusen, Mrs. Vestina
Van Fleet, Mrs. Helen
Van Valin, Mrs. Paula
Venable, Mrs. Elizabeth
Verner, Norman
In Memoriam
Vest, Mrs. J. E.
Vierling, Clara—
In Memoriam
Vincent, Mrs. Virginia
Voorheis, Mrs. Maud

Wagnell, Mrs. J.
Wagner, Mrs. R. R.—
In Memoriam
Waldron, Mrs. Mina
Walker, Helen M.—
(Egypt)
Walker, Mrs. James M.
Walker, Martha S.
Walker, Mary Alice
Walker, Vera
Wallace, Mrs. Guy D., Jr.
Wallace, Mrs. H. C.
Wallace, Mrs. L. S.
Wallace, Rebecca J.
Wanner, Mrs. A. J.
Walter, Mrs. C. H.
Walters, Mrs. Paul
Ward, Mrs. Helen
Warren, Mrs. Elizabeth—
In Memoriam
Warren, Mrs. Fred W.
Watson, Mrs. Effie
Watson, Mrs. Reynold
Watt, Mrs. Laura Nevin—
In Memoriam
Watt, Mrs. Madeline
Weede, Jennie
Weir, Mrs. J. G.
Wendland, Mrs. Rose
Weppner, Mrs. W. F.
Wesley, Mrs. Ella
Whipple, Mrs. J. V.
White, Mrs. Charles T.
White, Mrs. Kenneth H.
White, Marie
White, Mrs. R. E.
Whittle, Mrs. Alfred
Whyte, Helena
Wiggins, Mrs. Ira
Wiggins, Mrs. John
Wike, Mrs. John
Wilcox, Mrs. Sarah
Wilde, Betty
Wilkin, Mrs. Florence Gray
Will, Mrs. Nora
Williams, Lieut. Donald—
In Memoriam
Williams, Mrs. Harold F.
Williams, Mrs. Harry
Williams, Mrs. Vern
Williamson, George—
In Memoriam
Williamson, Mrs. George
Williamson, Mrs. Melvin
Willis, Mrs. Paul
Wilshaw, Edith—
In Memoriam
Wilson, Mrs. Elizabeth
Wilson Mrs. Geraldine John
Wilson, Mrs. H. A.
Wilson, Mrs. Helen
Wilson, Mrs. J. Thompson—
In Memoriam
Wilson, Mrs. J. W.
Wilson, Mrs. Lucy
Wilson, Mrs. Mae B.
Wilson, Mrs. Margaret
Wilson, Mrs. S. W.
Wilson, Mrs. William
Winkle, Mrs. Sarah
Winkler, Mrs. Marie
Witherspoon, Mrs. M. W.

Witt, Mrs. E. L.
Wittenberger, Mrs. A. L.
Wood, Mrs. Andrew
Woods, Mrs. Calvin
Wooley, Mrs. Clotilde
Wright, Mrs. Bertha D.
Wright, Mrs. Charles
Wright, Mrs. Dalvey L.
Wright, Mrs. D. L.
Wright, Mrs. Ida
Wright, Mrs. Lois
Wright, Mrs. Roy
Wyckoff, Mrs. C. D.

Yates, Mrs. Carrie George
Yilek, Mrs. Frank
Yoder, Mrs. I. E.
Yost, Mrs. Frederick
Young, Mrs. Annie
Young, Mrs. John R.

Zehner, Mrs. Margaret R.
Zimmer, Mrs. G. H.
Zimmerman, Mrs. John P.

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74. Nina Newlands, Philadelphia, Pa. By the Mary MacLeod Newlands, Y. W. M. S., Wynnefield Church.
75. Mrs. H. H. McConnell, Wilkinsburg, Pa. By members of the Women's Evening Missionary Society of the Second Church.
76. Mrs. Paul M. Haas, Youngstown, Ohio. By her husband.
77. Mrs. C. C. Fidler, West Allis, Wis. By her husband and sons, Howard W. and Alan B.
78. Mrs. S. A. Fulton, West Allis, Wis. By her husband.
79. Mrs. Thomas A. Miller, Bellevue, Pa. By her husband, Dr. Thomas A. Miller.
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83. Mada Franz, Philadelphia, Pa. By the Mary M. Newlands Society.
84. Jane H. Gray, Philadelphia, Pa. By Mada Franz.
85. Mrs. Fred Bunn, Youngstown, Ohio. By Dr. and Mrs. James D. Brown.
86. Mrs. Jennie Swank, New Kensington, Pa. By the W. M. S. and the Bethel Missionary Societies of Parnassus Church.
87. Mrs. W. R. Wilson, Pittsburgh, Pa. By friends in the Ben Avon Church.
88. Mrs. Harry S. Hutchison, Claysville, Pa. By the Women's Missionary Society.
89. Katherine Sheller, Claysville, Pa. By the Women's Missionary Society.
90. Mrs. J. T. Stewart, Pittsburg, Kans. By her daughter, Esther Stewart.
91. Mrs. Charles Wright Fulton, Pittsburgh, Pa. By her daughter.
92. Elizabeth McCoy, Philadelphia, Pa. By Mada Franz.
93. Jane McCoy, Philadelphia, Pa. By Mada Franz.
94. Margaret Orr, Youngstown, Ohio. By Dr. and Mrs. James D. Brown.
95. Mrs. C. K. McGeorge, Cambridge, Ohio. By friends in First U. P. Church.
96. Mrs. Anna McLain, Claysville, Pa. By the W. M. S.

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4. Mrs. Emma H. Brown. By her husband.
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7. Mr. and Mrs. Daniel Cleary. By their daughter, Fannie A. Cleary.
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13. Mrs. William Agnew Morrison. By her son and daughter, J. Homer Morrison and Mrs. Gertrude Prill, Struthers, O.
14. Mrs. E. J. McPherson, the first president of the Women's Board. By her sister.
15. Dr. John MacDonald Russell. By his sister, Mrs. T. T. Lowman.
16. James T. and Mary Bell Ross. By Jane D. Ross.
17. Thomas McConnell Simpson. By his wife, Minnie G. Simpson.
18. Mrs. J. P. MacDanel. By her son.
19. Mrs. Mary Clokey Porter, a "D.S.C." for most valiant service in the W. G. M. S. of the Lord's Army. Bestowed by a devoted friend in the Sixth Church, Pittsburgh, Pa.
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21. Mrs. Caroline Patton Lysle. By her daughter, Anna M. L. McLain.
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23. Mrs. Alex. Stewart. By W. M. S., Emsworth, Pa.
24. A. M. Scott. By his wife, Margaret R. Scott, Braddock, Pa.
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26. Caroline Lysle. By her niece, Anna M. L. McLain.
27. Mrs. Etta F. Gilfillan. By her husband, J. Clyde Gilfillan and daughter, Elizabeth.
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30. William Patton. By his granddaughter, Anna M. L. McLain.
31. Mrs. Anna Clark Patton. By her granddaughter, Anna L. McLain.
32. Mrs. Mary J. Baird. By her husband, S. E. Baird.
33. Margaret J. Pollock. By W. M. S., of Philadelphia Presbyterial.
34. Ida May McClure. By her sister.
35. George Lysle. By his granddaughter, Anna M. L. McLain, Claysville W. M. S.
36. Mrs. Margaret McIlvaine Lysle. By her granddaughter, Mrs. Anna M. L. McLain.
37. Mr. and Mrs. A. C. Patton, By their daughter, Anna I. Patton, Springfield, Ohio.
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41. Mrs. Charlotte Miller. By her son, J. A. Miller.
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44. Mrs. Robert Livingston. Through Xenia W.M.S. Presbyterial.
45. Mrs. Mathilda Fotheringham. By W.M.S. of Seventh Church, Philadelphia, Pa.
46. J. Charles Hare. By Mrs. J. Charles Hare.
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53. Christine Arbuckle. By the Foreign and Home Missionary Societies and the Ladies' Aid of First Church, N. S., Pittsburgh, Pa.
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55. Mrs. D. W. Morrow. By a friend.
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58. Mrs. Louise MacLachlan. By W. M. S., Claysville, Pa.
59. Miss Melinda Pressley. By First Church Women's Foreign Missionary Society, N. S., Pittsburgh, Pa.
60. Mrs. Helen A. Ackley. By the Women's Home Missionary Society and Ladies' Aid Society of First Church, N. S., Pittsburgh, Pa.
61. Eleanor Sawyer. By Foreign Missionary Society of First Church, N. S., Pittsburgh, Pa.
62. Esther Gregg. By Societies of First Church, N. S., Pittsburgh, Pa.
63. Mrs. Ethie B. McKeown. By Claysville Junior Missionary Society.
64. Mrs. E. F. Hill, Pittsburgh, Pa.
65. Mrs. Isabella Herron Jamison. By Women's Foreign Missionary Society of First Church, N. S., Pittsburgh, Pa.
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67. Anna Y. Thompson. By Muskingum Presbyterial.
68. Mrs. Ada Reber, of Warsaw, Indiana.
69. Mrs. Jennie McLeLan. By her daughters, Mrs. Martha Scott and Mary L. McLean, in commemoration of Philadelphia Presbyterial's Golden Jubilee.

70. R. Elizabeth Milligan. By her sister, Anna A. Milligan, Sterling, Kans.
71. Mrs. Jane Carson McCoy. By her children, Philadelphia, Pa.
72. Mrs. Mary McLeod Newlands. By Mary MacLeod Newlands, Y.W.M.S., Philadelphia, Pa.
73. Florence White. By Philadelphia Presbyterial.
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81. Mr. William Newlands. By his family, Philadelphia, Pa.
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83. Susie Young. By her sister, (Mrs. A. F.) Jane E. Brown, Paulina, Iowa.
84. Mr. Henry Dolfinger. By his wife, Mrs. Matilda Dolfinger, Merion, Pa.
85. Mrs. J. B. Hill. (Transfer from Active Roll.)
86. Mr. Leo Collingwood. By his mother. (Transfer from Activve Roll.)
87. Mrs. J. A. Miller. By her husband. (Transfer from Active Roll.)
88. Mrs. Leila S. Flick. By will of her husband, Rev. Albert Flick.
89. Martha A. Wood. By Mrs. Charles McGowan, Philadelphia, Pa.
90. Evelyn McMahon. By her mother, Mrs. Caroline D. McMahon.
91. Margaret H. Flick. By her sister, Alice H. Flick, Pittsburgh, Pa.
92. M. Emma White. By her sister and members of the Women's Foreign and Home Missionary Society of First Church, Allegheny.
93. Minnie G. White. By her sisters and brothers, Mrs. Morris Watson, Mrs. Chalmers J. White, Mr. and Mrs. Clair White, New Concord, Ohio.
94. Dr. Hugh MacLeod Newlands. By Mrs. dward McMahon, Philadelphia, Pa.
95. Mrs. Margaret Kerr. By Margaret Kerr, Willow Grove, Pa.
96. Mrs. Henry W. Heckel. By members of The Women's Foreign and Home Missionary Society, The Mother's Helpful Hour and frienls in First U. P. Church, Allegheny, Pa.
97. Mrs. C. M. Orr (Alice Miller White). By the Agnes P. Patterson Guild of the First United Presbyterian Church of Wilkinsburg, Pa.
98. Mrs. Edith Hice Wiegering. By her husband, Dr. W. P. Wiegering. (Transfer from Active Roll.)
99. Mrs. Martha K. Stewart. By her brother, J. A. Miller. (Transfer from Active Roll.)
100. Mr. Clyde N. Watson. By his wife, Mrs. Clyde N. Watson, Butler, Pa.
101. Mrs. George Alexander. By her daughter, Mrs. Paul M. Haas, Youngstown, O.
102. Mrs. W. R. McMunn. By her husband, Dr. W. R. McMunn, Oakdale, Pa.
103. Mrs. A. A. MacLachlan. By The Women's Missionary Society of Sixth U. P. Church, N. S., Pittsburgh, Pa.
104. Mrs. William Dean. By members of the Women's Foreign and Home Missionary Society and friends in the First U. P. Church, Allegheny, Pa.
105. Mrs. James A. MacDonald. By friends of the South United Presbyterian Church, Youngstown, O. (Transfer from Active Roll.)
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107. Rev. Charles M. Ritchie, D.D. By his wife, Jennie F. Ritchie, Oakdale, Pa.
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### REPORT OF

# American Indian Missions

### FOR THE YEAR ENDED APRIL 15, 1946

THE war has caused great changes in the lives of many Indians, especially among the younger generation, many of whom went into service and many into industry. Some have returned to reservation life, but many are restless and dissatisfied with conditions. These times of adjustment require great patience and kindness on the part of our missionaries, who have toiled so faithfully through these hard years. We ask Christian people to join in prayer for the Indians, that those in authority in the Government may make just laws and regulations for these who have so ably defended our country, but have been denied their rights in our fair land.

## WARM SPRINGS, OREGON

It is with humble mind and heart that we report our activities of the year. It has been a lean year, as are many years in the Indian work. We have not been slack in the teaching of the Holy Word, yet we feel more intensive instruction could have been given if we had had help. This year again, as last, we had to conduct two Bible Schools—one for the Agency Government employees' children and another for the Indian children. We had an enrollment of 145 with an average attendance of 69 for the year. For many Sabbaths during the school months when our Indian children were with us we had attendance over 100 and a record attendance of 140. Please pray with us that the Lord may send helpers that we might better bring the Word of our Lord to these children.

In the Wednesday evening meeting the young people studied the books of Joshua, Judges and Ruth, and are now studying the Book of The Acts. The enrollment this year is 60 with an average of 45.

Our evening Church service has been well attended again this year. Our average was 42 for the year, however; our little Bible Study group on Sabbath evenings during the summer cut down our yearly average considerably. The Indians are scattered during the summer and our attendance is small.

Mrs. T. C. Strangeway, Secretary-Elect Indian Missions

The year has seen the passing of a number of our Indian friends. Ten funerals were conducted by the missionary, and a number of funerals were held at which the missionary was not asked to officiate. These, especially the old-timers, are greatly missed. An Indian woman talking to me after the Root Feast this spring said, "I almost had to cry at the Root Feast.

In years past the old people used to instruct the young people concerning the feast and give thanks to the Creator for the roots, meat and all things. But now the old people are gone, and it's just a time of fun for my people."

I could sympathize with this woman for our church work has also suffered by the passing away of many of the strong pillars of faith. How our hearts yearn and pray that this new generation may see the error of their evil ways and turn to the One who can bring them real joy and peace.

We have grown a little in our giving this year. Bible School contributions amounted to $122.18 and Church contributions were $117.38. Our White Gift was $34.05. Many of our Indian boys and girls put in pennies, nickels and dimes and sometimes even larger coins. The Indian is not selfish in many respects and the Indian children are glad to know that they are helping to give the Word of God to others.

We received many gifts of money,, clothing, etc. For these we again extend our sincere thanks. And to you who have been and will be remembering us and the work in your prayers—may we thank you and ask that you continue.

*E. W. Machamer.*

## SIMNASHO, OREGON

The year that has passed has witnessed few changes in the status of the work among the Warm Spring Indians at Simnasho. There have been the same hopes and disappointments—joys and sorrows, ups and downs, and the same constant and unremitting attention to the needs of the people as far as we were permitted to meet them.

Many have grown more appreciative of our efforts to help them spiritually and now seem better able to comprehend the things which we stand for. We are looking forward with eyes of hope to the time when the Simnasho church can become a real organization, with a real session and with a Sabbath School that is adequately equipped with classes and teachers.

To bring this to pass we must first get back our children from the Boarding School existence at The Agency; and word has gone forth that our Simnasho Day School will surely reopen this fall. We ask God to send again sympathetic, Christian teachers who will help bring the Word of God to the minds of the many children who may be in attendance by intelligent cooperation with our Church. This is the crying need of the Indians—real activating knowledge of the Bible. As the children obtain little Scriptural teaching at home they will grow up in ignorance of God also unless the Word of God is taught to them while they are still very young. A favorable sign and also an illustration of this aim of ours is the faithfulness of some of the children of Simnasho who were taught there years ago in our school and Sabbath School and who are now at Warm Springs. Mr. Machamer reports to us that these children are diligent in their attendance at Sabbath School and Church and Young People's services. Part of this good result, of course, is to be attributed to the efforts made by our good friends down at that Church but we also feel sure that the efforts made here in early spiritual instruction of these little ones have not been in vain.

We had hoped that the service men would show an inclination to line up with the Church when they returned. We regret to say however that even those boys who wrote the most earnest letters of their dependence on God and of their appreciation for our words to them overseas have found the lure of the old tribal ways too strong for them and have followed wrong paths. We still pray for them and hope for them that as the enforced discipline of the old army days grows more remote they may want to adjust themselves to the *Ideals* that they were supposed to fight for, once saw dimly, and may now follow . . . follow in the only possible pathway—the Way of the Lord.

The church property has been consistently improved. A brand new sidewalk from the manse gate, past the house and Community House and on up past the church-house has been laid—thanks to the liberality of the Board. Also the small room of the Church has been redecorated and refurnished.

This month we are hanging a fine new picture in the Church—a reproduction of the beautiful painting by Sallmann—"Christ knocking at the Door of the Heart." Money to buy this picture has been donated by friends from many places.

As we write this our Manse is being painted inside. Altogether the new occupant will, we hope, find an attractive home when he comes this summer.

Finally, and not least in importance, we note this very evident fact that the missionary and his wife at Simnasho have become a very essential part of the community. They serve a purpose that could not otherwise be served and fill a very large place in the every-day life of the Warm Spring Indians. We think that more and more as the people realize this they will be more and more drawn to the things for which the Mission stands.

Mention is always made in these reports of the generous help given by so many of our friends in different church societies and by individuals. This year more than ever we have received many things, lovingly given and most timely through which we have been enabled to grant help to many of the Indians—help that at times was sorely needed. Our many thanks go out to all our friends, not only for this year but through all the years.

*E. H. Carson.*

## *TAMA, IOWA*

We have been encouraged during the year by an increasing interest in the regular meetings of our group. The Elizabeth Campbell (W.M.S.) has added two new members, making the present membership fifteen. The average attendance for the year has been fourteen adults and fifteen children. The ladies of the Circle have sponsored several extra activities this year, among them being a dinner for a wedding party, a double shower for two brides, and a quilting party to make quilts for a family who had lost everything in a fire. The materials for the two quilts came from various sources, partly from members of the Circle and partly from donations of quilt pieces sent to the Mission. It has been a help in these

**Miss Pearl Bear—a student in Cook Training School, Phoenix, Ariz.—and Mrs. Louis Mitchell**

Mr. and Mrs. Louis Mitchell

social activities to have two folding tables furnished by the Women's Board, and a set of silverware provided by donations from societies. For the thoughtfulness that promted these and many other donations we thank you donors.

The Little Foxes (Junior M. S.) also added two new members and now report a membership of twenty-five. Their average attendance during the year was twenty-two.

Our Sabbath School enrollment is now forty-three, an increase of three for the year. The average attendance at Church and Sabbath School increased a little but not as much as the monthly meetings. One reason for the difference is the condition of our roads. Bad spots become impassable when it rains. The monthly meetings can be postponed to a better day when necessary, but not so the Sabbath services.

We made our first attempt at a Vacation Bible School last summer with good results. We used Daily Vacation Bible School material but did not meet daily, rather, we met weekly (Wednesday afternoon) all summer. This plan worked very well and we had an average attendance of thirty. Pearl Bear, Mrs. Robert Waseskuk, Mr. Louis Mitchell, Mr. and Mrs. Fred Patterson, and Lois Patterson were the teachers.

Miss Bear returned to Cook Christian Training School, Phoenix, Arizona, in September for her second year there. Mr. and Mrs. Louis Mitchell and their five children were with Pearl on the long journey to Phoenix, where Mr. Mitchell also entered Cook School for training as an evangelist among his own people. Miss Pearl Bear and Mr. Mitchell were helped in their training for Christian service by scholarships and by special gifts from societies and individuals. For these two students and

The Five Children of Mr. and Mrs. Louis Mitchell, who are with their parents in Phoenix while Mr. Mitchell prepares for Christian Service.

for the Missions we thank you all for this timely assistance.

The Mesquakie Congregation passed another history-making event this year by entertaining a regular meeting of Cedar Rapids Presbytery. This is the first time a presbytery meeting has been held here. It was fitting that at this meeting an elder of the congregation, Mr. Louis Mitchell, mentioned above, was taken under the care of Presbytery as a Theological student.

Our annual statistical report shows an offering of $194.00 by the congregation, $46.00 by the Sabbath School, $51.00 by the Elizabeth Campbell Circle, and $31.00 by the Little Foxes—a total of $322.00 and an average per member of $20.00. The missionary averaged over one hundred pastoral calls per month.

With your help in prayer we enter the new year confident in God's promise: "In due season ye shall reap if ye faint not."

—*F. C. Patterson*

## CHEROKEE MISSION

### Stillwell, Oklahoma

We, too, have had our problems and hindrances but the Lord has blessed us in many ways. "The Lord is good and His mercy endureth forever."

Our report a year ago made it known that the Women's Board had purchased a plot of land on which to establish a Mission here among our Cherokee friends. Early in the spring a few faithful friends met and decided to clear a small plot under the shade of the trees where we arranged our new seats. Here we held our regular preaching services and Sabbath School, from ten to twelve. We also had a Sabbath evening service just after dark, using gas light. I can truly say that the Spirit of the Lord was felt and all who attended greatly enjoyed the meetings. Interest and crowds continued to grow; then summer came on and we built an old-time brush arbor for shade.

Before long, however, we were asking: "Where shall we conduct our services through the winter months?" This question was answered by the Women's Board sending Mr. and Mrs. McBride to visit us. While they were here plans were made for a new Chapel. Of course it required much time and money to have the work done but the first Sabbath in February we met in our new House of Prayer. Our hearts were made to rejoice that at last we had a comfortable place for worship. We are all so thankful to God and to our friends who have made possible these wonderful blessings.

Even greater interest is shown in our morning services. We have reorganized our Sabbath School, we have a good superintendent, teachers and officers. Three of the four classes are taught by Cherokee ladies. The attendance at evening services in the past month has increased; it has averaged fifty-five but last Sabbath evening there were sixty-four present.

With such good interest, this comfortable building, good lights, the faithful little organ and a good musician, Bibles, song books, literature, and fine cool water nearby, we now desire most earnestly that souls shall be saved, homes blessed and God honored in all that we do as we continue to serve here among our first American friends.

Another very important phase of our work here is training our young people and children in our school contacts. This work has been carried on for many years. Many of these children receive no other Christian training. Union Grade High School, located some three miles south of our Mission, has an enrollment of over three hundred this year, of whom the greater per cent are Indians. One day each week is spent here in giving Christian education. All ages from the youngest up to the seniors are offered something that we trust will be a help to them as they grow older.

The development of a Mission project like this one is no small task. Some five acres of land have been fenced with new posts and wire. Three acres have been cleared of all timber and underbrush, the land broken and a nice garden was grown last year, part of which was given to our people that had no gardens and part was canned for use here at the Mission. Some of the land will be planted in garden again this year. A nice patch of strawberries has been set. Some of the land will be planted in corn. Next year we hope to set a small orchard of fruit trees for use at the Mission. The building site of about two acres of land, located between the two gardens just mentioned, has been cleared of all underbrush and heavy timber. The walnut trees were left for shade.

All timber suitable for lumber has been taken off about fifteen acres of the Board's land. This lumber was used in the construction of our buildings, and we have some lumber on hand at present. Other lumber that we did not need in our buildings was sold and the money deposited in the bank to the Cherokee Indian Fund.

Again we want to thank the Board for making it possible to have the Mission with all its improvements. The new Chapel and the well of water are so much help and we believe that the other part of the project will work out to the encouragement of many in the future. Also we want to thank our friends of the Church for their remembrance of us in every way. We have received seventeen large boxes of clothing and gifts this year, a gift of a set of beautiful silverware and a set of dishes to be used in the Mission.

We also want to express our great appreciation to the Women's Board and our many friends for your interest and support. We ask a continued interest in your earnest prayers.

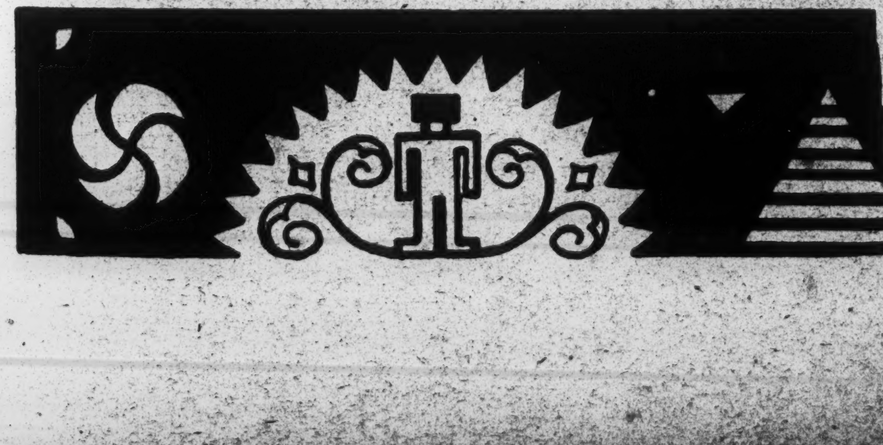
*—George W. Smith*

The property at Toppenish, Washington, held by the Women's Board has not yet been sold, but negotiations are being made. Since work is already carried on by another Church, it seems wise to take up work in an unchurched region. A recent survey was made by Rev. E. H. Carson and Rev. E. W. Machamer in northern California, just over the Oregon border, and the possibility of work here is being considered.

The Indian Mission has been gratefully remembered by friends, and boxes and contributions have been sent. We are most thankful for all your help and ask your continued interest in the work and prayers for it.

It is with a feeling of great sadness that we accept the resignation of Rev. E. H. Carson to take effect as soon as a new missionary is secured. Mr. and Mrs. Carson have endeared themselves to us all in the work for nine years and have been faithful in teaching, preaching and living Christ among the Indians around Simnasho. Our prayers will follow them as they seek a well-earned rest, and live a quiet, easier life.

Respectfully submitted,
*Mrs. Arthur B. McBride,*
Indian Secretary.



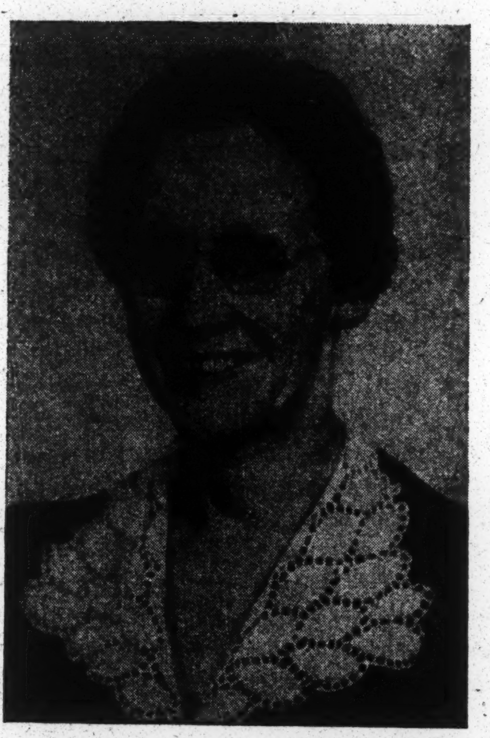
### REPORT OF

# Negro Missions

### FOR THE YEAR ENDED APRIL 15, 1946

## PRAIRIE MISSION

MISSION work at Prairie is still serving a good purpose. During the year, this unit of missionary effort has been an expression of the church's life. It has expressed "Brotherhood," "goodwill," and what many are willing to do for the sake of Christ. This has been a constant revelation to us as gifts and messages have come to us from many places throughout the year; and it has been a source of inspiration and strength and courage during times of trouble.



**Mrs. H. Ray Shear, Vice President of the Board of Directors and Secretary of Negro Department**

We have felt the absence of Rev. R. P. Williams, who retired from the work here and moved to Chase City, Virginia. For about eight years he has served us as pastor. He was easy to work with, and the work accomplished during those years was due largely to his amiable disposition.

Rev. C. C. Brown of the Reformed Church of Selma, Alabama is now our supply pastor. His youth, vigor, enthusiasm, and high ideals are characteristics that are endearing him to our people. The spiritual life of the church has been quickened.

On September 2, a "Retreat for Mission Workers" was arranged by Rev. D. F. White of Camden. We met in the church at Prairie and had a fine discussion of the work of the year in the mission stations.

Our girls' dormitory has been largely out of use ever since our boarding department was discontinued. This year, after much study, a Board committee consisting of Mrs. H. Ray Shear and Mrs. Edgar B. Murdoch recommended that it be moved to Camden to satisfy a great need there. Enough material from the building is being left here to add one room to the school building and to make some repairs.

We rejoice in that no loss of life has been reported among all the sons of Prairie Mission who were in the army. Those who have returned still show evidences of their Christian mission training. They give us more hope in the future of America.

Our little congregation has been able to meet its financial obligations. We completed our quota of $192.10 to the ministerial pensions completion fund; contributed $40 to W.W.C.A., $36 to Women's Work, $150 to the missionary budget, and $107 to congregational expenses We were helped as usual by the teachers and students in the school and by other friends of the mission.

*William T. Peters.*

## CAMDEN ACADEMY

Another school year has drawn to a close. I think it is fitting that we pause here and give thanks to the Almighty, who, in His infinite kindness and mercy has blessed us with spared lives, a reasonable portion of health and strength, and a great degree of success during the scholastic year.

Here, also, we wish to express our gratitude to Mrs. Shear for her untiring effort and evidently ceaseless work and her cooperation with us in our efforts to improve the work. We do not forget the Women's Board in general and the W.G. M.S. for we realize that without its aid, the work could not continue.

May I also put in a word of thanks here, to the many friends who have helped us by the donations of money, clothing, books, toys, Xmas gifts, etc. We have been greatly benefited by these donations. We thank you and appreciate them all.

Our enrollment for the year was the largest in the decade. Throughout the year, we have maintained an average daily attendance of 536. (Two hundred sixty-four for the elementary school and two hundred seventy-two for the high school.)

This enrollment includes several returned service men, most of whom have experienced service in foreign lands and who have felt the need of furthering their studies. These young men wield a great influence for good on the younger and less experienced boys.

We are happy to report that we had a Faculty of competent and cooperative young women and one man. Eight of the present faculty members are graduates of Camden Academy. Three of the eight received their college training at Knoxville College.

As a result of having an efficient faculty, the academic work of the school has greatly improved.

The religious work is being carried on as usual. Our religious activities include Sabbath school, Church Worship Services, weekly prayer meetings and Missionary Societies. Our school and Church were host, this year, to the Sabbath School and Y.P.C.U. Convention. Our young people acquitted themselves well at that Convention, in singing, playing, oratory, discussion and reading Bible passages. Camden Academy representative was the winner of the oratorical contest and was awarded a Bible with her name engraved on it as her prize.

We made an attempt to reestablish ourselves along the line of athletics. We launched an Athletic Drive among the Alumni of the school. The results of that Drive were quite gratifying. With the financial aid the Alumni Association gave, we believe we will be able to equip our teams and perhaps enter into athletics as we have not done since before the war.

We were very pleased to have Mrs. Shear and Mrs. Murdoch spend a few days with us, this year. We hope that in the near future it will be possible for our Secretary to visit us at least once each year to check up on our work and to suggest improvements.

We are now looking forward to the Commencement season. The elementary department will close on May 1, and the high school department on May 28. On that date, we will have taught 178 days. Rev. Andrew Paul of Knoxville College, will deliver the Commencement address. Seven boys and thirteen girls are candidates for diplomas.

Respectfuly,

*A. C. Peoples.*

## MILLER'S FERRY

It has been just a few days now since we closed our year's work here at Wilcox County Training School. We had a very successful year's work and a wonderful commencement. We owe much to Mrs. Shear and to the Board for their encouragement. We thank God for such friends as these.

Our Commencement program began on April 18th with the "Mother-Daughter; Father-Son Banquet." This banquet is always given by the Vocational Department of our school. Miss Eastley and Mr. Patterson were the directors and it was a spendid affair. On April 19th, high school night, a one act comedy was presented under the direction of Mrs. Mobley Williams. Our "Farewell Prayer Service" was held on April 24th in spite of the rain. Other features of our commencement program which lasted through May 8th were the Junior-Senior faculty banquet, Mothers' Night, the annual sermon before all the church groups given by Rev. D. F. White, plays presented by the various elementary grades, a graduation exercise for those passing to the Junior High School, Baccalaureate service with Rev. Polk of Birmingham, Alabama giving the address, senior class night, and finally Commencement on May 8th. Rev. I. H. Bonner gave a worthwhile message to the 1946 graduating class of 26. Rev. Bonner was at one time principal of our school and his wife served as matron and taught for a number of years.

We are hoping and praying that this class which has just left us will find their places as useful Christian men and women. May they always remember the Christian training that they received here and use it for bringing others into the Father's Vineyard.

*L. B. Ridgeway,*
*N. D. Williams,* Prin.

## THYNE INSTITUTE

Soon after the close of the Civil War a group of people from the North settled in the little town of Christianville, Virginia. As many of them were from Ohio, they changed the name of the town to Chase City in honor of Governor Chase of Ohio. A United Presbyterian church was built, and the Reverend J. Y. Ashenhurst became its Pastor. It looked as if the settlement were permanent, but before many years had passed, many had left. The church was disbanded, and those who remained united with other churches. It may have looked as if United Presbyterian influence in Chase City were dead, but it lived in an unexpected way.

In 1876 young John J. Ashenhurst, son of the pastor, seeing the need and destitution of the colored people, gathered a group of children together and started a school in a basement in Chase City. At that time another man who was interested in the welfare of the colored people came to their aid. John Thyne owned a beautiful tract of land not far from the town. On this he built a house and gave it and the land as a school for Negroes. So the little school begun in a basement by John Ashenhurst was moved to its own grounds in the the country. It was operated by the Board of Freedmen's Missions, later as a part of the work of the Board of American Missions of the United Presbyterian Church.

The doors of the school opened to all who wished to attend, young and old, married and single. For many years grown men and women who had no chance to receive an education entered the first grade of the school. As schools for Negroes were few and far between, a boarding department was needed; in fact, it was the only solution for many who wanted to go to school. At first, conditions were primitive. Students brought their own food and cooked for themselves. As years passed conditions improved, and modern dormitories were built, and there was less need for a boarding department. Recently the student body has been composed largely of local day pupils rather than boarding students.

For many years, the teachers were Northerners, usually United Presbyterians, who came South to teach because they were interested in missiion work. These devoted men and women did an excellent and inspired work. They gave their pupils a training not surpassed by any other school in the state. Many fine ministers, doctors, teachers and others were influenced by these teachers to overcome their early hardships and to make a success of their lives.

From a small beginning, the school, grew until it became a large, well-equipped plant with an enrollment that is usually about three hundred. Over thirty years ago it was accredited by the Virginia State Board of Education, one of the first high schools in the state to receive this rating, a rating it has kept kept ever since.

In 1926, when Thyne Institute celebrated its fiftieth anniversary, its founder, Mr. Ashenhurst, was able to attend. A number of those who had been his pupils came, and great was their joy and his at meeting again. Now, twenty years later, the number is much smaller, but it is to be hoped that students and graduates of early days will once more gather on the campus.

Special plans are being made by the faculty and the student body for the celebration of the seventieth anniversary of the founding of the school. These will culminate in the Commencement Exercises to be held in the school chapel Thursday, May 29

It is to be hoped that as changes are made to suit changing conditions, the school will continue to hold up the ideals of the founder and those who gave so many years of selfless, devoted service, and that its graduates will continue to follow the example set by former students and graduates in the service given to their race and to the world.

*Miss Rosalie Wilson*

## JUBILEE HOSPITAL

### Henderson, N. C.

For the past several years Jubilee Hospital, Henderson, N. C., has had a "best year so far". The past year goes beyond all former years by a wide margin. That means thirty-four years of steady advance. Jubilee can now accomodate a maximum of 42 patients. This past year there were 1,141 patients, 9,997 days of care and a total of 3,300 days of free care. The average daily per capita cost was $2.50. The new equipment program proceeds slowly due to shortages. From the Duke Endowment a grant of $1,500 has been added to the funds on hand from last year for new equipment. During the year 95 babies were delivered. The new maternity quarters are a great improvement. The total operating cost of the hospital for the year was $31,701. Receipts at the hospital office have far surpassed any previous year.

Mrs. Adams writes: "We are very grateful to our friends of the Putnam, N. Y., Missionary Society and the Mt. Lebanon, Pa., Missionary Society for furnishing two rooms. These rooms are very desirable and are never vacant. In each we have a nice bed ($60.00), bed-side table, ($20.00), dresser ($42.00), and mattress $25.00). A chair will be added soon. Recently we had an elderly lady who had had a large goitre removed. She occupied one of the rooms. Two weeks after being discharged the Doctor saw her walking through the hall. Surprised, he said, 'Auntie, what are you doing here? I thought you were home long ago'. She replied, 'I'm satisfied here. I like my pretty room and everyone is so nice to me, and I'm going to stay until all this nervousness is gone. My children pay my bills.' (She is the mother of 12 children).

"We are grateful to Cleveland Presbyterial for the wonderful shower given us recently; also to Delaware Presbyterial and to Beaver Valley Presbyterial for their showers of some time ago. Many societies and individuals have remembered us with useful gifts. Not only do we appreciate the gifts for themselves, but for the prayerful thoughts which we know accompany them.

"We have 18 workers on our staff, and they all seem interested in their work, and render a splendid service. They join with me in sending best wishes to the Women's General Missionary Society, for making it possible for them to serve suffering humanity, making some well and comforting those who are incurable."

Yours in His service,
*Eva J. Adams*, Supt.

The above reports have been submitted by representatives of these institutions. It should be added here that in Wilcox County, Alabama, there were approximately 100 professions of faith during the year. The various denominations unite with our leaders in the evangelistic effort. Consequently, only about 25 per cent of those making a profession of faith unite with our United Presbyterian churches.

From some of these institutions about 75% of the graduating classes in the last several years have entered college or some other institutions of advanced training.

We solicit the continuing and increasing interest and support of our church constituency for the Negro work.

Respectfully submitted,
*Mrs. H. Ray Shear*,
Secretary of Negro Dept.

## REPORT OF PRAYER GROUPS

(Continued from Page 702)

for our own strengthening, for spiritual power for our churches, for intercession for others who are in such dire physical and spiritual poverty. We hope to hear that every society in our church has answered this call to prayer this year. "And this is the confidence which we have in Him, that if we ask anything according to His will He hears us." I John 5:14.

With the world's need in mind the following verse by Grace Noll Crowell might help us to be faithful in our Prayer Groups or Circles this year:

"Some one had prayed, and Faith, a reaching hand,
Took hold of God, and brought Him down that day!
So many, many hearts have need of prayer—
O, let us pray."

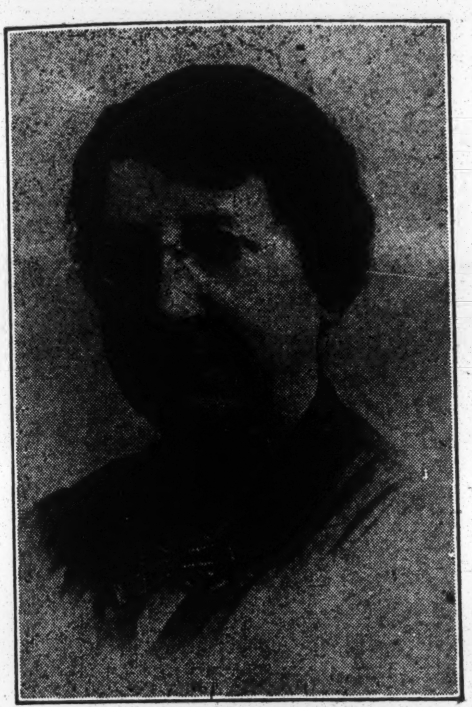
*Mrs. Thomas H. Newcomb*,
Prayer Group Secretary

### REPORT OF

# Home Missions Department

### FOR THE YEAR ENDED APRIL 15, 1946

IT is with grateful hearts that we acknowledge God's blessing upon the work of this Department during the past year. He has not withheld problems from us but He has led us through them, thus strengthening our faith and trust.



Mrs. Edgar B. Murdoch
Secretary Home Missions

Work has been continued in all stations where work was maintained last year with the exception of East Providence, R. I., where the disbanding of the church released our worker, Miss Mary J. Zucchi, from her duties there. It is our hope that she may later resume her service with us in another location.

## WORK IN PRESBYTERIES

We have supplied workers in three Presbyteries during the year, in Allegheny Presbytery North Side Pittsburgh, in Los Angeles Presbytery at Long Beach, California and in Puget Sound Presbytery at Tahoma Terrace, Tacoma, Wash. In these places Sabbath Schools, Missionary Societies, Bible Clubs, Junior Bands and religious services of all kinds have been maintained. The seed has been faithfully sown, the Lord will give the increase. We regret very much losing two of the Presbyterial missionaries. Miss Beth Johnstone, much beloved missionary of Tahoma Terrace, after many years of service under our Board, resigned on February first to be married. Mrs. Catherine Lamb, missionary on North Side Pittsburgh, worn by her strenuous work in that needy section, has on the advice of her physician reluctantly sent in her resignation effective May first.

*Miss Dorothy Partington*

## WORK AMONG NEW AMERICANS

This work continues under the same missionaries as formerly, at Westland, Pa., Miss Dorothy Partington; at Slovan, Pa., Mrs. R. G. Russell, and at the Hamilton Avenue Church, Pittsburgh, Pa., Mrs. Mary Ciancio. This church was formerly the Second Italian but hereafter will be listed as the Hamilton Avenue Church. There has been encouraging response in all these stations. Preaching, Prayer Meeting and Sabbath School services have been held regularly with increase in membership and contributions in each place. Youth meetings, missionary and aid meetings are held and the social needs of the young people are met with observance of holidays, parties, hikes and picnics. The Light of the Gospel is being faithfully upheld by all these missionaries.

## MOUNTAIN WORK

Rev. Ralph E. Ayers of the Frenchburg and Ezel churches reports for

Ezel a gain of 16 new members and a total of 116. A week of evangelistic meetings was conducted by the Rev. F. N. DeJong of the Reformed Church in America, when 63 made profession of faith. Many were the school pupils from outside Ezel who united with their home churches of other denominations, but 14 were received into our Ezel church. Two new Sabbath Schools have been established out from Ezel, one with an enrollment of 25, the other 50; another, established some years ago, numbers 40. This is a splendid service, the "second mile" given by the Superintendent and teachers, aided by the pastor.

The Frenchburg church reports an increase of 12, making a membership of 91. The Rev. Donald Boyer conducted a week of evangelistic services here with several rededicating their lives to Christ and others deciding for life-time service. Here, too, Sabbath Schools are conducted by the teachers in outlying country schoolhouses. In both churches there is fine cooperation of the teachers in the religious work.

Mr. William A. Heagen, Superintendent of the Ezel School, reports an enrollment of 285 students. The senior class, numbering 24, includes one returned G. I. The elementary school continues to grow and the High School maintains its Class A rating with the State Board of Education. Three school buses operate over a radius of 15 miles, the pupils' only access to a High School.

Mr. Harry A. Cowden, Superintendent of our Frenchburg School, reports an enrollment of 276; of these 122 are in the High School. The Class A rating is also maintained here. The dormitory, where 26 pupils coming from a distance are cared for, is an important phase of the work as these students can exchange work for their room and board while going to school. In both Frenchburg and Ezel Bible is taught from the first grade through High School and chapel is held regularly.

The Jane Cook Hospital at Frenchburg has rendered fine service to the school and community during the past year under difficult circumstances, owing to a shortage of nurses and being for two months without the services of a physician. Dr. James Crain has now located in Frenchburg, extra nurses are being secured and we look forward to enlarged usefulness during the coming year. During the past year 358 patients were cared for with a total of 3,221 hospital days, 226 medical cases, 8 major operations, 11 minor operations, 58 obstetrical cases, 6 accidents, 9 deaths.

The Lord has led us through past years and with hope and courage we look to Him for care and guidance during the years to come, assured that He will follow with His blessing the work of faithful servants.

Respectfully submitted,

*Mrs. Edgar B. Murdoch,*
Secy. of Home Missions.

### NORTHSIDE, PITTSBURGH, PA.

Most of the year was spent in one parish, as they were without a minister for most of the time. It has been very pleasant for I was able to do more general calling than usual, and meet many of the church members that ordinarily I never come in contact with. I enjoyed that so much.

People have been generous with me during the year, in the support of my work. One society had two showers of canned goods for me, amounting to almost 400 cans, and no one who hasn't seen the poverty of some of these dear people can realize what that extra supply of food meant to them. The same society sent me gifts at Christmas for thirty old ladies, other societies adopted families or individuals, so that altogether we looked after 223 people at Christmas.

Also I received many articles of clothing that certainly did help in these days of shortages. Just last week some one sent me a bag of stockings that surely were joyfully received by a couple of old ladies who hadn't a decent pair to wear to church.

It is with deep regret that I find myself forced to give up the work, but my health demands it. During the nine years I have been in the district I have no idea how many hundreds of miles I have walked and how many hundreds of stairs I have climbed or how many thousands of people I have contacted. My own life has been greatly enriched by these contacts and I know as long as I may be anywhere near Pittsburgh I shall never lose my interest in the poor and distressed and lonely people who have come to mean so much to me. They are friends now and one doesn't give up friends.

Respectfully submitted,
*Catherine Lamb*

## TAHOMA TERRACE

They had gathered in the little weather-beaten, white-washed church on the corner. The loom had been placed, the pattern of the tapestry chosen, the goal was set, the year was new and their courage was high.

Slowly but surely each group began to weave; "this year will be our best," they said.

The women made the borders with colors firm and true; each did her part with gladness with threads the best she knew.

The young women, too, sang softly as they wove their portion; some paths were not straight, but the warp was strong and fewer threads were broken after September the second.

The Bible School workers knew well their share; "the foundation is important," the children heard them say.

The faithful Evensong prayers had the weaving of the sun, but they found as they sang and praised Him, no shadows—not even one.

"Our picture must show much beauty," the happy choir girls called; so with the united threads of every one was a bell hung high in the belfry. "The bell did not ring to call to us that Christmas and Easter day, but only to tell the church was full," the Master heard them say.

"Around the tree with the children" had been the pattern planned, but the mothers thought that a Star should shine and be seen o'er all the land.

The Junior Mission Band members worked the hardest of them all, for the *Ibis* didn't seem to show because the waves were tall.

The year was old—the tapestry work was finished—and they gathered to rejoice. The elder smiled, the treasurer looked happy as he closed his book of many figures; the little children laughed and played and some of the babies cried.

Folks passing on the roadside heard the voices of the choirs as the beloved choruses were sung, then stopped to listen to the humming of the congregation that came through the "welcome door" like the deep tones of an orchestra.

The missionary smiled and her voice was strong; "since we have failed to reach our aim we will not falter or complain. *We did our best.*" "When a weaving is ever completed the right side is the one that is seen, and God sees the pattern as He had directed and all the mistakes are blended into beauty," she reminded them.

The children folded their hands—all heads were bowed—the Messenger prayed. Down over the terrace, and out through the hills the people went to their homes.

Silently, prayerfully, the missionary folded up the loom and put it away. She turned out the lights and locked the doors.

The night was still.

*Beth Johnstone*

Secretary's Note:

This is Miss Johnstone's poetic account of her eight years of service with the different groups at Tahoma Terrace, and the severing of her connection with the work and the people when she resigned to be married. "Silently, prayerfully, the missionary folded up the loom and put it away. She turned out the lights and locked the doors." We know that the light of her influence cannot be extinguished but will continue to glow there for many years.

## LONG BEACH

The year 1945 ushered in the dawn of a new era with its history-making events; a year to burn indelibly into memories of all times.

We had hoped that with the march back to peace and the return of fathers from armed forces and mothers from essential war duties, it would exchange for these families the impermanent and temporary ways of living for the familiar and settled ways. There is a solidarity in our post-war industrial areas, since homes are now owned, that did not exist under rental conditions. But we now have a day of growth and boom. Home-owners are being offered fabulous prices and some are exchanging homes for trailers. Others are returning to their former homes in other states.

All this has greatly affected the effort to establish our church both in the construction of building and the constituency to occupy it. We find it difficult to complete organization of any auxiliary for we meet with the reply, "We may not be here long." However, our building is on the way and when the doors are opened we hope to have many more people and children waiting for that event.

Our greatest exhilaration in our Christian program is our contact with the children who adjust themselves with amazing rapidity and have alighted on their feet and in a few days are deeply interested in the V.J. club closest to their home. We have taught in these Bible clubs of three areas this year, 4,510 children, or total number attending these classes each week. We have enrolled 578 new children and have secured 502 decisions for Christ.

Even the smallest children, who have contacted the Lord Jesus Christ in these clubs, are finding ways to circumvent situations in unhappy homes we are unable to reach and helping to establish a Christian solidarity. Mothers have told me that the children have refused to eat until a blessing is asked at the table. Others will not retire until they kneel at the mother's knee in prayer.

A mother, who has sent her six-year-old boy to my club for two years and also to our Bible school, requested that I hold our Friday club in her home that she might study with her child. Another mother went to the hostess of our Monday club and requested that it be held in her home. Not one of my clubs is held in a Christian home and we have known the hostesses to take their company to the bedroom to give way to the children. "A little child shall lead them."

Mr. and Mrs. Beattie, pastor and wife, each have clubs in the parsonage; the latter having ages above twelve.

Love for the children of the world is prompted in song, verses and picture after which an offering is placed in "Pete" our missionary bank. Fifteen dollars was given to the support of a leper child in India. Six dollars was contributed from the clubs to the Junior Special fund. We are now using a little church bank which contains contributions for our church building.

The management of a government project entitled, "Carmelitos" has given us the use of the Community Hall for religious purposes on Wednesday and has placed it on the calendar as "Religion Day." We have to compete here against a very well equipped play ground. Children have been sent here and put in care of the recreational director for the day. She has had to request the key to the house be given to the child that he may go in for his lunch. Neither she nor I have any cooperation from the parents. These children are very restless and it is almost impossible to keep the group with which we start intact until the close of the period. Other causes are lack of home training, or erratic and spasmodic discipline and in many cases, constant nagging with profanity often employed. Two periods, with two age groups, were held this summer with the assistance of two other teachers. I have the assistance of a teacher in maintaining a class for the children once a week all through the year. I also conduct a class in the homes for the mothers which is followed by a social time with refreshments. This section is recognized by the Christian constituency as a veritable Sodom and they have called our effort to improve conditions "The Little Church Movement."

Messages were prepared for two of our churches, one for the Day of Prayer and another for a missionary society.

### MY OPPORTUNITY

"Give me a little child to point
the way,
Over the strange, sweet path that
leads to Thee
Give me a little voice to teach
to pray;
Give me two shining eyes Thy
face to see."

Respectfully submitted,
*Ruth Elta Findley*

## HAMILTON AVENUE UNITED PRESBYTERIAN CHURCH

We of the Hamilton Ave. U. P. Church, formerly known as the Second Italian U.P. Church, close the year with a new name with many beneficial goals to work for in the future. It is difficult to measure how much good has been done by our church, but we know it has been an influence for much good in the community. We have sown the seed of Christianity and we have God's promise that His Word will not return unto Him void.

There has not been a marked increase in our membership during the year, but there has been a growth in interest and unity of spirit.

The Ladies Aid and the Missionary Society have worked devotedly during the year. They have raised enough money to have the interior of the church painted. This cost seven hundred dollars. They also paid for a fence that was put around the church ground. Another task which they undertook was to collect one ton of clothing to send to Europe.

The Y. P. C. U. society has been active and progressive in their work. Twenty-eight of our boys were in the armed forces. Five were wounded and one was killed. Most of our boys are now home. We are thankful that God has watched over them.

Our Thank Offering was $32.00 and the Junior Missionary Society Thank Offering was $2.00.

Three children were baptized during the year. There were three weddings and one funeral.

It has been an eventful year and we trust the new year will be an inspirational year filled with His Spirit, blessings, and guidance. We thank God for His lasting care and provisions of our needs.

Respectfully submitted,
*Mary Ciancio*

## WESTLAND PENNSYLVANIA

Each Spring we all clean house. Some things are thrown away; things that clutter up space and are no longer of any use. New things are added. The things that are kept are cleaned and renewed. So as I have gone over the year's work for this my third annual report, there are things that have cluttered up my time and not accomplished what they should have, that must be discarded. There are new plans for the coming year to do the things that are needed. And the activities and methods which are being kept, must have a "new coat of paint."

We had 111 on our membership roll on April 1st, 1946. However, 32 of these are no longer living in Westland. Our average attendance has been 36, but it has varied from 16 to 60! During the year we have been served by students from the Seminary and by pastors from neighboring churches.

Our Sabbath School has 108 now on the roll. The Children's Department meets downstairs, and our Main Department in the church proper. We have 12 classes. Ten of these teachers are from our own community. We had special programs on Children's Day and at Christmas time. Other special occasions were the annual picnic and Rally Day.

The Women's Missionary Society and the Young Women's Society have met each month except August. Prayer Meetings are held on Wednesday evenings, usually in one of the homes. There are three Bible Clubs which meet each week during the school year.

Last summer we held a Summer School for our Primary and Junior boys and girls. Also a two-weeks School for the colored children. This is the first time we have had a School for this group and we all enjoyed it very much. One of the women of their Sabbath School helped me. The Intermediate and Senior girls went camping again last summer. We were able to arrange to have swimming and boating which added much to the pleasure of the days we spent in camp. The mornings were spent in Bible study as in past years.

It is so good to have most of our young people home from the Service. We had a service in the church on VE Day and a Victory Service in August. In October we held a Memorial Service for one of our boys. A new Honor Roll was dedicated in February, and a "Welcome Home" Dinner was held in March.

We are entering a new church year with a new pastor; the first we have had since September 1944. Dr. Guy D. Wallace came to the Hickory Church, and to us, in April. We appreciate the interest he is taking in the work here and feel sure the Lord will bless his ministry among us.

*Dorothy E. Partington*

## SLOVAN PA. MISSION

As I review the events of the past year it is with mixed emotions. I am thankful to God for those who have accepted Christ as their personal Saviour and show by their lives that they are sincere. I am saddened by the fact that immorality has taken a heavy toll from families connected with our mission, but what else can we expect in a community where there are 5 saloons, 3 private clubs, 1 bowling alley, 1 pool room, 1 wholesale liquor establishment, and gambling, (the authorities recently uncovered a $200,000 a year numbers racket), and 1 little storeroom dedicated to the Gospel of Jesus Christ, and a part time missionary.

Our program has been Sabbath school at 9 o'clock, worship service 10 to 10:30 o'clock. Juniors Wednesday evening and prayer meeting Thursday evening. W. M. S. the last Thursday of the month and the Y. W. M. during the worship service the last week of the month.

We organized a Girls' 4 H club last summer and six received their certificates in sewing. Plans are made to continue this work this summer.

Many of our young people were taken to the "Youth for Christ" meetings during the year and many attended the evangelistic services in Burgettstown and Langeloth and several went forward in these meetings.

In a social way we had a picnic and several parties for the children. Now that the war is over we hope to have more social affairs for the older ones during the coming year.

The offerings amounted to $42.00 more than those of last year.

Many good books were read and one completed the literature course. We are reading the Revelation in our responsive readings and many are reading the New Testament this year. When they complete a book the star on their attendance record turns to gold. One member has gold stars for each Sabbath in the 1st quarter.

As I close this report may I beg you to remember us in your prayers that the Holy Spirit may convict of sin and that these people may see in Him the "One Altogether Lovely."

*Mrs. R. G. Russell*

## EZEL SCHOOL—1946

During the school year beginning September 1, 1945 Ezel School has enrolled over 285 students. Seven students were graduated in May 1945 and this year's Senior Class numbers 24, including one returned G.I. Our elementary school continues to grow and our high school maintains its Class "A" rating with the Kentucky State Department of Education. Throughout the year we have been without a complete staff of teachers because a sufficient number could not be found. But the loyal members of our staff have carried the extra loads and we have had much joy in the work.

We continue to operate three school buses and serve a region of about 15 mile radius that would otherwise be without a high school and would have very poor elementary facilities. To help those students who would be unable to pay bus fares we have been able through the generosity of Christian friends to provide a Student Aid Fund by which they may earn bus fares and pay for books and other necessary expenses. Our Clothing Sales Department continues to meet a very urgent need in our community and at the same time aids in the upkeep of the school.

A high point of the year was our week of special evangelistic meetings at which time forty-three of our students gave their hearts to the Lord, some of them for full time Christian service. We praise the Lord for this wonderful manifestation of His Spirit in our midst. Throughout the year we have been happy because of the good spirit shown by the boys and girls of the school, who have shown a "will to know the truth." A Student Council has been organized by the students to help promote this good spirit.

The loyal backing of the W.G.M.S. and of our many other friends in the United Presbyterian Church, has made our year of service here at Ezel in the hills of Kentucky doubly happy.

*William A. Heagen,*
Superintendent.

## FRENCHBURG SCHOOL

This year closes thirty-seven years of service to the mountain people. From the beginning of the work, at the request of the citizens of Menifee County, we have grown from twenty students to 276 this year. One hundred twenty-two of these are in the high school, one hundred fifty-four being in the grades. At the inception of the work there was but one teacher, now there are twenty-three workers, thirteen of these being regular teachers in the class room instruction. The superintendent teaches one class regularly and substitutes whenever necessary. We have three nurses, one R.N. and two practical nurses. While the doctor is working in the hospital he is in no way responsible for his work to the Board only as it directly affects the policies of the institution. Of the children in our school we are directly responsible for twenty girls and six boys, all of whom are housed in the dormitory. These children are from four different states, and have come to Frenchburg because of the type of school we have. The religious training they receive while here, coupled with the opportunity to work for their board and room makes this an attractive school.

A general course of study as prescribed by the State of Kentucky is taught, and we can again report from the State Department of Education a rating of "A." This is particularly gratifying when two schools were ordered closed because of low ratings. In addition to all academic courses of study we teach the Bible in all grades from the first through the senior year in the high school. We call the student body together for a twenty-five minute chapel service each day at ten o'clock. These chapel services are led by the different teachers on all days except Thursdays when we are led by our pastor.

Our dormitory continues to be an important phase of the work, and by exchanging work for their board and room many students are enabled to come to school who would otherwise not be able to attend. The children do all the work in the school house, the dormitory and a part of the work in the hospital. We feel that by this method, the children learn many things about keeping house that will be of great benefit in their later years of definite responsibility. They learn much from observation as they live and work with the faculty members.

The service rendered at the Jane Cook Hospital is well worth our attention. We have one R.N., two nurses' aides, a dietitian-housekeeper, and four local women who are doing the cleaning, the laundry, and general house work. We were without a physician during the months of December and January. The doctors Adler removed to Chicago, and during this time we were trying to locate a doctor. Dr. James Crain came to us the last of January. During this interim we had a serious scarlet fever epidemic. The State came to our rescue by sending a neighboring health commissioner two days each week, and by the careful attention of the nurses at the hospital no fatalities resulted. We had a total of 358 patients for a total of 3,221 hospital days; 226 medical cases; 8 major operations; 11 minor operations; 58 obstetrical cases; 46 births; 9 deaths; 6 accidents.

The clothing store is always a place where we find a great opportunity to serve the people most acceptably. We have not had so much clothing this year because of the many over-seas calls that have been answered by the people in our church. We ask your continued support in this field of the work. The need is indeed great and we ask you to rally to the support of the work already established.

We bespeak the continued prayers of the women of the church that they may be led of God to do his will as we minister in their stead.

*Harry L. Cowden,*
Superintendent.

## FRENCHBURG AND EZEL CHURCHES

The work in the churches in Frenchburg and Ezel during the past year has been very encouraging. The membership reported in the Ezel church last year was 100. There has been a net gain of 16 members, 16 have been received into the church by profession of their faith and 2 by certificate. One member died and one removed from the roll making the membership now 116. The great event of the year was the week of evangelistic meetings conducted by Rev. F. N. De Jong of the Reformed Church in America of Gray Hawk Kentucky. There were 63 professions of faith in Christ during the meetings and many others were spiritually revived. Two new Sabbath Schools have been established out from Ezel. The one at Mize has a membership of 25 and the one at Greasy School House has an enrollment of 50. The Sabbath School at Dan has been faithfully carried on by Mr. Heagen and the enrollment there is 40.

The Frenchburg congregation reported a membership of 79 last year and there has been a net increase of 12, 10 by profession of faith and 8 by certificate. Six have been transferred to other churches making the membership now 91. In the first part of March, Rev. Ronald Boyer, our S.S.M. conducted a week of very successful evangelistic meetings. Several rededicated their lives to Christ and there were others who decided for life time service for Christ. In both churches there is fine cooperation of the teachers in the schools with the church.

*Ralph E. Ayers*

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## AMERICA, TO YOUR KNEES

America, to your knees!
  Your only hope is prayer;
The world is filled with strife,
  Confusion and despair;
But God is still in heaven,
  His power is over all;
America, to your knees!
  In supplication call.

America, to your knees!
  Night shadows lengthen fast;
Soon judgment will descend,
  The day of mercy past,
Our only hope is God,
  On Him we must rely;
America, to your knees !
  He still will hear our cry.

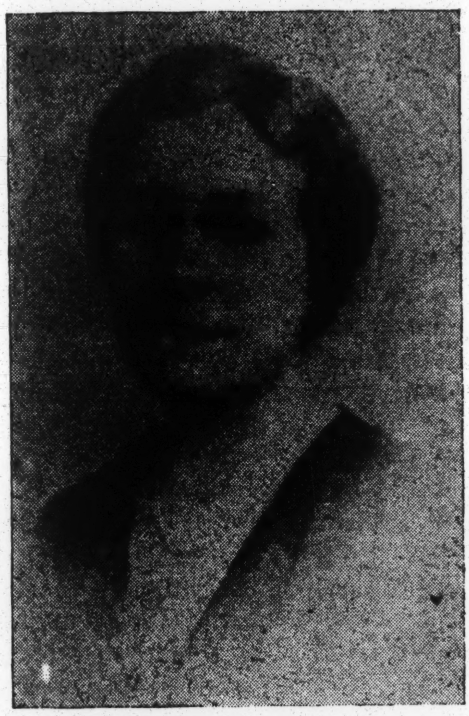
*—Esther Kerr Rusthio in*
*Missionary Monthly.*

### REPORT OF

# Foreign Missions

### FOR THE YEAR ENDED APRIL 15, 1946

THE record of this year is now history and we fervently say: "The Lord hath done great things for us, whereof we are glad." He has caused wars to cease and in these difficult days of adjustment of the peace we agree with the noted statesman: "That only a spiritual fellowship can bind up the wounds of the World and bring a peace that will endure."



Mrs, Arthur B. McBride, Secretary of Foreign Missions Department

The annual meeting held in each of the Mission fields is a time for planning the work, for praise, prayer, Bible Study and fellowship. That His grace, wisdom, and power may be given to all who plan for the extension of His kingdom, is the prayer and purpose of these conferences. The lack of staff on all our fields—the unrest in India, the closing of some schools and limiting evangelistic work in Egypt, the anxiety of property settlements in Ethiopia, the calls for new work in The Sudan—all have been the great concern and the burden of prayer of our representatives.

Many missionaries have been able to return to their fields during the year, thus relieving those who have carried on so bravely during the difficult years of the war, and many who had furloughs long overdue are now finding rest, relaxation and refreshment of body and mind in the homeland. Traveling has been more or less comfortable to and from the mission fields, but all have reached their destinations in peace and safety and we thank God for His kind care and keeping. Some missionaries have had serious illnesses, but the Great Physician has healed and raised them all up except Miss C. Blanche Soule of Nasir, Sudan. Miss Soule after a long, serious illness was called to be with her Lord on December 13. Her love for and devotion to the motherless Nuer children will long live in their hearts and many will rise up to bless her. We record with deep sorrow her passing away.

The Misses Margaret A. Bell (1901), Ruth A. Work (1904), and Marion A. Paden (1904) all of our Egypt Mission have retired from active service on the field. These whose roots have gone so deep in Egypt have been transplanted to witness and work in the homeland. Many of our retired missionaries are bringing stirring messages to churches and societies. Miss Emma Dean Anderson (1881) has not been idle and has sent forth her second timely booklet this year on India. We record with sorrow the passing away of Miss Rose A. McCullough (1879, retired from India in 1935) on April 16; she was a patient, devoted sower of precious seed.

Miss Millie Kelso
Under Appointment to Egypt

Miss Hazel J. McGeary
Under Appointment to Ethiopia

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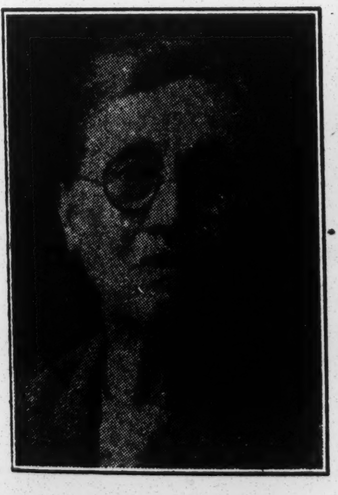
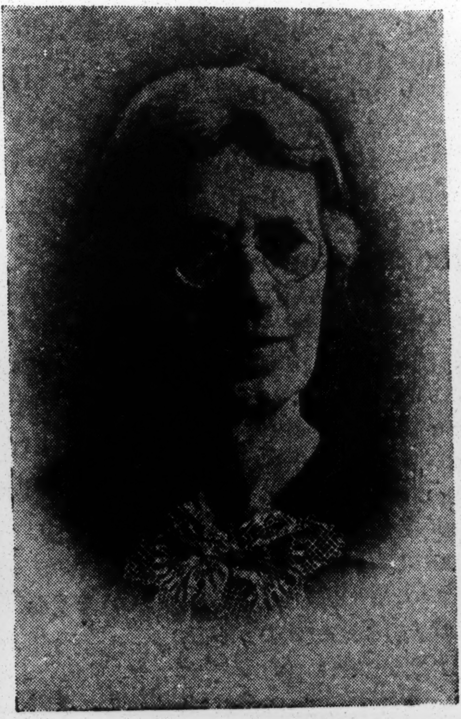
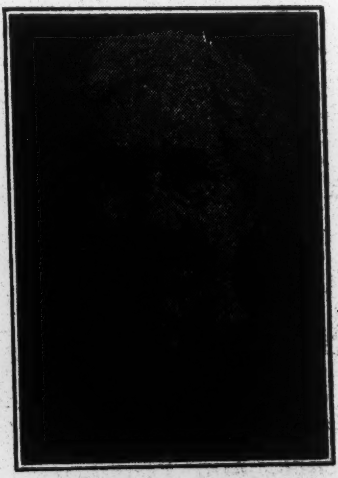


Miss Marion A. Paden
Recently retired from service—went to Egypt in 1904



Miss Ruth A. Work
Retired from service—Went to Egypt in 1904



Miss Margaret A. Bell
Retired from service — Went to Egypt in 1901

New missionary doctors, nurses, teachers, evangelists are the need of the hour, and the task demands the best. The Woman's Board is happy to report that Miss Marian I. Farquhar, appointee to The Sudan last year, is now studying and working at Nasir; that Miss Nellie V. Hill, R.N., appointed in October, 1945, is now at Assiut Hospital, Egypt, as Superintendent of Nurses; and that Miss Hazel J. McGeary is a new missionary appointee to Ethiopia preparing to sail in the fall. Miss Mary Frances Dawson has returned to Egypt and Miss Jane Lamont expects to return to India after extended furloughs. The Misses Evelyn McFarland, Edna Sherriff and Janette M. Howland have been granted extension of furlough.

The Women's Board has made provision for the needed hospitalization of our missionaries, and the Board of Managers of Columbia Hospital allows a discount of 25% for their medical care. Many have been grateful for the tender Christian ministry there. Special courses of study are also made possible during furlough, and many have taken advantage of this provision and have worked for degrees or have taken special courses to make them better fitted for their work on the field. For new appointees provision is made for special study before going to the Mission to serve. A committee has prepared a revision of the "Pension Plan," which will be published soon, making provision for retired missionaries and the care of those whose health has made necessary their continued absence from the Mission. The furlough salary was increased this year to $1,000.00, the same as the salary received on the field. This action was taken after careful consideration of the expenses of living, personal care, and re-outfitting during furlough.

The Women's General Missionary Society is responsible for the support of 41 missionaries in Egypt, 35 in India, 12 in The Sudan; and 4 in Ethiopia and one under appointment, as well as those retired from service or retired because of illness. Support of missionaries includes salary, language teachers, travel, sanitarium, itinerating and station expenses, and the new missionaries have additional outfit expense. Besides the support of missionaries there is the maintenance of institutions and all expenses incident to the upkeep of hospitals, schools, and houses for missionaries and Bible women, matrons and servants.

The estimates granted for the ensuing year are:

| | |
|---|---|
| Egypt | $80,680. |
| India | 84,006. |
| Sudan | 33,785. |
| Ethiopia | 15,236. |
| Total | $213,707. |

These estimates do not include outfit money, travel expenses and salaries for new missionaries who may go out this year, nor the furlough salaries of missionaries now in America.

The Women's Board is most grateful to presbyterials, congregations, societies and individuals who have paid a missionary's salary in full or in part, and in the coming year the Board hopes that many may have the joy of a definite part in the work; increased missionary interest and helpful intercession are fruitful results. The Board is grateful to all who have given offerings, faithfully kept accounts and reports, carried on necessary correspondence and contin-used steadfast in prayer. ’We are workers together with God."

Respectfully submitted,

*Mrs. Arthur B. McBride,*
Secretary of Foreign Missions.

## FOREIGN SALARIES

### April 16, 1945 to April 15, 1946

| | | |
|---|---|---|
| Credit Balance, April 15, 1945 | | $ 37,951.54 |

### RECEIPTS

| | | |
|---|---|---|
| By Presbyterials, Congregations, Sabbath Schools, Societies and Individuals | $ 70,318.46 | |
| By designation in the 1944 Thank Offering | 200.00 | |
| By Young Women's Specials | 1,000.00 | |
| By Junior Special | 2,000.00 | |
| By Income on Bequests | 800.00 | |
| By Transfers | 22,318.71 | |
| | | $ 96,637.83 |
| Total | | $134,589.37 |
| Disbursed | | 96,434.76 |
| Credit Balance, April 15, 1946 | | $ 38,154.61 |

## FOREIGN MISSION

| | | |
|---|---|---|
| Credit Balance, April 16, 1945 | | $ 47,238.96 |

### RECEIPTS

| | | |
|---|---|---|
| By Presbyterials, Congregations, Sabbath Schools, Societies, Individuals and Literature Department | $ 35,558.74 | |
| By Other Sources | 9,516.17 | |
| By 1944 Thank Offering | 109,000.00 | |
| By Schools, Hospitals and Temperance and Reform Dept. | 7,640.62 | |
| By Legacies | 2,237.38 | |
| By Lapsed Annuties | 2,950.00 | |
| By Junior Special | 1,632.85 | |
| By Young Women's Special | 4,150.90 | |
| By income on Investments, Bequests, Memorials, and Endowments | 5,233.43 | |
| | | $177,920.09 |
| Total | | $225,159.05 |
| Disbursed | | 139,278.36 |
| Credit Balance, April 15, 1946 | | $ 85,850.59 |

The Magazine Says—

The receipts from my annual convention Subscription Shower amount to $838.45. This includes the returns from the Spokane Presbyterial Shower in April, which totaled $95.90; also one dollar put in the basket for four subscriptions to the Junior Missionary Magazine.

A more detailed report of my three months' Club Subscription Drive, and Convention Shower yill appear in My September issue.

Please do not order any more Program Calendars. Our supply of 25000 copies is exhausted, and no more will be printed.

If you wish to use the year's W.G.M.S. program, you have only to refer to my February, 1946 issue, which carries it in complete form.

# *"HE SENT THEM WITHER HE HIMSELF WOULD COME."*

## 1945 - 46 IN EGYPT

## I. THE MINISTRY OF TEACHING

### FOWLER CHILDREN'S HOME

THE first thing that I want you to know is that we now are to be known as the *Fowler Children's Home* rather than Orphanage. It is the same place and the same work, but it is a misnomer to call our place an Orphanage for we have but one little girl at the present time who is an orphan. Our children are all of them most needy and many of them are minus either a father or a mother and we would never refuse one who was an orphan indeed. I have learned that the children tell their friends who come on Visiting Days that they are living in a *Boarding School.* It is one of our problems to teach these needy girls that it is no disgrace to be poor, but it is a shame and a disgrace if they do not improve their opportunities for becoming self-reliant and independent as well as useful citizens when they are given the chance.

Since I have been in the *Home* I have been amazed to learn of the many motives people have for giving to the Home. Many gifts of money come as a very gift from *above.* One money order comes regularly every month and all I know is that it is signed R. G. The daughter in the home died and now the Mother sends us from time to time lengths of dress material, which are so useful and hard to procure. She does this in memory of the daughter who is gone. At the Christmas time and also at the Easter time we have gifts of meat, cookies or feast cakes, and other food products, all in memory of some departed one or because healing has come to a dear one. This doesn't include the many kind gifts which come from you in the homeland without which we would be in greater need.

A Group of Older Girls in Fowler Children's Home

The work in the Welfare Center at Hussania has gone on this year in a creditable way, thanks to the devotion of Miss Gomer Mansour. I am glad that she can live here with me, so I have a closer touch with the work there for I just can't get there every day. In fact I have been there very seldom all the year, so you may know how pleased I shall be when Miss Lucy Lightowler returns to us here for then I can be at the Center every day even though I expect to live here at the *Home.*

We have had a number of forced holidays due to the national fervor of the students in the schools of higher learning but we are hoping that they are finished until the end of the school year for the children do suffer with so much free time.

We beseech your prayers for wisdom in dealing with the girls, and those slow in their books, also the ones who are getting to the age of dismissal.

*Jane C. Smith*

## TANTA

Being back at work in Egypt is a joy, and though the effects of the war are still very plain there are some indications of improved conditions. The newly-painted forest-green shutters on our building, the light bulbs in places where we had become used to finding our way through the dark, the loaf of white bread on our table, all these are good signs.

Stocks of supplies about to vanish will surely be available again soon. All during the war years we dispensed with care the articles of clothing received previously in boxes from home and those received from the Red Cross early in the war. Things of this sort are still extremely difficult for the poor to obtain locally, so it gives us great pleasure when we can outfit a child in this bitter cold weather. On Saturday it was 40° and there was rain and a high wind all day. One of our eighty boarders I noticed was wearing only light weight summer clothing. At the time I thought perhaps it was only because baths and shampoos were the order of the day and that she would put on something warmer when this sloppy process was over. But Sabbath morning at breakfast I noticed Zahwa was still dressed just the same; the weather, if anything, was colder. A teacher assured me the little short sleeved, pink cotton dress is the warmest thing the child possesses. So I invited her up after breakfast, measured her and was pleased to find we still had one wool dress to give away. It fits her well and by withholding the belt of self-material to use for enlarging the dress next year she will be provided for for some time to come. To my astonishment I found the child sewed into her cotton frock. Snaps and even common pins have been scarce. Having no other way to fasten the dress, the the resourceful wee thing had had an older girl sew it securely at the neck on Saturday after her bath. She volunteered the information it would stay sewed till next Tuesday—the mid-week bath time. I recalled some of my own childhood companions in America who were sewed into their clothes not for a matter of three or four days, but for the winter!

Would that you might have been here yesterday to hear our third graders sing:

"There is a place of comfort sweet,
Near to the heart of God,
A place where we our Savior meet,
Near to the heart of God."

This with the other verses and the chorus are well worth knowing, if they are new to you.

Opportunities for helping "the least of these, our brethren," are greater than ever in these troubled days following the war. Pray for us, that our testimony may be clear.

*Eulalia D. Grether*

## TANTA

During the year the glad news of victory and peace was proclaimed. It leaves us sobered, thoughtful and with a greater realization that in all the world, Jesus our Saviour is the only way to triumphant victory and eternal peace.

We look back upon the school year, wondering how much our girls have grown in wisdom and in victorious living. We welcomed the opportunity of a Communicants' Class for our Christian girls which the minister held at the Church and several others plan to do this spring. A number of our secondary girls form the church choir. With the exception of the first Kindergarten, each class in turn has planned and taken charge of the Friday chapel period and the Sabbath worship period. The children rejoice our hearts as they gladly and so reverently conduct these services.

We have an enrollment of 300, of which 79 are in the boarding department; six of these are very little girls and afford us much enjoyment in their happy little ways. Recently while on a walk they kept saying, "Squeeze me," which I finally interpreted to mean "Excuse me." Like the big girls the little ones are trying to speak English.

One of our graduates of 1945, the Jewish girl of whom we have previously written took the competitive examination for the government prizes offered to secondary students, boys and girls. She was one of fifteen out of eighteen thousand who received a purse of L.E.10—or more. We shall follow her with interest as she pursues her career in the line of medicine.

Tanta rejoiced greatly at the arrival of six workers in November. We were so glad to welcome Miss Grether. I had not seen her since I left in 1938. As she again took the administrative work of the school, I returned to the kindergarten. Two of the kindergarten teachers had been seriously ill with typhoid fever. At present one is back in service and the other is convalescing. We have missed them greatly. We have but three girls in the training class. Since we have many requests for kindergarten teachers, we hope to have more students next year. We are longing for another kindergarten worker to come out to help us. Egypt is beginning to realize the value of educative play for little children and to want the opportunity for development which a kindergarten or nursery school affords, and so the kindergarten is taking its place in the program of education.

The morrow will bring to all of us a new day. May it bring new strength in Him and faith, for "this is the victory that overcometh the world."

*Ruth M. Williamson*

## MANSURA

Years ago, school was nothing but lessons, examinations, reports and fees. Such is not the case these days. Inspectors are quite anxious to know what activities are carried on in the schools.

Girl Guides have their special meetings weekly and how they like to dress up in their uniforms. Special programs for certain days are put on at chapel times. Trips out from the city to special places of interest are taken three or four times a year. All such activities are extras for the teachers. Such times give both teacher and pupils a better opportunity for understanding each other. All such trips are carefully recorded for the inspectors.

One activity not recorded in our book made an impression on us as well as on others. For years the writer had longed to do something for the little street urchins who play in the streets doing all sorts of mischief and learning all the ways of deceit. With the assistance of the teacher of our street Sabbath School class we decided to have them in for an hour of good clean play. The only stipulation was that they must come with clean faces. Not one was absent on the big day. How they did play with a real ball and not a home-made one. After serving bananas and peanuts we all went inside and played with the band instruments. Such a noise but a happy joyful noise! Then the teacher ended by telling the story of the "Three Little Pigs." Out they went the front gate happy and saying—"Thank you," which was something they had learned in the game.

Not long afterwards a noisy crowd filled our street. We, at first, thought it was just a crowd of school boys. On listening we heard them calling curses down on us. There at the head of the procession was a blind holy man with his coat of patched work. By his side was a miserable, wretched women with a tiny child on her shoulder. To our surprise a little girl at her side had been the ring leader in the games. By some means we managed to pull the group inside and close the gate in the face of the yelling crowd. The writer managed to steer the blind holy man and half-blind wife up the steps and into the office. I heard all the time just what was going to happen to me and all the unbelivers. I reminded him that he was my guest and we would have to eat bread and drink some coffee. At last, the coffee arrived as well as the bread. After eating and drinking all was quiet and we were ready to talk as friends. The old man wanted to know just what my business was. He listened very intently and finally asked if I would take his daughter into the school. I told them the fees were high. He just pulled his wallet out of his pocket and told me to take out of it the fees for the term. I asked him why he did this way with one whom he had been cursing only a short time before. He said that it was because we had told him the truth. He wanted his little girl to learn to tell the truth.

It was now the writer's turn to inquire into his business. He was the one to whom all the business men in our section of the city went for advice. He read or repeated from memory passages from their book. He sold them certain charms for their children and wives. Others were used to keep the evil eye away from their places of business. In fact when they wanted to know the truth they came to him. Our party had caused quite a stir but we had found a friend and before he left he was willing to listen as the teacher told him of the One who is Truth. As the blind holy man left the gate he turned and said: "Is it true that your Prophet is the Way, the Truth and the Life?"

*Frances Patton*

## IN THREE SCHOOLS

When I received word that a report of the year's work was due, I realized that I had been in Egypt just a year. It has been a year filled with many, new experiences and many changes. But there has been no chance to get homesick or bored for there has been plenty of work to do.

I arrived at Ezbekieh Girls' School in Cairo in time for tea one afternoon, and the next morning I found myself facing a class of twenty girls whose names sounded so strange to my unaccustomed ears. At first they even all looked alike, at least I thought so. As time went on they took on individual personalities and became just like girls anywhere—good and bad, bright and dull, lazy and industrious. It was almost a shock to realize that I could teach these Arabic-speaking girls English without knowing any Arabic myself.

Soon besides teaching I was busy studying Arabic, which is more difficult than modern languages we study in college for there is almost nothing which sounds like anything one has ever heard before. The conversation I heard as I went from place to place was entirely without meaning except that people seemed to be either excited or angry most of the time for they were always shouting at each other. As I continued my study of Arabic, I found myself picking out a word here and there that I knew. I was quite thrilled one night when I understood the sentence: "The cook is the boss in the kitchen." As time has gone on and my Arabic vocabulary has increased, I find myself understanding much in conversation. As yet there is not too much which I understand in a sermon, for the vocabulary there is almost wholly different from that which we use in conversation.

The opening of school in September found me in Benha as the resident missionary in charge of our girls' school there. For the few weeks I kept Lois Kingan, who was my advisor, busy answering questions on school policy and problems. We were seriously handicapped at the beginning of school by the lack of teachers. After several weeks we managed to get a full staff although many of them were inexperienced. Our enrollment of 260 this year is the largest in the history of the school. We had to turn away many in the beginners' department because of lack of room and experienced help. Since few people in Benha speak English, I had plenty of opportunity to practice my Arabic. Everyone was very kind and helpful in my struggling attempts to make myself understood. I tried to make the most of my opportunities to make friends among the Egyptians. Living with Mrs. Coventry in Benha gave me a chance to learn much about the evangelistic work of that district.

I have now just moved to my third home in Egypt, the American College for Girls in Cairo, but have not had time to get to work.

During the year I have visited many of our stations and learned something of the work in each. Each time I have been impressed by the vastness of the task which faces everyone and the great need for more personnel both mission and native.

I am eagerly anticipating the day when I will not have to spend so much time in language study and can do more of the actual work. The need for a knowledge of the language is constantly brought to my attention in the work I do. I am deeply grateful for the varied experiences which have been mine in the past year.

*Louise N. Williamson*

## EZBEKIEH

Somehow, when one returns near the end of a normal year's work, it is difficult to orient one's self. Even yet, I feel out of step with many details of the work, details that had their origin in my absence, and which arise and demand attention only at intervals.

I found the school very short-staffed. People were greatly overburdened and tired, and I hurried to get my unpacking done so that I might get to work at once. But less than two days after my arrival I came down with the worst attack of influenza I have ever had and was of no use whatsoever for two weeks! Which was no help to already overburdened people!

In the ten months since my return I have been more days ill than I normally am in a seven-year term. Whether with justice or not I do not know, but I lay the blame at the door of the immunization "shots" with which we were filled before being allowed to travel. They seem to have lowered my general resistance. The subject is, at least, worthy of investigation!

I am moved to thankfulness for God's goodness. In spite of shortage of staff, the examination results at the end of the school year were creditable, and in spite of the enormously high costs of essential commodities, we were able to close the year without a deficit.

At the beginning of the current school year, 1945-46, Misses Inez Sutton and Mary Lybarger arrived as a very welcome addition to our American staff. They are short-term teachers and are giving good and much needed help.

The school enrollment is good, and it seems probable that we shall be able to pay our bills! As very often in the past, we are saying: "Hitherto hath the Lord helped us."

One of our greatest trials this year is an outbreak of stealing in the school. It will be a vast relief when that "which is hidden" is at last "revealed." The general atmosphere of tension when one is afraid to turn her back upon her belongings lest they disappear is greatly to be regretted.

Lately we have been buying from the American army, about to leave Egypt, quantities of articles to bring our depleted stores up to normal again. We are looking forward to the joy of having enough sheets, pillow cases and towels!

We hoped that it might be possible to secure also a small bus for school use. We are desperately in need of one. But it now seems that our finances would not run one, even if we could find it.

As often before, I want again to beg your prayers that we may never, in times of stress and strain, forget, in the daily rush, the spiritual nature of our calling.

*Elsie M. French*

## BENI SUEF

Our school was the only one in Beni Suef which was asking fees from the children in the four years of primary work; I am glad to report that God rewarded our trust in Him to supply all of our needs and we had a few pounds to the good at the end of the year. In September there was no hesitation about asking for fees and practically all of our old pupils in the primary years were back and some new ones. In the three kindergarten years which always have paid fees, we never had so many children. This year bids fair to be the best in enrollment the school has ever had. Fees are coming in well too. *It pays to trust God.* Because we are independent financially from the Ministry of Education, the inspectors have not made the demands of us that they have of schools which are wholly or partly supported by the Ministry.

I mentioned also our difficulty to get for the members of the school staff, recognition as qualified teachers by the Ministry. In spite of the fact that only two of them have this recognition, in the results of the Government primary examination in June, our school stood *first* in Beni Suef. This success was due to conscientious, faithful work on the part of the teachers with the blessing of God upon it.

In the early spring, an epidemic of measles broke out which quite demoralized attendance in the kindergarten classes and even invaded first year primary. Fortunately all recovered and returned after periods of absence varying from 21 to 40 days. There are some ideas held generally here about the care of a measle patient which I find rather unique. He must be surrounded with red. His diet must consist largely of sweet things, of which sugar cane molasses holds chief place. No water must touch touch him until he is supposed to peel off. A number of the children were sent back to school before they had had a bath.

The Rev. Yousef Tanious conducted the week of special meetings in the school. He pressed home the need of every one, older and younger, for salvation through the Lord Jesus Christ. Ernest prayer was made that God would bless the messages to the eternal good and the children, He alone knows the result.

The year was significant in that it brought an end to the terrible war which has weighed so heavily upon the hearts of men everywhere. On V-E day the children came as usual because the surrender was not known until night. We gathered in the chapel and held a thanksgiving service with hearts overflowing with gratitude to God for His mercy in bringing the awful death and destruction of this titanic struggle to an end. After the service, we dismissed school for the day. When V-J day came I was enjoying the fine mountain air and beautiful scenery of the Troodos Range in Cyprus.

I had to get a new teacher of Arabic, a sheikh. He had taught for a good many years in a Coptic girls' school in a nearby town. He seemed to have had no contact with Protestant Christians. The girls give a monthly program which takes the place of chapel and often most of the period which follows. In all the lower classes that is the Bible period, but not always in the upper. At first he questioned the advisibility of using the period in that way. Now he says nothing about it. We invited him to attend the Christmas program and he did so. He surprised and pleased me greatly one day by asking me for a Bible. He said he wanted the whole of it, not just the Gospels. I got one for him and showed him which was the Old and which the New Testaments and where to find the list of books. I asked him what he had read. He said he had begun at the beginning and was reading straight through. He had read a great deal and had found it very interesting. Then he asked if there wasn't a part called Psalms and I told him there was and showed him where to find them. May God reveal Himself to this man through His Word.

*Carol E. McMillan*

## FAYOUM

The room is suddenly quiet, as I come in and sit at my desk to begin work. The family of boarders has grown too large to be left in their own control very much. How I wish I could give them more time or had someone interested in mothering them. And there are many others who would like to join our family if we had more equipment and supervision.

Today one of the secondary girls trying to use the word "glorious" in a sentence said, "It would be glorious if you went to America." Did she mean for me or for her! I could imagine which was meant if it had been her small brother speaking. His mother so often sends word for me to punish him. The parents say they home. Or if it had been the little five-year-old, whom one of the school helpers found, playing in the street when he should have been in school. He had been absent for a day and a half. We thought he was sick. His family thought him at school. I had to punish him. The parents say they can do nothing with him. It makes one wish that the boarding department were big enough to take them all in. And what a contrast are these with the young mother who lives across the street from us and is a graduate of this school. Her five-year-old is such a little gentleman and so nice with his mother.

As for the school in general, it is larger than ever. We have a few corners that are not full, but there are no seats to put in them. It has been a good year in spite of much sickness among the teachers and girls. We had a very fine Thank Offering last March, when it was our privilege to entertain the Presbyterial group. Our White Gift at Christmas was larger than ever before. The Bible is taught daily and high ideals of conduct stressed and we trust that such seed will not be sown in vain.

*Elizabeth M. Wilson*

## P. M. I.—ASSIUT

Everyone looked forward to the day when the war would be over, thinking that most of our problems would be solved. The danger of travel and other problems brought by the war have been removed, but we still have our difficulties.

However, the year has brought encouragement to the Pressly Memorial Institute in a further increase of our foreign staff. Miss Aitken is giving fresh enthusiasm to our Home Economics work; Miss Haffner brings the benefit of her training to add to the popularity of our piano department; Miss McCalmont's happy spirit helps to make office and classroom duties run more smoothly.

A group of about fifty girls responded when the communicants' class was organized in the fall. Although many of the girls were already church members, they were keenly interested in becoming better informed about Christian beliefs. The attendance was good throughout the six weekly meetings at which Dr. Neal McClanahan, Rev. Badea Ibrahim, and Rev. Tawfik Salih gave clear and careful series of talks on "What the Church Believes."

Another cause for gratitude has been the gifts for scholarships which have come in during the year. Some of these have come from friends who have contributed regularly for a number of years, others come from new friends. We are glad to be able to help some of our pastors and needy Christians. One of our pastors was not able to bring his two daughters to school this year because he could not pay even the reduced fees asked and there was no further aid available when his request came.

The opening of a Teacher Training Department continues to be a great need. Last year so many requests came for teachers and we had no trained teachers to suggest. One of our kindergarten teachers was loaned for a week during the fall to go to help a new teacher get started in a village school. The Educational Committee of the Mission has recommended this type of service as a valuable one for encouraging pastors who conduct elementary schools.

This report is being written on a day of enforced holiday. All schools and business houses are closed while there are demonstrations on the street in sympathy for the students who were killed in strikes in Cairo last week. Fortunately, the strikes have not hindered our work until today. Some schools have not been able to do much work for the past month. We pray that conditions will improve and that we may give fuller attention to developing our educational program to meet the growing needs of the Church and the Country.

*Mary L. Thompson*

## P.M.I.

It is hard to believe that this is my last report of this term of service. When next I write such a letter I shall be a "third termer," with all that that term means of gray hairs and dignity.

This year it has been my privilege to work almost exclusively with the youngest and oldest of our students. It is grand to work with the five-year-olds with their lovable ways and eager responsiveness, and also with the seventeen-year old graduating class who have mostly gotten over the "awkward age" and are beginning to realize what lies before them and to appreciate what their school has given them. They, too, are more responsive than they have been, especially this class, many of whose members had a very real spiritual awakening last summer during some evangelistic services held here in Assiut. There are many fine girls among the thirty-three, and there is hope that several will give their lives in definite Christian service.

We thank God for this opportunity, however small, to help some of the young people of this spiritually-starved country to a better understanding of the Master and His will for them.

*Helen M. Walker*

## LUXOR

I have been working this year in Luxor where I spent seven years, 1928-35, and although my appointment was for one year, it now seems that I shall be left here another year, and possibly more. The mission is so short of educational women that they feel they cannot send a missionary to the Khayatt School for Girls in Assiut where I worked before I went home in 1942. That school, having an enrollment of 572 this year and the complete secondary course as well as primary, is supported by an Egyptian family and presents a great opportunity which must be neglected at least for the present.

This year I have had charge of the day school, that is the classroom work of our Luxor school, and the Branch School of seventy beginning pupils, about once during the week and have taught eleven periods a week. The Branch School gets absent treatment mostly, for I get over there about once a week and for Sabbath School. I am responsible also for the Christian Endeavor and Missionary Societies, and also the Literary Society. I have bee showing the girls lantern pictures on history, geography, etc., in the literary meetings.

One of my outside duties is the training of the church choir. The songs are all in Arabic and quite simple and we have managed a special number for each preaching service. Another thing which I have tried to do and which has given me much pleasure is to help Dr. and Mrs. Skellie in their entertaining of the R.A.F. boys still stationed here. They have open-house three nights a week and have a dozen, sometimes as many as twenty-two boys at a time. They read, play games, or just visit. It is a touch of home life which they seem to appreciate greatly and it is very gratifying to us. They are mostly very young, from 19-25 years. I imagine they are my nephews, and I have become very fond of some of them. On Saturday afternoons, they come to our house for tea and badminton.

We started this year with a deficit of L.E. 300 charged against us. We were instructed to balance our budget and pay at least a third of our debt. We raised tuitions, tried to decrease expenses, sent a special appeal to Egyptian friends at home. Fees have been coming in better than last year, Egyptians have given gifts amounting to nearly $400, and quite a sum has come from America.

Our one full-time American teacher, Miss Grace Vincent, who has given us many years of valuable service, had to go home on account of her health last September, and because of our financial state, we were not able to replace her. We therefore have had to cut off our Fourth Year Secondary. This is a great loss to the school and girls because that year's program included a special course in teachers' training. We shall not plan to have it again until we can be sure of ability to support it.

*Martha C. Glass*

## LUXOR

After "pinch-hitting" in the Luxor Girls' School for a year I have decided that, although it calls for a Spartan-like endurance, there are compensations! One is the joy of teaching Bible and Church-History to a group of girls, many of whom are looking forward to teaching. Recently I asked them to write something about their plans for the future. One of them wrote, "I should like to become a missionary and go to Central Africa and teach the children about the Saviour." (This girl and six of her classmates recently made a public profession of faith and became members of our Luxor Church.) Another wrote, "I would like to become a teacher because I feel that it is my duty to give to others what I have recived. I see the need of Egypt. If every one who is educated does not care to teach others we shall not have good families." Another said, "I should like to see our dear Egypt considered a great country as it should be. I would like to become a teacher and see my 'sisters' living on the same level as those in Western countries." It is a privilege to help train those who would like to become messengers of blessing and salvation. And their ambitions and hopes are an answer to *your* prayers.

Our Christmas season was a happy one. On Christmas morning I was awakened by the joyous singing of a band of Egyptian "angels". For almost an hour they marched about in the cold, dark garden, filling the air with songs of gladness in honor of the new born King. The idea was lovely and I shall never forget it. (I think it must have been sweet in His ears, too!)

We have the usual troubles with high prices, inability to get many necessities, endless troubles with plumbing and other repairs, with servants, etc., and we often feel that we have too many things to do and can do nothing well. However, there is always the joyous assurance that we are building a highway for our God and the coming of the King draweth nigh! And some day you and I shall lay our sheaves at His feet!

*Helen J. Noordewier*

## II. THE MINISTRY OF PREACHING.

### ALEXANDRIA

FROM October 30, 1945, the date of my return to Alexandria from furlough, until February 14, 1946, when Miss Cabeen went to take up her new assignment, to the Benha Girls' School, there were, for the first time, two American women working together full time in the work for women in Alexandria. During that time a new Sabbath School was born, and the Alumnae Association of the Central Girls' High School (a school that is not in existence at present, owing to the shortage of educational women missionaries) committed itself to the undertaking of a venture which they hope to launch in the near future.

The Sabbath School was started in a room on the Schutz property, formerly used as a garage. Of the thirty-nine pupils enrolled up to this time ten were former cradle roll babies, children one or more of whose parents were members of the Evangelical Church. The children are fortunate in having as their teachers Mrs. Philip Kelada, who has recently come here from Cairo, and Miss Kokub Labeeb, who is also a newcomer, from Middle Egypt Presbytery. Both are young women of attractive personalities and fine Christian character.

The undertaking for which the Alumnae is planning is a club for girls of fourteen and older, with social, religious and educational activities to be carried on in some of the rooms formerly occupied by the school. A bazaar is scheduled for "some time in May" to help finance the club. If the club proves to be all its sponsors hope for it, it will fill a need in the community, and will furnish a means of expression to the Alumnae Association.

We were one Bible-woman short from September until February 20, as Miss Sadika had left, at the beginning of the working year, to fill a vacancy in the teaching staff of the Karmous Girls' School. Miss Mariam Saleeb has come to us, from Tanta, to fill our vacancy, and is proving a valuable addition to our force of workers.

Remember us in your prayers!

*Ethel L. Weed*

### TANTA

The year passed quickly, as time always does when one is engaged in pleasant work. The year at the Bible School in Tanta was one of happy fellowship with consecrated teachers and pupils. In September, four of the students went to various places for practical work, expecting to return in the spring of 1946 for a short period of intensive study and to receive their graduation certificates. They report they are finding great joy in their service.

In November, Miss Wright returned from furlough to resume her work in the school. Shortly after this Miss Paden left for her long-delayed furlough, and the work of the Bible women which she had carried on so faithfully for many years, was given to me. It was good to get back into the Bible work again and to go out with the workers who had been trained in the school.

A good start had been made in the work, when we went to Assiut to attend the annual meeting of the Mission. There plans were changed, and to make it possible for Miss Patton to go on her furlough, I was transferred to Mansoura to carry on the work in her absence.

As we look back on 1945, we are so thankful for our living Lord, for work to do for Him, and for His loving care and provision for us. We are so thankful too, for the many workers who have returned to the field; our prayer is that their number may be increased. We praise God for the cessation of hostilities and pray that true peace in Christ may be known in the hearts of men.

Our impressions of the year may be summed up in the following incident: One day we were going to a certain town to visit and to hold a meeting. One of the Bible School students came to me and said, "Please let me go with you. My aunt lives in that town and I want to go to see her, to give her my testimony and to lead her to Christ. Ever since we began our lessons in personal work, I have felt the responsibility for all of my relatives and want them to be saved." Here then, is the summary in a few words, *a great need, a saving message,* and *an urgent commission* from the Lord to *Go—Teach.*

*...Rachel Tracy Seiver*

## TANTA

Coming back to Tanta early in November to my same old assignment, it was not long until I had well-nigh forgotten that I had a furlough recently. I came back early to relieve Miss Paden who had stayed a year and a half longer than retirement age with no furlough since 1935. I know no one who is more missed—I miss her, the teachers miss her, the girls miss her, the servants miss her, the Church people miss her, the village folks miss her, the beggars miss her! We miss her Irish wit, her youthful spirit, her humility, her selflessness, her interest in everyone and all their relatives, her graciousness of manner, her prayers, her helpful messages, her piano playing, her generosity, her whole-heartedness, her abiding in His presence. Truly she is loving and loved! Miss Wilhelmina (one of our teachers) has lived in this same building with us since 1935. Here is the way she expressed it, "When I think of Miss Paden I just thank the Lord for sending her to our land. I thank Him for her life and for her service. She is a precious gift. It has been a special privilege to have known her intimately and I am thankful for the grace of her friendship. May the Heavenly Father go with her and keep her." And then to Miss Paden she said, "I have one request—after you go home and have a rest, if you find it is God's will for you, we want you to come back to us."

My assignment is to superintend The Bible Teachers' Training School and to have charge of the evangelistic work among women in this great city. Requests are continually coming to us for trained workers and we wish you to join us in asking "the Lord of the harvest" to thrust forth laborers. Pray for us as we train them, for the pupils who are now in school being trained to do evangelistic work among their own people, and for those who have gone out from here to witness in needy centers.

Just the other day Fulana came to call on us. A few years ago she had been a pupil here for five months. Her mother fearing she had become Protestant refused to allow her to return. She was an eager Bible student, comparing what the Word says with what she had been taught. As she left us, she prayed that the Lord would use her and open the Word to her as she continued to study. He has used her to bring two of her sisters and a brother to a saving knowledge of Him. She gave a talk on Salvation by Faith to a group of Coptic friends stirring up some antagonism but she used the Bible to back her statements and challenged them to study the Word. She is now teaching the Bible lessons in a free school for Coptic children and visits in the homes one day a week. Her continual request is, "Pray for me."

*Laura B. Wright*

### MANSURA

The Delta Car was homeward bound after visiting villages in the Northern Delta. We had the day to ourselves as we would not arrive home until eight that night. The day was ours in which to relax and think over the events. This trip had been made possible by an interested group of R.A.F. men who came Sabbath evenings to the mission. What should I tell them that would impress them about the trip which, in part, was theirs?

First, there was the station master, who begged us to come and spend the day with them. "We are the only Christians in all of this village of four thousand." What a joy it was to the father and mother when reading material was given to their ten-year-old-daughter! It was impossible to have her leave home at five-thirty in order to attend one of our schools.

We noticed in the Christian homes we visited in a certain village that the young girls of fifteen and eighteen were almost all illiterate. When the mother was alone with us in one of the homes she explained that no young man wanted to marry a girl who could not read or write. These girls had not been given the opportunity. Both mothers and daughters felt that it was just their fate. In our notebook we could write down opposite their names the words, "Spiritually and Mentally Sick."

Very few attended the meeting planned for them in the Coptic Church, as one remarked that it was: "Women's Day at the Holy Man." From the window of the car that evening we saw crowds of women returning from the visit to the "Holy Man." They had been given charms and had heard incantations over their children to heal and to drive out the evil spirits. We met one of the women and reminded her of her promise to attend the meeting. A Moslem friend said laughingly as she pointed to the Christian, "She knows nothing about her Prophet." We were pulling into the city and through the car window we could see lights shining here and there. Our thoughts went back to the homes visited on the trip. Perhaps a little light was given to these women sitting in the darkness of ignorance, superstition and sin.

A few days later a group of service men sat around the fire in the missionary's drawing room. They had listened to stories. We had all talked over the problem of the village women. One of the men remarked that we could all join in prayer. With bowed heads one of the men prayed; "O Thou, who are the Great Physician, lift the scar of self-satisfaction and selfishness from our eyes. Help us to see the need of the village women. May we not only see, but may we do for them through our gifts and prayers to Thee."

Our prayer is that the Christian Church of Egypt awakes to her responsibility of work among the village folk, that she may go out and give to them the chance of hearing of the Great Physician.

*Frances Patton*

## BENHA

Last year I was asking that another Bible woman might be found for this needy district; and that prayer was answered in a very interesting way. One of the graduates of the Bible School had heard "the call to service" in the Sudan and had given six years there. She came to Egypt for her summer and her parents are growing old and are not in good health and unwilling to consent to her going so far away this year. So she came to us here in Benha. Her heart is still in the Sudan and she would go back did she not feel that she should stay with her parents. She is here on condition that if the way opens for her return to the Sudan I shall give my consent for her to go; she is free to go back, I feel that I cannot allow the need here to hold her. She is doing good work and we are glad to have her with us. She feels much as I did when I could not get back to Egypt.

Another answer to prayer is for an evangelist to serve in three of our villages here. The Presbytery could not spare workers, and I had money given me from friends in the States for an Evangelist. So upon request, Presbytery gave me permission to put a lay evangelist in three of them; Presbytery gives permission for it, then the three villages served pay one-third of the salary and the house rent, an Egyptian friend in Benha pays one-third and I pay one-third and his travel (from a friend in another denomination in the States). Isn't that cooperation? I thank God that we are thus able to carry on the work in these villages that Presbytery for the present cannot serve. I hope before many years there will be Presbyterial workers enough so that they can again assume this work. We praise God for the way He has provided for us and for the worker that He has sent. He is doing a good work and we are hoping that the work may grow and many be brought to the Saviour through his ministry here.

Another mark of His blessing on the work in the district is the organization of a Church in Birket-el-Sab. There has been a boys' school here for years and there has been a handful of faithful ones, but it has never seemed right to organize them until this year. In January the elders and deacons were ordained and installed. They are looking forward to the calling of a pastor toward the summer as they cannot move too fast. Will you pray that this newly-organized congregation may be a real power in this village and be on fire for Him?

Sorrow has come to one of the Bible women through the death of her father. She is feeling the loss so very much for he was a man deeply interested in her work, often writing to her for the names of the places she would be the different days of the week that he might be praying for her in those villages. Will you not take up this burden of prayer that he has in this life laid down? May I assure her that some special one or ones are remembering her very especially day by day? It will help her to know that some of you are so doing.

One other answer to prayer: Last fall we began a meeting for girls and young women. We have fifteen who came and we are, at their request, studying the Acts of the Apostles. Pray for these young women that they may be set on fire for Him as they study the work of the early Church?

We praise God for the six faithful workers that He has given us and pray that He may use them and us to His praise day by day for the salvation of many souls.

*Mary K. Coventry*

## CAIRO

The past year has brought us much for which to be thankful: the coming of teachers to our schools, the coming of new missionary families with little children, the return of some who had been kept at home for so long. Here, in Cairo, we are especially happy over the return of Dr. and Mrs. Acheson. What a warm welcome they received from the churches here! It is my privilege to live with them the rest of this year before I go on furlough.

We have eleven full-time Bible women workers this year. Sitt Um Raheel is our new one. She served a number of years in Alexandria. She works in the Heliopolis, Manshiet Es Sadr and Ein Shems districts and in her "spare" time visits in Embaba where she is in touch with a number of Coptic and Muslim families.

The work goes on of visiting church members, settling quarrels, attending mournings, teaching women and girls to read, leading women's meetings and teaching the mothers who come to the welfare clinic. They are a faithful group and never complain of their struggle to make ends meet. Since kerosene, sugar, tea, cooking oil and cloth are still rationed, it makes life very hard for them.

We have not been able to do much in follow-up work of the Music Conference of last June. A class for pastors and choir leaders meets monthly. A group in the Ezbekiah Boys' School asked me to meet with them once a week and the Senior class of the Theological Seminary asked for help in learning to play the organ. My choir at Shubra En Nuzha has been a joy this year. Not that they are such good singers, but their interest is refreshing.

These are troublous times for Egypt as in all parts of the world and we know that "Blessed be Egypt" can not be fulfilled until she knows and accepts the Prince of Peace. May that time soon come.

*Venna R. Patterson*

## CAIRO

Just over a year back in Cairo, via 157 days of travel and fellowship with our own and other missionaries, from Philadelphia via Lisbon, The Belgian Congo and The Sudan! As always, the only monotony about our work is its infinite and unbroken variety of responsibilities, opportunities, and contacts.

My special work has been with Miss Venna Patterson in the evangelistic work among women in this great city of Cairo, of over a million and a half people. Supervision of the work of eleven Biblewomen who visit and teach in the homes, and of the work of the women in our eighteen organized congregations, which are the direct result of the work of The American Mission through these ninety years. There are great masses of people yet untouched with the Gospel message!

There are some fine pastors in these churches, real cooperators, and some grand pastors' wives whom I enjoy getting to know in their community service and in their homes. There are in each of these church groups now women who have had opportunity in various Mission schools, and who are many of them doing fine work for The Master in their homes and who are willing to be led into fuller service for their church and communities.

We need your prayers for wisdom to rightly divide our time and strength, to see the opportunities to help these Egyptian women, who can reach their neighbors who know not the Savior, and to lead them out into this work.

Most of our Biblewomen are older women who live with their families. Several have been in the work thirty years or longer, and who had little or no schooling. With the increase of education in Egypt, and the unspeakably greater freedom for Egyptian women, we need a number of younger, trained, forward-looking, capable, thoroughly Christian women, who can be leaders for their own people in these new opportunities. Please pray that these may be found.

We are so thankful for the advance thinking that leaders in some of our Cairo churches are doing, for the new projects they inaugurate. Some are turning to us for trained leaders, for whom they will pay salaries. Pray that they will be willing to dedicate their sons and daughters to definite Christian service. So often the work of doctors, and lawyers, and teachers in Government schools and clerks, in this war period have been so very much better paid. These things have been alluring, and we as a Mission and as a Church have paid a meager living, barely enough to feed and clothe, not enough to properly educate children of our workers. We as a Church must correct that. Please pray also that we may have "a place to call home," both for ourselves as supervisors of the Evangelistic work, and for Egyptian workers whom we may find to be associated with us. We are crowded as to American residence, and have *No Place* where we can bring young workers whose families may live outside of Cairo, and we need several, to be with us, for the planning and carrying out of the great work of building up church women and of reaching the girls and young women with service challenge, and leading them out to service for others.

One group of Cairo church women has begun a Prayer Group, meeting Tuesday evening before the congregation's regular meeting. The pastor is elated with results, already evidence of blessing from it. Another is asking for a Biblewoman who is also trained as a nurse, and the only one of our workers who qualifies of whom I know is planning to stay with Assiut Hospital where she will graduate from nurse's training in August. Another little school and meeting place asks for a visitor, an older woman. Another group of church women has been praying for Muslim neighbors for some time, but they have no pastor, and feel quite shepherdless. One group asked me some time ago for a Biblewoman whose salary they would pay, to work under the Mission's direction, so that thereby these women may have a part in the evangelistic work of this city. If we could only get them all reading the Bible and interested in their neighbors, to bring them to Christ! We do need your prayers.

*Margaret A. Work*

## BENI SUEF

I have been located in Beni Suef and am busy getting acquainted with our many meeting places and churches. I live at the school with Miss McMillan, and we travel to our District by train, taxi, or bus. Later on in the year we will spend some time on the houseboat, "The Ibis," and visit those places which are too far from here to reach, especially the ones that are east of the river or those far from the railroad on the west side of the river. In all our district, in fact until nearly to the southern end of the country, there is no bridge over the river after you leave Cairo, so the towns on the eastern side can be reached only by the ferry boats, which have no regular time of running, and are very unpleasant as well as dangerous. They are loaded heavily, not only with people and their bags and baskets, but with camels, buffaloes, cows or donkeys, so we seldom try to cross except by the houseboat.

Our work is with the women of the District. The day we go is always the day for the missionary meeting and then we spend the rest of the day visiting. I have met some very interesting Christian women among our people and some among the nominal Christians who know nothing about Christianity except superstitions and the fact that the Cross is their symbol. But our pastors and evangelists with their wives are doing a fine work in these out-of-the-way places, and many of them are also running schools where the Christians of the community can receive a Christian education; and in all these schools we find Mohammedan children who have preferred our teaching. The teachers are young women from our higher schools, who not only are teaching the Christian truths but also by their life and example are testifying to the power of Christ in saving and keeping and their spirit of service speaks well for the training they have had.

We regularly visit ten towns and villages besides the work here in Beni Suef, and when we go to the houseboat we will visit at least a half dozen more and our work there will be more concentrated as we cannot go more than twice a year. So we will try to do a thorough job of visiting and conducting special meetings while we are there.

We need your prayers, for Satan is busy here, and is especially clever in causing dissension among the church people. Then the work among the Mohammedans, who form by far the greater part of the population is hindered by the fanaticism of the government and the religious leaders, but I believe if we are faithful in working and praying that He will use all this for the furtherance of His cause here.

*Nellie C. Smith*

## FAYOUM

The year began in Assiut where we were attending the meeting of the Mission Association. It came in with such rain as Assiut had never seen. And we ended it in the same place—but without rain. Between these two covers of the year-book lie the usual round of duties carried on amid the lights and shadows of life. It saw the ending of the War, if not of suspicion and distrust. We take hope and continue teaching "Love to God and our fellowmen," the only way to true Peace.

The Bible Teachers finished teaching the Gospel of Matthew to their regular pupils and began the study of Mark in the fall. In March we had the fun of entertaining the Middle Egypt Presbyterial. The meetings were held in the school Chapel with the older girls and the teachers sharing responsibility with the women of the Church society. The larget Thank Offering in the history of the Presbyterial was presented at this meeting.

A summer holiday high up in the mountains of Cyprus gave us enough energy to undertake three new centers for work in addition to those in our regular schedules. We go out to one on a little narrow gauge railway, and walk back through the fields about a mile to the village. There we visit homes and have a lesson with the group of women, walk back to the little station and rattle home again. The second village requires the same type of trip except that we jolt out on a bus to the stop and then walk. We cannot do this when the sun gets more powerful, but our welcome is very rejoicing to the heart when we can get there.

Our yougest Bible teacher was engaged in the summer and, God willing, is to be married in April. Two of our volunteer teachers in the Girls' Club are also engaged. So we are in a festive mood. By the time you read this we will be closing up our work here all ready to turn over to Miss Noordewier. It does not seem possible that seven years have gone so swiftly. Pray with us that the efforts put forth will bear fruit by the blessing of God.

*Mrs. Ada Acheson Dunlap*

## ASSIUT PRESBYTERY—MELLAWI PRES.—MINIA DIST.

This year has been marked by many encouragements, as well as many discouragements in the work. Many of the pastors are anxious for the work amongst the women to progress and are making very definite plans in their churches for this work. They are pleading for the organization of girls' clubs and more missionary societies. Groups of young women and men in differand parts of my two and a half Presbyteries are memorizing large portions of the Bible and are pleading with me to go to their village and hear them repeat their memory work.

In the village of Shameya the women of the church took the "Beginning Reader" the last week of December and when I visited them again the last week of January twenty-five women were learning to read and five had already begun to read in the Gospel of John. These women are being taught by girls of the village who had the privilege of attending school for a few years. One of these girls memorized all of the 509 Bibles verses and said them all at one time the last of January. Then she asked that her prize Bible should be a large type pulpit Bible so that she could let every one read from it who came to her house. She remarked that many had weak eyes and could not read from the smaller print.

The pastors are alive to the need of starting schools for girls in their villages. This year the school for girls in Hur was started and has gone along quite well. The pastor feels that he can now carry it on without so much help from me and so I have promised to help two other pastors start schools for girls in their villages next year. A third village where there is neither a pastor nor evangelist has this year bought land sufficient for accommodating a church and a school. They are planning to put up the buildings this coming year and then I have promised to help them start their school for girls.

One new Bible woman has been secured from the Training School in Tanta and she with her happy smile and contagious good nature is witnessing for her Master in a wonderful way—by her life as well as by her teaching.

The discouragements come from the many calls for help that have to be postponed for another year; the many villages that can not be reached; the many women who want to learn to read so as to read their Bibles but must wait a little longer; the churches which are asking ro missionary societies and I have to say I can't go to help them organize. One worker for two and a half Presbyteries where there are more than 100 churches and many more unorganized meeting places cannot meet the needs. The Harvest truly is plenteous but the laborers are *so few*.

*Jeannette L. McCrory*

## LUXOR

The work among the women in the homes goes on as usual, some indifferent and some interested in the message. The best hearings are always at the mournings where Um Mufeda, the Bible teacher, a widow herself, is very acceptable.

We do see some improvement as to our women breaking with the old custom of staying away from church for a year after a death in the family. Some have even dared to come to church the next Sabbath after the funeral. We have been having much trouble with our church women going off to the "Tongues" meetings. Half-truths are harder to fight than whole lies

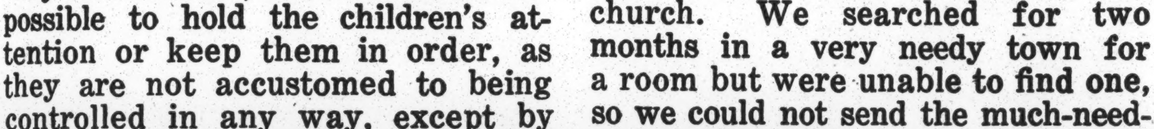
The girls' Christian Endeavor meetings on Mondays have not been very well attended this year, as so many have gotten married or gone away to teach, but the classes for under-privileged girls on Wednesday for reading, sewing and Bible have gone along nicely and girls have been converted in these meetings by the grace of God and His Word.

The street children's Sabbath Schools have had their ups and downs. We began a new one in a very bad district, but it is almost impossible to hold the children's attention or keep them in order, as they are not accustomed to being controlled in any way, except by beating. We find them very hard to manage but pray that they may improve and learn the way of salvation. Please pray for this work! Some of the older school girls help in this.

Our district work has been very hard hit by the marriage of several Bible teachers and for some months we had none. Now one of the married ones has taken up the work again, as her husband has no work and she loves this service, so in spite of a small baby, she is carrying on in Girga again, much to the joy of the folks there. Recently a Bible teacher from our Luxor school, who was working with the English mission in the Delta, decided it was too cold down there and wanted to come back to the South, so I was very glad when she agreed to go to Edfu, a very needy place half way between Luxor and Aswan which had been vacant since the marriage of the Bible teacher last May. We have hopes of another one going to Aswan soon. Do pray for more Bible teachers to take up this very important work. It is very hard for an Egyptian girl to take up this work and requires great moral courage to do so. It is also very difficult to find a suitable place for her to live, as she cannot live in a house where there are unmarried men or boys. If she can take her mother with her—that is fine, otherwise she must live with some widow or old couple of the church. We searched for two months in a very needy town for a room but were unable to find one, so we could not send the much-needed teacher there.

Please don't forget to pray for these things, and for a real revival in the power of the Holy Spirit in us and our church people, that the unsaved about us may see the power of our Lord and want to know Him too! What a wonderful Saviour is Jesus our Lord and what an unspeakable privilege it is to be allowed to serve Him! I Peter 2:9.

*Esther W. Wilson*



# 1945-46 IN INDIA

## I THE MINISTRY OF HEALING

### SIALKOT

As a returning missionary my heart was warmed by the loving welcome given me on all sides. I thank our Heavenly Father that He has made it possible for me to return for another term of service here. We are as busy as ever in the Sialkot Hospital. It is a great pleasure to see old patients again. As the Mohammedan and Hindu friends come with their greetings, I feel strongly challenged to inquire of them, "What have you done with Christ? What does He mean to you? Are you accepting or rejecting His message of salvation?"

We have two very keen Indian evangelists working in the hospital—one a pastor's widow, who has been with us for many years. Her sweet Christian spirit wins her a welcome in the homes of our patients. Recently Mrs. Badr Din gave this testimony: "I was walking through the dusty bazaar one hot day from Church, when I passed a water-tap along the road. Men and women were filling their vessels and drinking the cold gushing water. I asked them if I might take a drink—for a Christian from the Outcast group must wait until all others have finished before drinking. A Hindu man recognized me as a Bible teacher. He wiped his glass with the tail of his turban and offered me a drink. I told him if I drank from his glass it would break his caste. But he told me to drink all I wanted and said: 'Through your Christianity, India is being awakened. The time is coming when we shall see many Christians in India. Then there will be no more superstition and ignorance. All will be brothers and sisters.' I was astonished to hear such a forceful statement in a public place—before the crowd of people at the water-tap. I went away refreshed in spirit as well as in body."

Our other evangelist is a young woman trained in our Bible School. She is alert to the spiritual needs of the patients and is welcome among the rich and poor alike. Her poise is remarkable as she presents the Message to some of the arrogant high caste women who come as patients.

In our T. B. ward there is a bright woman who has been lying in bed for six months. Miss Mall has been teaching her faithfully. She drinks in every word hungrily and has learned many hymns and portions of the Bible. Prayer has been such a comfort and she says, "I would not be alive today but for your prayers." God did heal her in a wonderful way when she was at the point of death from severe pulmonary hemorrhages. We are praying that the Holy Spirit will complete His work in her heart.

Our Indian doctors were thrilled when they helped me open the boxes of new instruments and apparatus given to me by the Women's Board for Sialkot Hospital. Everything was badly needed. Most of the old hemostats here are sprung from use, and I found them jumping off arteries while operating instead of clamping bleeding vessels. So all are deeply grateful for the fine new instruments which will replace the old ones.

We are looking forward to a wanted X-ray plant. For many years we have talked of one, but money was not available. During my recent furlough, however, through the generosity of many congregations and presbyterials I received enough for a machine and the necessary accessories. Philadelphia Presbyterial has given the greater part of this X-ray fund, so will be especially interested to know that our equipment is ordered and on its way.

All these things will place Sialkot Memorial Hospital in the class with the best-equipped hospitals in India. Already we have patients from as far away as Peshawar and Karachi and Delhi coming for treatment. But we consider that more important than fine equipment is a consecrated staff with lives dedicated to the Master's service, who are living witnesses to His dying Love and Salvation . Besides the work of the two Bible evangelists, the nurses and staff have morning prayers and Bible reading with their patients in the wards before duty begins. Pray that many women of Sialkot will accept Christ this year because of our witness here. May we have the faith to expect great things of our God!

*Reba C. Hunsberger, M.D.*

## SIALKOT

News! Isn't the purchase of an X-ray unit, so long planned for—news? I have started collapse therapy in our White Ward( for tubercular patients), and soon we can do more with an X-ray and fluoroscope. We have Christians for the most part in this ward, and some have responded to treatment. The screened sides of the ward make the place as cool as possible in summer, and in winter we put our patients out to enjoy the warmth of the sun. Our infants and toddlers in the children's ward enjoy the warmth of the sun on the roof when it is not too windy. Keeping the tiny, weak ones in home-made incubators helps to make continuous body warmth. Our men's ward has occupied my office and the X-ray room. We will have to move them out of there now, and build another place for them.

On the train to Taxila, I met an Indian English-speaking captain and his old uneducated mother, who was suffering from a queer kind of headache and deafness. Mother and son were a contrast of old and new. The captain had been with American soldiers who had been very kind in sharing with him, fixing a shower, electric lights, and other conveniences. Alas! the dear old mother could not understand our conversation in English, but studied our faces intently. I could not help but wonder if part of her complaints may not have been due to her inability to cope with modern ideas. The son had disciplined his own son; the grandmother objected; the mother and child began to weep; the result—grandmother on her way back to her own village. How you would have laughed to see us teaching the old lady how to chew gum—obtained from a K-ration packet! She could learn some new ways, but to absorb modern ideas of discipline was too much for her.

*Helen C. Sharp, M.D.*

## SIALKOT

The Memorial Hospital has weathered another year but like everyone else we are looking for better days. We have felt the pinch of war days and now feel the pinch of post-war days. For about seven months this year we were without a resident senior doctor. Then, in July, almost without warning, Dr. Hunsberger and Dr. Sharp arrived. Miss McKelvey and I were relieved to have help although we are very proud of the way the Indian subassistant doctors took the responsibility of the hospital. We can testify to the loyalty of our Indian staff, including servants. The high salaries offered by military posts have emptied many hospitals of dependable staff. We had let our number of graduate and student nurses drop because of the expense. The number of patients, too, was reduced some because of no senior doctor. It was a bit difficult to jump suddenly to life in the middle of summer. We had to jump, and keep jumping, as the magic words were passed around in Sialkot,—Dr.

Hunsberger is back." You would have thought the whole of Sialkot had been saving up their ailments for three years for the doctor's return!

We had a class of six to finish the course in nursing and midwifery in March, 1945. These girls have all found jobs in other hospitals, mostly Mission. We were also pleased to have all of our nurses sent up in October pass their examinations.

Figures do not make interesting reading, but the expenditure of an institution does give a hint of the work. The following comparison may give an idea of war time expenses in India, and to a certain extent, the growth of the hospital:

| | |
|---|---|
| 1936-1937 | Rupees 32,201 |
| 1940-1941 | Rupees 39,921 |
| 1944-1945 | Rupees 58,044 |

During these years the Mission appropriaion has increased very little, if any. We have had to watch carefully each rupee spent, and cut wherever possible. India has never had so much ready cash as now, so collecting fees is not such a job. The money comes from the men in military service. We have tried to make charity medicines available wherever needed. One needs the wisdom of Solomon in his land to decide which are deserving of free treatment. Sometimes some of the wealthiest shopkeepers of the city arrive in the rags of beggars in order to get free treatment for their wives.

We are in great need of nurses from America. I was absent from the hospital for the last two months of the year, due to illness, and expect to go on furlough as soon as sailings are available. This has left and will leave a heavy burden of work on Miss McKelvey.

*Glendine Lundquist, R.N.*

## JHELUM

"Teach me something so that I can help others and won't have to spend the rest of my life just sitting at home." Such was the heart cry of a twenty-eight year old Moslem woman who lingered on the outer circle of the dispensary crowd one morning. I had noticed this attractive, refined woman in a dark blue silk burkah at different times during the morning and wondered why her turn to be interviewed never came. Later I inquired of the nurse in charge and learned she wasn't a patient, but was waiting to see me about another matter. The last dispensary patient had gone and I called for the lady in blue. I was a bit surprised when an engraved calling card was presented to me with "Mrs." added in ink. The husband's position in the service and his European university degrees were on the card. The "Lady in Blue" told me a bit about herself . . . from a refined, well-to-do Moslem home in our district . . . no education . . . an early marriage . . . no children . . . five years in the social swing in our summer capital city . . . nothing satisfied the desire in her heart to be of service. She didn't know how to do anything . . . had never worked a day in her life . . . but she was well and strong and wanted to learn to serve others and find happiness for herself.

It was a cold morning shortly after Christmas that a group of elderly village folk came to the hospital. I took them into the little office at the hospital door and after greetings and warming their hands at the struggling little fire, they prepared to tell me their mission. The woman of the group, elderly and dressed in the usual blue and black of our district, tossed back her head sheet and in doing so uncovered what she had in her arms. Looking up into my face was a beautiful pair of bright black eyes . . . but oh, what a pinched little face and undernourished body! Anwar, aged 5-6 months, weighing seven pounds. The head man of the village told of the desertion of the child and begged that we take the little one. A far sweeter voice has echoed down through the centuries and His disciples continue to hear and obey . . . "Suffer the little children to come unto me."

It was at morning rounds that I noticed a doll on a low stool by a patient's bed in our maternity block. A very sweet-faced American doll! The nose was a bit rubbed as though it had had many a vigorous face wash, and had often been held tightly against some little girl's breast. Other than the somewhat pug nose . . . dolly was in splendid condition. I picked up the doll, and before I could ask this Moslem mother where she had purchased so fine a doll for her elder daughter, aged two years, her face brightened and she proudly proclaimed: "That is my doll! I have had it ever since I was n the third class in Mission School. It was a Christmas gift to me." She couldn't tell me how old she was when she received the doll, nor how long ago it was. Neither could she tell me who was in charge of the school at that time . . . but she knows the Christmas Story and her doll has been a constant reminder of the World's Greatest Gift.

*Evva P. Hartig, R.N.A.*

### JHELUM

January 1st I was seeing some Methodist work in Luanda, Portuguese West Africa. Later I was particularly thrilled as I sat in a Sabbath afternoon church service in Lourenco Marques, hearing those African Christians sing, and thanking God that I could have just a little part in carrying the Gospel to the uttermost parts of the earth.

February 11th I landed in Portuguese India, exactly six months from the day I left home. Two days after my arrival in Pasrur I went to the Good Samaritan Hospital, Jhelum, to take over the work so that Miss McConnell could go on furlough, as Miss Hartig had not yet arrived. It had been thirteen years since I left Jhelum, and many new customs and war time regulations had to be learned, but I was extremely thankful for the presence of the staff nurse, a truly consecrated Christian, whom I had admitted as a probationer. She could have been making much more money in a government institution, but chose to stand by us in our time of need.

There was no doctor, and for three and one-half months I wrote the orders for from fifty or sixty up to eighty or ninety clinic patients, and also for a small indoor department. I had to do much that I had never done before; for instance, I had always managed to avoid pulling teeth, but felt it my duty to do so in those days. A child of about seven years was brought to me, whose teeth were so completely decayed and loose that I could actually remove some of them with a tissue forceps. I pulled others, and after other treatment the marked improvement in the child's appearance was a source of great satisfaction. Having made a start, I now long to pull the diseased teeth of many whom I see about me.

*Marie E. Cash, R.N.*

### TAXILA

1945 was a banner year in Taxila Hospital. We have had the largest number of in-patients in our history, and the greatest number of operations. Out cataract operations almost doubled in number over the previous year. All this work with only one doctor! We often marvel at what one man has accomplished and thank God for the health and strength and skill He has given to Dr. John Vroon. We are also thankful for the health and work of our Christian staff. Hospital authorities at home would rise up in horror if they could see our 225 patients and only five graduate nurses to care for them! We do have ward helpers, mostly untrained. Perhaps with the war over we will be able to find more trained help.

Miss Gwyneath Porter rejoined the work here last February, and without her help we never could have gotten through the busy spring and fall seasons as well as we did. In spite of the rush of work and the lack of personal attention, our patients do get well and we praise God. One old lady was brought in with an abdominal tumor, and the risk of operating upon her was great. She comes from a fanatical Mohammedan family and we discovered that she is a sister of the man who had a lot to do with the building of our hospital some 25 years ago. She is recovering and we are so thankful.

We wish we could be as specific in telling of definite spiritual results. We have been without a pastor for over a year, and the men's work is neglected. We are praying for a full time pastor-evangelist for Taxila. Our staff members do ward preaching, but most of their time is taken up with ministering to the physical needs of the patients. Our faithful Bible woman carries on with the women's work, and this past year the wife of one of our male nurses has joined her in part-time work. Some of the women are truly interested and seek out personal interviews with the Bible woman, for the Gospel message touches their hearts. One Hindu couple spent some months here; he was the patient and she cooked for him. They were both seeking, and were really interested in Christianity. Pray that those who truly seek the Lord may find Him.

*Marjorie Faught, R.N.*

## SARGODHA

After an absence of five years in America I arrived here in February. Practically the entire staff had changed, and many familiar faces among the clinic patients were missing. The Bible teacher is still here and it seems that doors are very wide open for preaching the Gospel. We used to hear many objections from clinic patients; some even came late to avoid the prayer service, but I have known some patients recently who came only to hear the Gospel. One woman has expressed definite faith in Christ to the Bible woman and to me. In the hospital one woman who used to be very opposed to the Gospel was recently admitted, and she would gather the patients together for the teaching period. She often silenced the women who were noisy and taught them how to listen to the message.

We had the wife of the excise officer in our hospital. She said all of her six children had been born in Mission Hospitals. She was dieted from my kitchen. She had given up the veil and observed no caste system.

At a farewell dinner party for the doctor, a Hindu friend was invited and ate of certain food cooked without meat. She especially liked the pudding. This is real progress. The Hindus now take liquid medicines from our glasses, while many years ago they took only powders, and drank from their own glasses.

We enjoyed having girls from the Mission School as patients in our hospital; they added variety and spice to our work, and the other patients always seemed interested in these little Christian girls.

*Frances Lincoln, R.N.*

## PASRUR

This hospital was opened by Doctor Maria White. She built it as a memorial to her father and mother and spent the last years of her service in India here. Since then much good work has been done under different doctors.

Last year we treated over 2000 new patients and about twice that number of old patients. Our hospital at present has a doctor, a nurse, two midwives and one Bible woman. The Bible woman gives the Gospel message to the patients while they are waiting their turn to see the doctor. We also have prayer meetings with them. We sometimes go out to preach in the villages. The Bible woman sells Gospel portions to those who are interested and want to find out more about Christ.

One day a woman came who told us a very interesting story: "A grandchild had been born in her house. This woman wanted to give a feast for her special god. But she had heard about Christ in this hospital and her heart had been touched, so while she gave a feast to her own god, she also called some Christian singers to sing hymns, praise the Lord, and preach Christ. Their witness was heard by a large gathering. This was all objected to by the relatives, but the woman stood her grounds, and insisted on having the singing and preaching."

At present India is politically and economically in a great turmoil. All about us life is rapidly changing. We need your prayers and help more than ever before.

*E. Hakim Din,*
Doctor in Charge.
*E. M. Clements,*
Manager.

## PATHANKOT

This dispensary was opened in 1913. At first the work was carried on by a missionary doctor, but gradually it was taken over by Indian workers. The present staff consists of one Christian lady doctor, one compounder, one Mohammedan widwife, who has been here for 22 years, and one Bible woman.

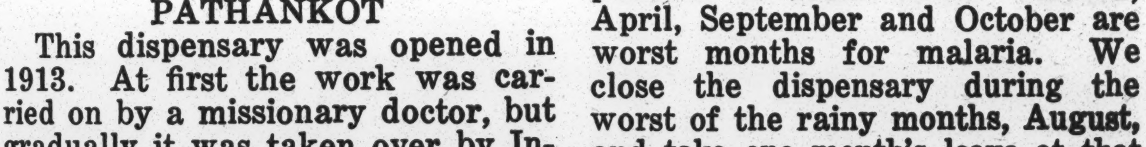
Before starting our work each morning, after a few patients have arrived, we tell a Bible story, sing, and pray. According to the order in which they come the patients are sent to the doctor to be examined and get medicine. Most of the women come from nearby villages; some are very amusing They bring husbands, children, dogs and chickens. Some are so eager to take their medicine that no sooner are they outside the gate than they begin to drink it without bothering to measure. One day one woman took all three doses at once; when she came back for more, and was asked what she had done with the other doses, she said, "I thought the more I drink the sooner I'll get better." Another was given some liniment for massage. She thought it was for internal use, and tried to swallow it, but could not do so.

Patients are very particular about their medicine; sometimes they ask 101 questions. How much shall we take? When? With what? Cold or hot water? How much water? What shall we eat with the medicine?

Sometimes when we are called to some difficult case in a village nearly all the people come to the house and will not budge until we are ready to leave; then they will accompany us to the tonga, and watch as we go.

The daily average in number of patients is from 50-60. March, April, September and October are worst months for malaria. We close the dispensary during the worst of the rainy months, August, and take one month's leave at that time.

*D. David,*
Doctor in Charge.
*Vida Graham,*
Manager.



# INDIA

## II. THE MINISTRY OF TEACHING.

### PATHANKOT

DO you recall that just a few years ago there were six missionaries in Pathankot for district, city, dispensary, and school work? 1945 brought us down to one. Miss Ramsey left for her two years delayed furlough in June, and we said goodbye very reluctantly. She has won a place in the school in the hearts of the girls and teachers that no other can fill. We did, however, face the year with a lot of confidence, for one cannot feel alone with a good, congenial staff, but cupid invaded our ranks and our head teacher was married. One more teacher accepted another position, and another left for further education. Still another resigned due to ill health. In October God supplied us with three new teachers who have been making the adjustments necessary, and have been fitting in very well. Another complication arose when our Matron took sick in June and was absent until January. Cupid is again plotting to secure two teachers.

We have had a good deal of illness this year, with three cases of typhoid fever. The first, a very severe case, died a few days after entering Dhariwal Hospital. Her death was a severe shock to the school.

25 of our 28 senior girls passed the Government Matriculation Examination last March. We shall send up 25 girls again this year. Our special and high classes are large, and the Boarding School fuller than it should be. From the way applications are coming in now it looks as though we will again have to turn some away.

Our youngest in the boarding house is a dear little Ghurka child. Her name is Henkala ,which means Snowbuds. The doctor in a Dharmsala Women's Hospital adopted her when a baby. She was found in the snow, lying beside her mother, who, evidently on her way to the hospital, had not the strength to get there. The mother died in the hospital. Snowbud is now nine years old and in the fourth class. She sang a sweet Christmas lullaby the night of our Christmas pageant, and her voice was beautiful, clear and sweet.

The British officers in the camps near Pathankot continue to share our fireside once in a while, and we have made many friends among them. They change so often that we always seem to be meeting new ones, but one and all seem to enjoy getting into a home sometimes. A number of them are now back from the Burma area, and several who have been in lately have been two and three years in Jap prison camps.

*Vida Graham*

### SIALKOT

Work in the Girls' Boarding School at Sialkot has progressed as usual. This year twenty-one girls left us after completing the eighth grade in March, and in May fourteen trained teachers went out from our Normal Department to take up work. Demand is much greater than supply in the teaching field in India today, even though Christian teachers are not being employed in Government schools.

Miss Edith Williams, our head mistress, has been with us for 17 years. The credit for good work done in training teachers in our Normal Department goes rightly to her, for it has been her vision, skill and patient toil that have equipped and inspired the teachers that have gone out from here. She has made the play hour in our school the most loved hour of the day; and her own gift of music she has used to train and to bring pleasure to hundreds of pupils during the years. Teachers from Government Schools are constantly coming to her for help in teaching games and music in their schools.

Miss Williams has been chosen as the first Indian woman to have scholarship help from the Lois Buchanan Memorial Fund. This seems very fitting, since it was when Miss Buchanan was in charge of the Sialkot School that Miss Williams first began her work. She is being given leave of absence from March first in order that she may take the Teacher's Training Course offered by St. Bene's College, Simla. We give thanks for the faithful service she has rendered in the past and rejoice that she is to have this opportunity for further training. As yet we have not been able to secure anyone to take her place here, but we are trusting God to take care of our need.

*Ruth I. Ardrey*

## ATARI

Judging by enrollment and the children's enthusiasm and devotion to their school, the Atari Primary school is in a healthy condition. It would be hard to find a more enthusiastic group of children anywhere.

Some young men in the army, who had previously read in our school or who have relatives now reading there, sent money this year to pay for medicines used in the school dispensary. Many of the children are weak and undernourished and we are glad to be able to give them a tonic, shark's oil, and other simple remedies.

This year class interests have been expressed in the following projects: means of communication in the world, keeping a parrot, making pottery and making toys. A good variety of toys was made out of inexpensive materials and sent to the children's ward in our hospital for Christmas. The wall surrounding the school has been given a smooth clay finish, and gay-colored pictures indicating many interests now adorn it. This is one way Indian schools have solved the paper shortage problem.

*Ruth I. Ardrey*

## PASRUR

To some the name brings to mind a very dusty, dirty little town, famous for earthen pottery, tasty cantaloupes, and a proud spirit among her humble dwellers. To others, however, the name Pasrur turns thoughts to an old established Christian center, with the Girls' Boarding School as a very vital part of it. In contrast to the squalor of the town, the school is situated in a pleasant compound, where, in season, trees are laden with oranges and tangerines, gardens are fresh with vegetables for the girls, and flowers are the envy of the whole community.

We look back over the past year, and can truly count our many blessings. We thank God for our staff. In April, two new teachers came to us to replace two who were getting married. Then in June, because of increased enrollment, another young teacher joined our staff.

With all others, we give thanks for the cessation of global hostilities. "V" Day came in the midst of very hot weather, so we celebrated by getting up very early in the morning and taking the girls for a hike to the deserted airport which is just about a mile from the school. Each girl carried her own breakfast, and it was fun to see how happy the children were to sit down in groups of two or three and enjoy the change and freedom from more or less regimented, regularized life necessary in a big boarding school.

We thank God for our Staff Retreat held in October just before the beginning of the fall term. Mrs. R. A. Foster was our guest leader for our devotional periods, and was exceedingly helpful to the group.

We thank God for evidences of spiritual awakening in our midst. This year Sialkot Convention brought special blessing to some of our teachers. They in turn have passed it on to the girls, and there has been a fresh enthusiasm for Bible reading and prayer. There has been real conviction and confession of sin, too. The coming of two evangelists from South India at such a time has proved of further help. Many girls made decisions for Christ.

We thank God for the close of the year, the busy month of December, with a Christmas drama and festivities, semester examinations, and even government inspection just two days before the girls were to go home for the holidays. At the time we seemed over busy, but in retrospect we have a wonderful sense of relief and satisfaction of something accomplished. God has been good. We thank Him for all the blessings we have received from His hand this year at Pasrur.

*Ruth M. Nichol*

## SANGLA HILL

As another year comes to a close our hearts again sing, "Thou crownest the year with Thy goodness and Thy paths drop fatness." In spite of all the tragic happenings of the year we have been well provided for. We wished to keep the enrollment down to 165 this year but admitted 179 girls, stopping only because we ran out of bedding. It is amazing that we can still feed a girl for about three dollars a month and most of our girls look well. Some friends at home have helped by supplying money for extra milk. Others have made it possible to continue giving hot lunches to Christian day pupils. Caste feeling prevents us including non-Christians.

Our twenty-fifth class is getting ready for the government eighth class examination. We think that we must have some kind of a home-coming for all the girls who have finished school here during the past twenty-five years. Three cases of smallpox in the school have hindered us from making definite plans.

In the busy life of a boarding school there is not much opportunity for direct effort in Adult Literacy. A Committee of the North West India Christian Council trys to keep up interest and has lately mapped out a program for the next five years, in the hope that fifty per cent of the Christian community can be made literate in that time. The other day the father of one of our little girls was in my office. One of his first remarks was to inquire if he could buy a "Key to Knowledge," the primer prepared for adults. I brought him a little primer, and proceeded to teach him the first page while his little bright-eyed daughter looked over his shoulder and helped him to remember the words. He is an elder-elect and proudly showed me a copy of the elders' course which he carried in his pocket. His desire to be able to read it shone in his face. He happily paid me a cent each for two different primers and went back to his village, promising to get help from every one he could.

*Lois Boyd*

## SARGODA

How do you report a school? Do you tell about the hours spent in Student Council trying to invent effective punishments for such crimes as lice in the head, talking after quiet bell, food not well cooked? Occasionally some one reports a serious misdemeanor, but too often they are passed over; or do you tell about the time a shopkeeper at last admitted he had our school cloth ration card on his list?. After waiting an hour he finds your card calls for 105 yds. He suddenly finds it is not on his list! In

December, however, one of the ration officers of the municipal committee helped us get the ration for that month and one of the back months.

Then there is the time the reports of evil spirits got so bad in fourth cottage we went bravely out to show the girls there were none such. Forgetting snakes, momentarily, the hiss of a cobra which struck and missed scared us almost as much as the evil spirit had the girls. The sad part was that we could not convince the oldest girl that the snake had made the noise she blamed on the evil spirits. It is sad to find that some girls who have been in boarding school so long still have this fear. Many, however, have witness to Christ's power to free from such fear.

There is a Mohammedan girl here who needs your prayers. She came in spite of the opposition of her father, for she was determined to be in a Christian school instead of getting married. Since she was 14 we approved of her choice. Now she comes with her father's approval. She was the keenest member of our communicant's class this fall. When she went home last summer she said her job was to teach her family so "They will believe in Jesus as I do."

I wish we could report more about changed lives. We have seen a little progress, but there is still "much land to be possessed." Some are coming to know the meaning of Sabbath. One fond grandfather had to leave his little granddaughter in the hospital here at Christmas vacation. He was told to send the girl's mother in to stay with her. As this was Saturday he said she could not come until Monday, as he did not believe in travel on the Sabbath. We rejoice over the stand this newly-elected elder, an illiterate villager, has taken.

*Margaret L. Murdoch*

## RAWALPINDI

Before Christmas, in the morning devotions, one of the teachers asked three classes why we celebrate Christmas. One Mohammedan child promptly replied, "Because it is Christ's Birthday." The teacher again asked: "Why should we celebrate His birthday?" Then a Mohammedan girl, who is the daughter of the unfavored wife, in a home with two wives, quickly held up her hand and said, "Because He is the Son of the Holy God." (The Mohammedans accord all to Christ except that He is the Son of the Holy God) So our school with its teaching goes on, and who but God can see the results attained?

The child with the tubercular foot I mentioned a year ago is now able to be back in school. Her face was worth seeing when she received word to return.

We were all ready for the Christmas play before the holidays, with school girls and guests seated in the courtyard, when the cloudly skies decided they could hold the rain no longer, and we all had to run for shelter. We have no room larger than a class room so we just had to say we would have it after Christmas. I have tried to keep the vision of an adequate building for our school in mind ever since I first came in 1932. Sometimes hope has gleamed rather bright that it might become a reality, and other times it has almost faded away. Perhaps you will join me this year in prayer that God will show us His will as to the future of the Girls' School here. Should it continue in this cramped, rented building, or should this school which began girls' education in Rawalpindi have a building where children may have light airy rooms, a hall where mothers may be seated for beneficial programs and from which children will not have to be turned away for lack of accomodation, but may learn of the One Who loves them? He knows the future of India and can so provide if it is for His Glory.

There are 323 girls and nine teachers in school. We are looking forward to the school being put in charge of an Indian with a missionary in advisory capacity only. Such transition has its mixed feelings of joy and sorrow, but the first predominates, for it is advancement.

*Mary Evelyn Cathcart*

### DHARIWAL

Dhariwal has had a new head mistress and a new and untrained Mission adviser from the beginning of the school year in April. Fortunately, Miss Sukh Lal has been well-trained and has had some years of experience in teaching at the Girls' School in Pathankot. Her home is here and in order to live with her widowed mother she was willing to leave a congenial circle of friends and take the responsibility for our day school which numbers over 200 and has a staff of 8 .

English was added to the curriculum this year, increasing the beginner's class to double its former size; after a week we secured an extra teacher and divided the class. The extra money needed is provided by the Mills. Parents like to start their children in a school where there will be an opportunity to study English, even though it is not taught in the beginners' class.

Miss Sukh Lal's work has been a success and the venture has brought her in the way of ramance. She was married in December to an elder in the congregation who works in the office of the Dhariwal Woolen Mills. There are two other married women on the staff who come daily from their nearby homes.

Each class provided an item of the Christmas program held in the sunny courtyard. Bible verses, carols, and the story of Bethlehem were given. Twenty Christian girls are on the roll from families in our church whose fathers work either in the Mills or in the Boys' School. Although the Christian pupils are few, the teachers are all Christian. It is their work and influence which makes our school popular.

*(Mrs. J. H.) Ethel Colvin*

## INDIA

## III. THE MINISTRY OF PREACHING.

### GUJRANWALA

Report time has come again! Though I dislike writing them, it is grand to be back and have a share in doing the work upon which they are based.

Just now we are out in camp, and in these days when many Christians are an easy prey to subversive doctrines, and to groups who make vast promises of land and sugar and other material things, what a joy and encouragement it is to be in a group as we are, who say, "The Roman Catholics have made many advances, but we have told them that they do not need to trouble, for, though we have no pastor, we are not going to leave our faith, but will wait until the Lord sends us a shepherd." A group in this circle eagerly drink in the teaching we give them. They are praying and have promised to continue to pray that the Lord will soon give them a teacher. Will they and other groups like them have some prayer partners from amongst you?

I have been newly impressed since coming back from home, by the terrible burdens bodies are called upon to bear here. In one camp, while we were having morning worship in front of the house trailer, a man came, carrying a little child, sitting up in his arms. Prayers over, we were talking over some of the plans for the day when suddenly one of us saw a terrible look come over the child's face. We rushed them inside, for the wind was very cold, and did everything we could think of, but in a few minutes the little life slipped away, with hardly a sign of its going. One of the Bible women and I went on our wheels to the village to tell the mother while Dr. Milne and the father carried the wee body over. We found that the child had been nearly at the point of death all night, and the father had done what he thought he could by bringing her to us for help.

There are burdens of sorrow, temptation, discouragement, and ignorance which we must help the Indian church to bear, if it is to be the glorious church Christ desires for Himself.

*Louise E. Scott*

## SHEIKHUPURA

It was almost eighteen years from the time I left the work of this district until I came back last March. Then I was the first term missionary, but now I am the "old" one. There have been many changes here in the city of Sheikhupura as well as out in the district.

Last summer before Alice Hill started on furlough, she, the two Indian girl Bible teachers and I made a few trips in hired one-horse carts to nearby villages. In one village they gave us some dry pulse as an offering. We were delighted to buy it because we could not find that kind in our local market. We also spent a good deal of time working in the city among the women and girls in low-caste Christian homes trying to get them really interested in learning to read. It is discouraging to hear many of the excuses they give for not taking time to sit down and learn. The school in one of the low-caste sections of the city has been closed this fall just because the parents were not interested enough to send their children and make it worth while to support the teacher.

This year in the village camp work we have been trying a new plan. We have been going to the same villages for two or three days in succession, teaching lessons on sin, salvation and the Lord's Supper, having a preparatory service and finally on Sabbath a Communion service. All who could came from the surrounding villages to the village where we were camped for this service, several having learned for the first time enough about the meaning of Communion to be allowed to partake. How thankful some of them were to be permitted to share in this privilege!

And so the work is carried on even if there are many discouragements, for we believe it is His work and that He is able.

*Vivian L. Trimble*

## SHEIKHUPURA

It is good to be back in India again after furlough and sixty-three days on the Pacific. I am located with Vivian Trimble in Sheikhupura District until March, when I go to Pasrur to take over the Girls' Boarding School from Ruth Nichol.

On our second day in camp we attended the wedding of a sixteen-year-old boy and a seventeen-year-old girl, both Christians. The girl sat through the ceremony with her face covered. Her responses were so low no one would have known whether or not she promised to "obey," as the pastor in his instructions insisted she must, since Eve ate the apple before Adam.

During the Christmas holidays we attended another Christian wedding in the city church. The bride and her three sisters had read either in

Sangla Hill or in Sialkot. The church was tastefully decorated in green and white. The bride wore a gorgeous white silk sari and a bridal veil with artificial orange blossoms. The groom was dressed in European clothes and wore several garlands of flowers. The ceremony was conducted much like one at home. One longs for the time when our village Christians will be educated and able to conduct themselves with poise and dignity.

It is very hard for the Christian people to get cotton cloth, which is rationed. Someone has said that only those who die and those who get married are able to obtain it. Villages are allotted a certain amount of cloth which is sent to the village head man for distribution. He gives to his friends and relatives first; consequently, there is nothing left for the poor. We are allowed a few yards of it every month on our sugar ration cards. If we do not need it ourselves we can sell it to our Christian people, but there is not enough to meet the demand for it.

*R. Jean Black*

## SARGODHA

It is midnight and as the bells and whistles proclaim the New Year, my thoughts turn back over the past one and memories come crowding fast.

My work, of what does it consist? Of many things . . . joy, laughter, heartbreak, tears and encouragement . . . the voices of children learning the Bible . . . the creaking of the loaded oxcart as it carries our tents and baggage to the next camp site . . . women and girls chattering like a flock of sparrows in the snowy cotton fields . . . the gentle knocking on a courtyard door, from behind which comes the hopeless weeping of non-Christians as they mourn a loved one gone to the Great Unknown, and a chance to tell the Gospel message of salvation and hope and cheer . . . joy in teaching groups of young people,, village after village, who stand up before the church and acknowledge Christ as their Saviour and Master of their lives . . . the pungent odor of sugar-cane juice boiling in a shallow pan out in the open field near the standing crop . . . the rhythmic pounding and splash of clothes being washed in the village pond . . . the joyful singing of psalms and hymns with the throbbing drums at the night worship services, and the murmur of voices raised in intercessory prayer . . . the earnest and painful tracing of letters in the sand by those learning to read for the first time . . . the lilt of joy in the voices of those who are reading the Bible for themselves, and their radiant expressions as they have received the first-prizes at the Presbyterial Contest... organizing Young Women's societies and Junior Groups, Bible Schools, helping to organize new churches and dedicate them . . . the rattling of money in the earthenware jars as the women tramp in from villages far and near to present their Thank Offerings to the Lord before a snow white cross . . . the heartbreaking tales and requests for help and advice that come to the office of your missionary where she often performs the duties of doctor, priest and lawyer.

There is so much work to do and so few to do it. Do pray that many may hear the call and come over and help us.

*N. Addaline Brandon*

## ZAFARWAL AND SIALKOT

During January and February good Bible Schools were held under the direction of Miss Helen Weede. One of the schools was in Sanktra, where Adult Literacy has been stressed for five years. It was started by a lad from our Christian Training Institute. Some of the young women have returned each year to help teach. The best average attendance in our Bible Schools was 53% and 45% of the Christian communities.

During the early months of the year, before her furlough, Miss Theresa Brownlee visited the villages in six congregations. Students in Adult Literacy received four New Testaments as prizes, having completed one Gospel. There is great need for renewal of interest and for willingness to serve unselfishly in this work.

We are sorry to report that two of our co-educational schools are without Christian women teachers. One school in Sialkot District was opened in 1942. It has two Christian teachers, one of whom is Normal trained. All the pupils passed the Bible examinations with flying colors. The Christian community built a house for the teachers with only a little financial help.

During the hot season villages and city zananas (women's quarters) were visited. In one a young woman who objected to the Gospel message tried to get her mother-in-law and the older women of the household to put us out, because, for sooth, she was bored stiff. Why? She was from Delhi and much too sophisticated to listen to such yokels. She kept worrying the others until I laughed and said, "If living in a large city makes one's message interesting you have nothing about which to complain, for my home is in Chicago." They all joined me in laughing and she became quiet. From remarks I judged she had tried some such stunt before on her relatives with much better results.

One Sabbath afternoon two hundred women and as many school girls listened for twenty minutes while I read excerpts from Romans. They were having a symposium on the religions of the Punjab. It was interesting how those presenting the teachings of the Orthodox Moslems, Arya Samajhists, Sikhs and Hindus succeeded in bringing out the finest and best in these religions. I resolved to present Christ and His teachings on every possible occasion.

Mrs. Gulam is rejoicing over the increased opportunities she has received for presenting the Gospel among the families of the men in the armed services. When first asked to help in this liaison work she refused, fearing it would take too much time from her evangelistic efforts. The Hindu Inspectress of this liaison work persuaded her to try, and assured her that it would open new homes to the Christian message. It is meaning much unpaid, volunteer service but it is worthwhile.

*Margaret Fehlman*

## PASRUR AND BADOMALI

"Light in the midst of darkness" is the only way I know how to express the joy which comes to adults when they learn how to read. Spokane Presbyterial is responsible for making it possible to hire a Christian man to teach the people in one center. The goal of most students is to be able to read the Bible, therefore, he also holds regular worship and Bible classes. It is quite needless to add that the spiritual growth of these villages is quite evident. I have the unusual thrill of returning from furlough and finding better work done, and definitely more being accomplished than when I left.

The center where this work is progressing consists of five villages. By request of the readers we held a rally at which prizes were distributed. There are over a hundred readers among whom seven received New Testaments. These had in less than a year's time finished the primers and four Gospels. I gave out nine more Testaments in other centers where unpaid workers are carrying on in a smaller way. Smaller prizes were awarded to others.

We are most thankful to the women who are making this possible. The thing which weighs on my mind is that we have 26 organized congregations consisting of from ten to eighteen villages each in which adult literacy is only a hit and miss affair. I do trust that God will supply our need in the year to come as He has done through the ladies of Spokane Presbyterial in the last few years. I am praying that one more may soon be set aside to oversee the work throughout Badomali District, as our present teacher is doing for the five villages.

*Laura R. MacLachlan*

## PASRUR AND BADOMALI

After Miss Hartig's arrival in Jhelum, I returned to Pasrur. It has been a joy during November and December to again visit the villages, teaching and encouraging the Christians, and witnessing to the non-Christians the unsearchable riches of Christ.

One day one of the Bible women and I walked to a village about two miles from our camp. By the time we had conducted a meeting for the Christians, it was late, but I felt that we must go to the non-Christians. The women in the house of the head man of the village gave us a cordial welcome, but a young Sikh man made remarks which interfered with our meeting. Finally I said, "Brother we came to talk to the women, and will you please give us an opportunity?" As we talked, I especially noticed the expression of a young Sikh boy of about eleven or twelve, who seemed to be impressed by the message. Later I felt led to try to get in touch with him, and although I did not know his name, and could give as a means of identification only the fact that he had been wearing a green turban in our meeting, the watchman returned with the right boy. I had him listen to a gospel message, gave him a gospel portion and a picture, and tried to impress upon him the desirability of going to school. I do not know why I was so definitely led to try to get in touch with that boy, but I pray the Lord will lay His hand upon the child, that he may come to know the power of Christ to save from sin.

Many Sikhs with whom we come in contact these days seem very much interested in the gospel. Pray for them and the other millions in India who know Him not.

*Marie E. Cash, R.N.*

## LYALLPUR

Lyallpur has had to take a back seat this year. We made a few trips there for village work, visiting some by car, and others by horse and buggy or cycle. We held a total of 129 meetings in 33 villages. I was not acquainted with the people, but they were very friendly to me.

One day I went into Lyallpur City with Mrs. Ross to sell Gospel portions. I had heard of her ability as a saleswoman. I could not keep track of her going along the first street of shops, and at the end I decided to return by the next street without her. I was surprised, for I sold 65 portions and one New Testament.

The most interesting feature of the work I did in Lyallpur was a Bible class for young men. We read in English for their practice, but talked in the vernacular for their profit. Two of the class made definite decisions to give themselves to Christ. The class gave a drama before Christmas with the idea of witnessing for the Master. They worked hard and did exceedingly well, considering that they had no outside helper. I asked them once who was coaching them, and they said: "We have no one to help us but God."

*Laura Reynolds*

## SANGLA DISTRICT

The two Bible teachers and I visited 85 villages and conducted 267 meetings. We missed one of our sections completely this year because of spreading out over two districts.

Aside from village work other high points have been plentiful. July 3rd we had a rally for young people. Sports were planned for the morning, and the young women enjoyed their games and races. but the young men did not get here until time for the afternoon meeting. There were four speakers, all of whom emphasized Christ's call to youth.

In November the wives of our pastors, teachers and evangelists came in for a three-day retreat. We had good fellowship together. The program covered Bible lessons, hygiene and home remedies, hand work and two lessons on the Christian home. The whole was geared to inspiring them to be better co-workers with their husbands in the Lord's vineyard.

We have both a boys' and girls' club going in Sangla. Home funds made a club room possible. The boys painted the tables and benches. The girls kept the walls mud-plastered and decorated with stencil work. As a project in church work the boys have painted the doors and window frames of the church. The girls made clothes for two needy youngsters and little panties and bibs for several babies in the congregation. They framed a picture with cloth scraps and glass for the pastor and his wife for Christmas. Response to doing for others was a grand thing to watch.

We had a thanksgiving service in our prayer room when we heard the war was over in Germany. The little room was full to overflowing, and each one brought a Thank Offering.

Writing letters to Christian boys in the Service, and visiting with them when they are on leave has been one of my self-appointed tasks. Two are facing the question of definite Christian work when they are released from the army.

Pray with us that our young people will hear the Lord's call to service, and that our Indian Church will be a witnessing church.

*Laura Reynolds*

## RAWALPINDI

Nine girls are enrolled in the Bible Training School. It is most inspiring to see the development in their lives. It makes me wish that all of us, as children of God, might be as eager to study His word and follow Him.

One girl sent by the Scotch Mission finished in July and is now serving as a Bible woman in one of their villages; I am sure she is giving good witness, for her life would strengthen her testimony. From the girls who are serving as Bible women come good reports that they are hard working, and so much better than the untrained ones of years gone by.

It is expected that after Miss Peterson's return from furlough there will be a united school, participated in by the Church Mission Society of England, the Methodists and the United Presbyterians, and later by the Church of Scotland and Associate Reformed Presbyterians. A United School would not only have more funds, but also the inspiration of a larger student body and better-equipped staff. One Mission territory does not furnish enough students, yet such a school is necessary for the development of trained workers for the Church, whether they serve in a private capacity or on a paid basis.

Mrs. Mary Samuel carries a big part of the responsibility of the school, and a former pupil teaches part time. I teach one class the three days I attend.

The girls in the school have conducted three Junior Societies in the past year and many children have been reached with regular teaching. Two of the students go to the Leper Home each Sabbath to help with the Sabbath School. They all visit homes in the city once a week, accompanied by an older woman. Many of the girls are married as soon as they finish the course. but we feel from their homes their influence will be multiplied greatly because of their training. The school has been started in answer to prayer, and has been carried on by prayer, and we know it can continue in fruitfulness only through all of our united prayers.

*Mary Evelyn Cathcart*

## 1945-46 IN ETHIOPIA
## A CRITICAL YEAR IN OUR MISSION

IN 1920 as an extension of the work in The Sudan, a new venture in Missions was made into Ethiopia and a station established in Sayo. In 1923 a separate Mission was organized in this land and subsequent stations established and carried on in Addis Ababa and Gorei, Ethiopia.

The past year has seen a very critical change in the missionary situation in Ethiopia which has caused much anxiety to our missionaries and to the Foreign Board and the Women's Board. Our property rights in Addis Ababa have been questioned by His Majesty's government in Ethiopia. They claim that the property of the George Memorial Hospital passed into Italian hands by expropriation during the war, and, then, after the war when the Italians were defeated and driven out, it became the lawful possession of the Ethiopian government. Compensation for this valuable property, administered for many years by the Women's Board, was never paid, for the transaction was never completed and now it seems that it is necessary to recognize the validity of the present claim made by the government.

Strong appeals have been made by our Mission stating the losses we have suffered, the loyalty of missionaries during those critical years of invasion and urging that suitable properties might be given in the capital or in Western Ethiopia to compensate us for our loss, and that we might have their good will to carry on a beneficial missionary program of education, medicine and evangelism for them in their country.

Much prayer and many conferences have been held seeking guidance in the various steps to be taken. Dr. Glenn P. Reed made two trips to Addis Ababa during the last year, first in April 1945 and again in the beginning months of 1946. His presence was a great boon to the missionaries there, and his clear thinking, wise counsel, and careful negotiations with the government officials have done much to place before them our *claims* as well as our *aims* in Ethiopia.

While Doctor Reed was there the annual meeting of the Ethiopian Mission was held and a reorganization was effected, new missionaries had arrived and others returned from furlough.

The perplexed little group "thanked God and took courage." Plans were made for the stations of Gorei and Sayo and for the opening of other stations when additional missionaries come. Mrs. N. F. Pollock, R.N., is to be at Gorei working with Dr. and Mrs. Duncan Henry; and Miss Ruth C. Beatty, R.N., and Miss Isabel Blair are to be at Sayo with Mr. and Mrs. Fred L. Russell. When Mrs. Ruth L. Walker returns to Ethiopia in the fall, Miss Hazel J. McGeary, our new appointee, will go with her, very likely to Addis Ababa where Miss McGeary will be located for Amharic language study, and Mrs. Walker will be assigned.

Dr. Henry gave the Mission and the Boards a report of his attendance at the Evangelical Church Conference at Lekempti, where steps were taken to form a United Evangelical Church of Ethiopia. The training of many candidates for the ministry was agreed upon as a united project. Evangelical Christians who developed so remarkably during the Italian invasion and the subsequent ravages of war, have been very active around Sayo and are needing training as native leaders of their people.

The old promise: "Ethiopia shall soon stretch out her hands to God" has never been revoked and God is faithful who has promised. Soon we shall know the outcome of these turbulent years, but whatever the decree is, we know our witnesses in Ethiopia will accept the decision and work and pray that God's will may be done with their lives, and in His own way and time, He will direct the course of the work for His glory. Let us pray earnestly, too, that the work in Ethiopia may be prospered and grow, and that He will bless our workers and make them a blessing to this land of Ethiopia.

*Mrs. Arthur B. McBride,*
Secretary.

## THE MINISTRY OF TEACHING SAYO

IN January, 1945 I was teaching in the school here in Sayo. We had about eighty-five pupils at the time. I had the younger folks in the Sabbath School and often had fifty or more. They ranged in age from wee babies to boys and girls about twelve. In the school I was teaching Arithmetic, English and Bible. In my Bible class I was having the Old Testament stories and plenty of memory work. They learned whole chapters, such as some Psalms, I Corinthians 13, Isaiah 53, etc. I also had classes in the afternoons with the teachers.

The last of January, 1945 Mr. Fred L. Russell came to Sayo with the Mission truck and in order to get a vacation I closed school a day early and packed up and went to Addis Ababa with him and Mrs. N. F. Pollock. Just before we left he said he thought I would probably have to stay in Addis Ababa to have charge of the Girls' School while Mrs. Ruth Walker went home for furlough. That was a surprise, but I packed with that in mind. When we arrived in Addis Ababa, Mrs. Walker was planning to go home and closed the school in about a week, so I had a chance to see it in operation. The Mission then voted that I should stay there till someone came to take it over.

In order to get our school terms in line with the Government, we had to have an uneven schedule. When we opened we had about fourteen boarders and some thirty day pupils. When I left Addis Ababa on March 4, 1946 we had twenty-eight boarders and fifty or more day pupils. We could easily have doubled the number of boarders if there had been room and sufficient teachers. However, I thought it just as well that the school did not grow too fast. For that reason I did not move it into the Hospital building. We had four teachers, one of whom is a pupil teacher. I was teaching English and Bible there. I had the upper class in Bible and we took the Gospel by John first and then the Acts. They responded very well and when we finished John, all said they believed in Christ as their own Saviour. They did remarkably well in an oral review of the book, remembering contents of each chapter. These girls were from thirteen to seventeen years of age.

At our Annual Association Meeting in January, 1946, the Mission decided to locate Dr. Davies and family in Addis Ababa and send me back to Sayo as soon as possible to take care of the school and keep Miss Ruth Beatty company. On March 1, Mrs. Davies took over the school; I left on

March 4 and reached Sayo on March 12th. The Mission located Mr. Fred L. Russell and family here also.

At Sayo, I find about seventy in school—boys and girls. We have no boarding department this year. The school is smaller because the Government has a good school in the village about a mile away. Since we are endeavoring to have our terms coincide with the Government school terms, after another week of school, we shall have a month's vacation; then two months of school and two months' vacation. We plan to open school each year about September 1 and close about July 1. In December and January we shall have a month and a half of vacation; that is right in the harvest time and the children are needed at home. Then our other long vacation will be in July and August when the rains are the heaviest. This arrangement is much better for the children, although it will be harder for the missionary in charge to get away for vacation; out here one cannot pick up and go anywhere any time. There is a possibility of one or two trucks a year to Addis Ababa in the dry season. One could go via Gambeila and Gorei oftener, but it would mean changing trucks several times, and probably a long wait in Gorei. In the rainy season one can travel to Khartoum by boat, but that takes at least two weeks and means going to Gambeila by truck and probably getting stuck in the mud and rain by the roadside for a while. It is reported that soon there will be air travel service from Addis Ababa to all parts of the country. Perhaps one might then be able to travel between Addis Ababa and Sayo for about $25 American. That would be fine! This time coming from Addis Ababa cost me $80 American. There would still be a problem of baggage and freight, but for vacation one does not need much.

*Isabel Blair.*

## THE MINISTRY OF HEALING GOREI

I ARRIVED here on February 20 after an eight-day journey on a truck belonging to a Greek merchant. He owns a fleet of trucks and four came out; this is wise, because if one gets into difficulty the others can help. The road from Addis to Jimma was tolerable, but beyond that there is a very bad stretch of forty miles of stony road, washed out and rutted deeply. The bridges are mostly too weak to take a truck; one little bridge we negotiated safely on a ten-ton truck, but the following truck of the same weight sank through the bridge; this caused a delay of over two hours.

I am hoping to be able to open the clinic soon. To date I have been cleaning up the house and clearing away the effect of the white ants' onslaught on the woodwork. Since the Dr. Duncan Henrys are coming soon I am getting this house arranged for them; much of their household stuff came on the trucks with me. I am taking over the biggish room in the building that was formerly the church room (the Italians divided it up for offices) until the Henrys come and we decide whether it is wiser to build a clinic and a house for me or whether I should have clinic and house temporarily in the "upper property." The people are coming each day begging for medicines, and it is hard for them to understand that one must first have a place to live before beginning full clinic work.

The food problem is more acute than a year ago. We had to bring flour and sugar and staples from Addis Ababa, also candles, kerosene, etc. There were lots of onions and corn before, but now one small onion costs 5 centimes which is more than treble the price formerly paid. It is curious that with the change of money (a paper dollar replaces the old silver one) the people are afraid and will not bring their produce into the town. Milk is 40 cents American for about three and a half quarts and that is expensive for here.

The country is in a fantastic stage of transition and it is curious what an upheaval a change of money involves. Sickness is prevalent and the poor are generally uncared-for. My absence of a year seems to have proven that the Mission medicine was good! In my case, absence seems to have made the heart grow fonder, because there have been no hindrances like when I came two years ago, but rather a coming of the people in a constant stream to welcome me back and request that the clinic be opened soon.

(From a letter of April 16)—"The Henrys arrived nearly two weeks ago. 'Oh, we'd be so glad to have a cup of tea!' The voice at my door! I had not heard them come; they had left their truck a way out, hence their unexpected oppearance without grind of truck gears. By the next day, Mr. Henry had planted a garden, since one can't find vegetables here. I did not have my garden in yet; I just take a vitamin pill to replace the lack of vegetables! That is the difference between being a garden enthusiast and a non-enthusiast!

"The clinic was opened March 11 and I was kept awfully busy the rest of the month. I think all the town came! We treated 670 cases in 20 days. I am moving the clinic and myself to the 'Upper Property' soon. There is not enough room on this compound for clinic and school, and already Mrs. Henry has begun an afternoon school in English for the servants on the compound; later she hopes to have an evening school for adults who work in Government offices.

"Let us pray that now there may be some reaping done, as well as further sowing of The Word."

—(Mrs. A. W.) *Nessie F. Pollock.*

## 1945-46 IN THE SUDAN

## THE MINISTRY OF PREACHING AND HEALING

Report of the work in Wad Medani: Number of lessons given, 5,202; teachers employed, 4; present approximate roll, 175.

THE work of the Khartoum area was carried on from Khartoum North until the beginning of December when the Misses Mary and Una Coie arrived from furlough to take over in Khartoum North and Miss E. Verna Pillow moved to Omdurman to supervise the work there. Work at Gereif, interrupted by the relapsing fever epidemic the first part of the year, was resumed in March and was carried on by a weekly visit of Bible teachers and a sewing teacher. Since the summer vacatian, one Bible teacher and a sewing teacher have lived at Gereif for three days each week and are reaching fifty pupils in four villages.

Miss Mary Jane McKnight supervised the work in Wad Medani until the end of November, when Miss Aulora McIntyre returned to take up the work. The opportunities for teaching continue to be the maximum for four teachers and would no doubt warrant still another teacher.

In December Miss Una Coie had a three-weeks' stay in Port Sudan inspecting the work of the two teachers there. She found the work as a whole satisfactory. A third teacher could be used to advantage if available.

The teacher at Atbara reports having to refuse requests almost daily because her time is too full to take them on.

The yearly Teachers' Institute was held from August 20 to September 6. On September the fifth graduation exercises of the Christian Training School were held when Seneya Beshara received her diploma, having completed the two years' course. Finyara Hanna should also have been graduated but failed to return after the summer vacation. There is one student in the Training School at present who has been taught by Rena Musaad during the absence of Miss Una Coie. It is expected that this trainer, Widad Yesa, will complete the course in September.

The Sudan Presbytery expressed its desire to aid in sending a teacher to Kareima who would spend her time working with both the women of the Christian community and the Muslim women. The Committee accepted the offer and hope to be able to send a teacher to Kareima after the summer vacation. The Presbytery will pay L.E.3. amonth toward her support.

With only one prospective graduate from the Training School and no beginning pupils for training the shortage of teachers seems a serious handicap toward spreading out to the many opening fields.

Committee: *E. Verna Pillow, Mary Jane McKnight, Aulora McIntyre.*

## NORTH SUDAN PRESBYTERIAL

The Presbyterial held its annual meetings August 31 to September 1, in the Khartoum and Omdurman churches. Representatives of the six churches of the North Sudan were present and reports were heard from ten societies. These included women's, young women's, a teen-age group, and junior societies. In the devotional periods, the addresses and the Thank Offering pageant the conference theme: "My Responsibility to Christ and the World" was carried out.

The year's Thank Offering amounted to L.E.47.000 and was designated to be used as follows: The South Sudan Schools, L.E.20.000; To Presbytery for Bible Women's work in Kareima, L.E.20,000; For Bibles in Europe, L.E. 5.000; For Omdurman Union Church Building L.E.2.000.

*E. Verna Pillow*

## OMDURMAN

A joint Mission-Presbytery Committee on religious activities among young people of Sudan Presbytery outlined its plans for furthering the work with these aims: (1) an active Sabbath School in every Church in the Presbytery; (2) an active Christian Endeavor Society in every church of the Presbytery; (3) a binding together of young people's work as a whole; (4) the promotion of Bible reading in the homes; (5) helping every young person to find a place in the work of the Church; (6) encouraging the young people of the North Sudan to take an interest in the young Christians who have come up from the South Sudan, and in the work among non-Christians.

Towards a realization of some of these objectives the committee planned a conference in Khartoum, delegates from all but two churches attending. To help cultivate habits of Bible reading, Rev Fareed Mankrius prepared daily Bible readings for the young people.

Being the Mission representative of the committee, I have special interest in it and am anxious to see more being done for our young people who must be the future leaders of the Sudan Church.

— *E. Verna Pillow.*

## NASIR

I was assigned last year to the task of work among women. We have undertaken this and it has gone far beyond our expectations. We have been especially interested in sending the message to those villages which are barely beyond easy reach of the Mission where the women would have less chance to hear the word. Bayak, the clinic helper for the past ten years, has had training in giving Bible lessons so did not require the teaching a new person would. He has told me how welcome they made him in the villages, but we did not realize how very enthusiastic they were until we accompanied him on two trips in December. They listen quietly and reverently, memorize quickly and give one such a welcome.

From June to September and through one week in December, 60 villages were visited with an average of ten lessons given each trip. Women reached in villages, 2,438; girls 16-20 years, 606; men, 900; children 12-15, 1,032; women in clinic services, 377. One worker has accomplished this on half time. I am now training another worker to accompany me but he has not had the training of Bayak.

My assignment is 6 to 10 hours in medical work at the station, and developing evangelistic work among women. If I am again assigned to evangelistic work among women, I request that it be a full-time assignment.

*Ray Huffman*, R. N.

## DOLEIB HILL

In all the years since Doleib Hill has been without a doctor. never have we needed one more than this past year. Dysentery, measles, whooping cough and especially relapsing fever have taken a great toll of life. For several months those dying in the vicinity of Doleib Hill have averaged one per day.

We have been handicapped very much by the fact that for a time we were refused the necessary drug for treating relapsing fever cases, and always our supply of the drug runs out before we are able to obtain more. We have been grateful for Bwogo, who has worked very hard, treating around 2,500 cases per month. He has visited many in the villages and given injections in the afternoon to people on the river bank so that they might be loaded back into their canoes and sent home. Some days there were as many as ten or twelve canoes loaded with relapsing fever cases at our river landing at one time.

We look forward anxiously to the arrival of Miss Mary V. Ewing, R.N., whose services are very badly needed at Doleib Hill at present.

*J. A. Heasty*, Gen. Secy.

## THE MINISTRY OF TEACHING NORTH SUDAN KHARTOUM NORTH

THE total enrollment of the Girls' Boarding School in 1945 was 404, about 70% of whom are of the Moslem faith. Tuitions have been higher than in former years because the Government has paid fees for the children of Government employees of the Intermediate and High School Departments, also because the school fees have been raised in these two departments.

The boarding department is more than full with fifty in this department.

The Girls' School reopened in January, 1946. An effort is being made to find a suitable couple to take on the work in Shendi.

All available rooms are being used in the Girls' Boarding School. A few years ago we renovated the carpenter's room to be used for a class; this year we converted a storeroom into a classroom. We now have five servants living in what were formerly two small storerooms. We propose to sell off some of the things stored in the remaining storeroom, divide it into two and erect a wall so that one servant, lately married, can bring his wife to live with him. The difficulty of getting good servants to release missionaries for important duties other than that of housework and the impossibility of finding houses or even rooms to house servants, seem to make it imperative that we take the steps necessary to provide living quarters for them.

*Marguerite McClellan*

## OMDURMAN

As far as supervision is concerned, this has been a year with many "bosses." The Finleys were here through the closing of the school in April. Dr. G. P. Reed took over from them and was here right through the summer. Then Mr. R. H. Meloy arrived in August and has been in the school continuously. Dr. Reed left December 8th and Mary Jane McKnight took over the Boarding Department and Mr. Meloy, the Day School.

There were no boarders in the graduating class and there has been more demand for places in the boarding school than we have beds. We now have forty-five boys, which we consider the maximum. Even that has necessitated the purchase of new supplies at exhorbitant prices. Income from fees has been good. There may be those who can pay more than they do, but the fees agreed upon amount to L. E. 72.000 in the Boarding Department. Most of it is paid up through December.

The year 1945 was one of considerable difficulty concerning staff in the Day School. There was a complete change of staff in the Intermediate and two new teachers in the Primary School in August. Three teachers were several weeks late in arriving, but the teaching was carried on through the month of August with the aid of three government teachers on vacation. We have been fortunate in securing a teacher of Arabic, a Christian, who will begin the new year. In addition to the ten full-time teachers, there were three part-time teachers, the two missionaries and the local pastor. There were 270 boys enrolled in the school at the end of the year. Of the ten boys in the graduating class only three passed the Government examination while seven were given school diplomas. In December Gasim Nicola, one of our own boys who has been taking teacher training at the Government school at Bukht Er Rhoda, returned to assume the responsibility of getting the Primary School program in accordance with the Government plan. The new year 1946 was opened with 285 enrolled and many turned away because of lack of space and teachers to handle them.

The difficulty in making arrangements for teachers for the Day School points out the need for some arrangement for training Sudanese Christian boys for the teaching profession. We hope that the North Sudan Educational Board will study the possibilities for teacher training and bring some recommendation to the next Association.

*Mary Jane McKnight*

## DOLEIB HILL

We reported five schools last year. One of these closed the last of this year. In June two more schools were opened and three others near the end of the year.

Just before leaving for Khartoum, four more schools, the opening of which had been pending the "say so" of the District Commissioner for some time, started off in their "test flight" in buildings provided by the villages with the understanding that if they passed the test they would be given the "go-ahead" signal and the villages would be urged to provide proper buildings. If they do not pass the test they naturally close.

The number of boys enrolled should be 200 and girls well over a hundred.

Accurate figures cannot be given as I do not have the figures from these last schools.

A campaign for cleanliness was launched in three schools with the result that many of our boys and girls have bought white cloths and soap to wash themselves. Eight tobs of muslin were sold in a month. We are well pleased with the way this has gone over and it is a real delight to see them clothed in nice white cloths.

The teachers have come in for a two-hour class period on Friday afternoon, a part of which time is spent in roaming over the hills of Palestine with the Greatest Teacher that ever lived trying to find why He was such a Great Teacher and catch His spirit.

*Elsie E. Grove*

## NASIR

The Girls' School opened May first and carried on until December seventh, with an average daily attendance of about 15. The school carried on surprisingly well considering the fact that Jok Dong, the head teacher, was in Abwong for teacher training during the year, and that Miss Soule was ill so much of the time. However in spite of illness Miss Soule kept in very close touch with the work all during the year and personally conducted in her bedroom the training of four pupil teachers.

I would like to quote the closing paragraph of the report of the Inspector of Education Mr. K. O. Williams: "The time is coming when school will be loosened. I fell that the Department should congratulate her on a most stout-hearted piece of pioneering, achieved in the face of apathy and sometimes opposition from the Nuer people."

We are very thankful for the coming of Miss Farquhar and especially grateful that she had a few weeks with Miss Soule at Nasir. We feel that Miss Farquhar will very adequately carry on.

*Mrs. I. M. Smith.*

## ATBARA

The secretary of the C. M. S. in the North Sudan has approached our mission with the proposal that we take over their work in Atbara. This society finds it impossible to maintain all the stations which it is now operating, and expects to concentrate its efforts in Omdurman and Wad Medani.

There are three girls' schools in Atbara—the central school has about three schools in elementary, intermediate and two years secondary classes, a "suk" school of 100 girls and a smaller one in the evangelical church —about 50 girls.

In reply to the proposal made by the C. M. S. to turn over their girls' schools in Atbara to our Mission, we wish to express our regret that our sister Mission finds it impossible to continue the great work they have done in that important city over a long period and our appreciation of the spirit of unity expressed in their suggestion that we should carry on, inheriting the confidence, good will and high regard which the community has for them, and building upon their foundations.

We believe that the missionary work in Atbara should not be allowed to close if that can be prevented. It is an important and strategic center —from the viewpoint of population, location and as the railways headquarters. The Sudanization of the railways will make the population and school enrollment increasingly native. We have long had an Evangelical congregation there and it is a logical field for our growth. We also have a Bible woman working there. Atbara has a large enough foreign population to prevent the Moslem fanaticism which one finds in many towns.

We think we could not undertake the work without having two lady missionaries to send there—one to have charge of the schools and one the work among women. Their work would be supplemented by the general work of the pastor of the church. We do not have any workers available to send at present. We could expect an evangelistic worker to be out in the fall of 1947, and might have another educational worker by that time who could be located there.

Committee

# Minutes of Corporation Meeting

FOLLOWING a devotional service led by Mrs. Louise Walker of Ninth Church, Pittsburgh, Pa., the annual Corporation meeting of the Women's General Missionary Society of the United Presbyterian Church of North America was held in Calvin Hall, Publication Building, Pittsburgh, Pennsylvania, on July 2, 1946, at 10 A.M. Mrs. J. M. Heagen, first vice president of the Board of Directors, presided and offered prayer. Six presbyterial delegates and nine directors were present. ,

A composite audit certificate by Main and Company, Accountants, and Auditors, covering all departments handling financial accounts, was read and adopted. Reports of the treasurer, the various secretaries and departments of work of the board of directors were adopted separately as presented at the preceding annual convention held in Tarkio, Mo. (See pages 643-669.)

The audit certificate by John N. Hepburn, accountant, accompanying the report of the treasurer of the Women's Missionary Magazine, was adopted as read. Reports of the Women's Missionary Magazine were adopted as presented at the convention by its editor and by its treasurer. (Page 693.)

The committee on Post War Planning apointed at the 1944 convention made no report and thus automatically ceases to function.

Reports were received from the following committees appointed at the 1946 convention:

The Credential Committee reported an enrollment of 256 voters at the convention, all missionaries not having credentials having been granted full delegate privileges.

The Recommendations Committee submitted a report consisting of eight recommendations which were adopted as a whole. (Page 00.)

The Memorials Committee reported receipt of one memorial which it deemed incomplete and recommended that it be returned for completion to the presbyterial which presented it. This report was adopted. (Page 00.)

The Committee on Place transmitted an invitation from Monmouth College and Monmouth Presbyterial to hold the annual convention of the Women's General Missionary Society on the campus of Monmouth College, Monmouth, Ill., in 1947. This invitation was accepted unanimously.

The Nominating Committee proposed two nominees each for the offices of president, first and second vice presidents, and secretary of the convention and renominated the members of the board and of the magazine staff whose terms expire this year. Vote was taken by ballot, after which the tellers reported the election of the following officers of the convention:

President—Mrs. M. Earle Collins, College Springs Presbyterial.

First Vice President—Mrs. J. S. Cleland, Monmouth.

Second Vice President — Mrs. Grant B. Gibson, Kansas City.

Secretary—Mrs. E. D. McKune, Idaho.

Mrs. John P. White and Mrs. Ralph H. Arnold were re-elected to the magazine staff for a term of three years. The following members of the Board of Directors were renominated by the convention and reelected at the corporation meeting: Mrs. Charles W. Fulton, Mrs. H. Ray Shear, Mrs. Samuel E. Baird, Miss Edith L. McBane, and Mrs. Walter H. Holt.

Greetings were given by Mrs. Robert N. Montgomery, president of the Tarkio Convention.

The minutes of this meeting were read and approved with an addition. The meeting adjourned with prayer by Mrs. Russell Montgomery, president of Monongahela Presbyterial.

*Mrs. J. M. Heagen,*
First Vice President

*Edith L. McBane,*
Recording Secretary

### REPORT OF

# United Presbyterian Women's Association of North America

THE Women's Association brings greetings to the Women's General Missionary Society. We are deeply appreciative of this opportunity to present the work of our Association to such a large representation of the women of the church. We congratulate the W.G.M.S upon the resumption of its annual convention and commend you most heartily for the fine spirit of unity and singleness of purpose which has prevailed through all of your Presbyterials and individual societies since last you were permitted to meet together in this manner. May the year ahead be filled with opportunities for Christian Service and may you be richly blessed in your labor in the Master's vineyard.

In the turbulent times in which we live we find ourselves constantly adjusting to changes all about us, and in the past year or so, the Women's Association has had changes to face and adjustments to make just as we as individuals have done. It had been our custom across the years to hold our Annual meeting in the Fourth Church, Allegheny,—now North Side, Pittsburgh—for this was the place of our birth. The Fourth Church has been dissolved and last October, for the first time in our sixty-seven years we met for our annual meeting in the First Church, N.S., where we were made very comfortable but felt, nevertheless, a little strange. Another one of our annual customs which has given way to changing times and circumstances is our Lawn Fete held formerly on the spacious grounds of the Home for Aged in Wilkinsburg. Transportation difficulties, merchandising, and food shortages have made such an affair inadvisable, but because of the happy memories of other days we feel this time of year to be most appropriate in presenting the work of the Association to our Church, and so a letter has been sent to all of our congregations designating June as Association month.

Many of you will remember the high iron fence which enclosed our Columbia Hospital and Home for Aged grounds. Since this could no longer successfuly be repaired, it has been replaced by a new cyclone type fence not nearly so decorative perhaps; but, we are assured quite substantial and modern. The parking facilities at the Hospital have long been a serious problem, and so at the time the fence was being changed a wider paved parking area was made in front of the Hospital in order that cars might park at an angle, thus giving more room for parking space and clearing the roadway of cars. The fence around the two institutions and the new parking area really constitute a major "face lifting" operation on the Wilkinsburg property.

Columbia Hospital, situated as it is in a highly industrialized community where hospitalization plans are quite popular, continues to operate to capacity. Private rooms, in many instances, have been made into semi-private or small wards and still the crying need is for more beds. The nursing shortage is still acute, and returning soldiers husbands and sweethearts cause unexplained absences which a short time ago would have been regarded as serious offenses. We pay tribute to the devoted women among our nurse's aides who have stood by so faithfully during these difficult days, and who have been a real inspiration in their consecration to duty. Our doctors are returning from military service; and while we welcome them back heartily, we must comment ruefully that their return makes the patient load even more acute. There have been many physical changes in the hospital to increase its efficiency of operation. The former Board Room has been equipped by the Auxiliary as a Medical Library in memory of Mr. J. L. Beatty, additional space has been set aside for the comfort and convenience of the Staff; a Ritter chair has been purchased and installed by the Dispensary Committee for use in the Ear, Nose and Throat unit. Columbia remains on the accredited list of the American College of Surgeons and the Nursing School has been approved by the Pennsylvania State Board of Examiners. Through the years the Hospital has faithfully and efficiently met the medical needs of the vicinity. Many missionaries, returning from the field have found rest and healing there.

The Home for Aged has recently welcomed into its family Miss Emma Dean Anderson whose name is honored as one of the most outstanding missionaries of our church and times. In the past quarter there have been four new members admitted, seven visits to prospective members—and there have been five deaths. Inquiries for application continue to pour in. The Board of Managers is meticulous in maintaining the Home not only in the most comfortable manner possible for the Family—but with due regard for the various safety measures required by State law. It is interesting to note that during one of the regular fire drills the Home can be emptied in a remarkably short time. The health of the Family has been generally good, and the usual parties and entertainments enjoyed. The ministers of the Pittsburgh area continue to conduct the Sabbath afternoon services, and a weekly Bible class is held. Miss Rosa McCullough, a retired missionary, who has spent 55 of her 97 years among the women and girls of India died at the Home on April 16. Dr. Mercer conducted her funeral service and read testimonials from her fellow missionaries. Miss McCullough had been decorated by King George V for outstanding public service in India and by arrangement with her nephew her medal from the King of England will be suitably framed and hung in the Home.

The Orphan's Home, whose address is Mars, Pa., is situated on a farm of over 200 acres about thirty miles north of Pittsburgh. The past several weeks there have been very trying ones due to an epidemic of scarlet fever. The quarantine was lifted early in May only to be resumed again after a ten day respite when the diseae broke out afresh. Every effort was made to keep children not actually ill up to date in school work—the older children helping the younger ones. The novelty of this type of educational activity soon wears off, however and the recreation room was really put to good use as a place to let off steam. The quarantine and the isolation of sick children presented many problems and the Staff is to be commended for its faithfulness during this trying time.

The Orphan's Home is definitely under-staffed. At the present five vacancies should be filled. The Board of Managers is appealing to the Church for women, who really love children and, who do not mind living in the country, to fill these positions. A large percentage of our children are from broken homes and therefore emotionally unstable and ill-adjusted when they come to us. Those who care for them must be able to appreciate this, and as foster mothers give them the loving attention and patience and understanding which is the birthright of every little child. Will you take back to your churches the need for this truly Christian service—for to have a share in the training and molding of the character of a little child, is to share in the work of our Master who said "For of such is the Kingdom of Heaven."

The Women's Association is deeply appreciative of the generosity of the women of our Church during the past year. We wish to thank the many missionary societies and individuals who sent gifts of food, and clothing, and money,—and who thus added materially to the happiness and well-being of our children and old people. More than your gifts, however, we covet your prayers,—that we may be guided to properly train the children who are our responsibility, and bring them up in "the nurture and admonition of the Lord"; that we may be tender and kind to our aged Family so that their declining years may be filled with peace, and serenity, and contentment; that as we bring comfort and healing to the sick we do so in the Saviour's name.

"More things are wrought by prayer
than this world dreams of—"

"For so is the whole wide world
bound by gold chains about the
feet of God." „

*Elizabeth Steinmiller,*
Assistant Secretary
Women's Association

REPORT OF

## Women's Association of the West

AGAIN it is our privilege and pleasure to extend greetings and good wishes to the Women's General Missionary Society. We appreciate the opportunity of presenting our needs and failures as well as our aims and achievements to the women of our church.

In the history of our nation and of the world, a momentous year has just passed, victory over enemies having been won but many important problems remaining to be solved. Just so, though in a smaller way, this past year has been momentous in the history of our Association. We have made definite progress, but there are yet many obstacles to be removed and problems to be worked out before our original plan can be realized.

Territorially, we are almost twice

as large as we were a year ago. Last summer, we thought it wise to purchase the four vacant lots adjoining the property already owned in order that we might have room for beautifying the grounds and for building expansion. A committee is now busy securing the services of an architect to plan the landscaping and the erection of bungalows. Under existing conditions, the scarcity of materials and government restrictions, it is doubtful if any additional living quarters can be built in the immediate future. We have several good folk anxious and ready to build homes on our property.

The Matron of our Home, Mrs. Retta Ansley, has established a record, for she has been on duty for a much longer period of time than any other matron. She and her helper, Mrs. Etta Clark, have both made records in efficiency and co-operation. We have in the Home a family of eleven elderly women, each paying a minimum sum for her room and board. We have many inquiries concerning our "entrance fee." We have tried to make it plain—and we emphasize the fact at this time—that we are not able as yet to operate on the life-care plan, although that is our ultimate aim. We have no nurse, no facilities for caring for the ill, and are not equipped to care for any who are physically or mentally incapacitated. Most of our rooms are on the second floor, which is a drawback for many aged persons. The building we have is well-built and well located in a lovely part of Glendale, all the rooms being airy and comfortable.

We should like to quote from a letter received by the Board of Directors in January of this year:

"Not since this Home was established have there been so many applications for admission to it, and it is appalling to know how many elderly people there are who have no home of their own and who are not comfortably housed and cared for. We of the Home here are thankful to God, and to you who are His messengers, for all you have done and are doing for us to make this a real 'Home' and not just a 'house,' for the good food that is provided for us every day, in addition to that which was brought in on 'Ingathering Day' and has been coming in ever since from the churches and from individual friends. We want you to know that we appreciate the time and strength you used to select for us the lovely Christmas remembrances. Gratefully yours," and this is signed by all the guests in the Home.

Financially, we have done well the past year. Our Treasurer reports a substantial savings account, and several thousand dollars invested in war bonds, besides an ample checking balance for present needs. No debt has ever been incurred on our property. We realized some profit from our boarding guests, but the amount required for ideal maintenance must be had from other sources: donations, annual memberships, society offerings, bequests, etc. The present endowment must be thoroughly increasd so that the permanence of the Home may be assured. We are thankful for the financial and material help from those interested in our project. Many friends, under God's leading, are making our work possible.

Conceived in loving desire for the comfort and care of the elderly retired workers of our denomination, the Home visioned by a group of Presbyterial women almost two decades ago is being developed. It will stand in loving remembrance of those praying women who had faith to venture forth, and in the Master's name found this worthy enterprise.

Respectfully submitted,  
*Mrs. Chester Woods*, President  
*Mrs. Lila Brown*, Cor. Secretary

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..525 Mifflin Ave., Pittsburgh (21), Pa.
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......................Allerton, Iowa
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Isaiah 41:6 Fund Committee: Miss Ida B. Little, Mrs. Samuel E. Baird.

Attorney: Mr. Arthur B. McBride.

Auditors: Main and Company.

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* The Board meets in executive session on the first and third Tuesdays of every month except August.

# SUCCESSION OF OFFICERS

## OF THE ANNUAL CONVENTION OF THE WOMEN'S GENERAL MISSIONARY SOCIETY OF THE UNITED PRESBYTERIAN CHURCH

### PRESIDENTS

| Place of Meeting | Name | Presbytery |
|---|---|---|
| 1883, Allegheny, Pa. | Mrs. Nancy Hyslop Collins | Philadelphia |
| 1884, Sparta, Ill. | Miss Eliza B. Wallace | Tennessee |
| 1885, Xenia, Ohio | Mrs. H. C. Campbell | Allegheny |
| 1886, Allegheny, Pa. | Miss Jennie G. Logue | Monmouth |
| 1887, Monmouth, Ill. | Mrs. Wm. H. McMillen | Allegheny |
| 1888, Washington, Pa. | Miss Mary J. Clokey | Xenia |
| 1889, Argyle, N. Y. | Mrs. E. E. Carson | Philadelphia |
| 1890, Washington, Iowa | Mrs. J. B. McMichael | Monmouth |
| 1891, Pittsburgh, Pa. | Mrs. J. P. Cowan | Indiana |
| 1892, Philadelphia, Pa. | Mrs. J. T. McCrory | Monongahela |
| 1893, Omaha, Nebr. | Mrs. W. H. Vincent | Detroit |
| 1894, Princeton, Ind. | Mrs. J. A. Henderson | Omaha |
| 1895, Jersey City, N. J. | Mrs. W. W. Barr | Philadelphia |
| 1896, Erie, Pa. | Mrs. Jean S. Sands | Monongahela |
| 1897, Indianola, Iowa | Mrs. J. G. Kennedy | Colorado |
| 1898, Cleveland, Ohio | Mrs. J. C. Meek | Indiana |
| 1899, New Castle, Pa. | Mrs. Victor Kyle | Monmouth |
| 1900, Pawnee City, Nebr. | Mrs. R. M. Russell | Monongahela |
|  | (Mrs. J. T. McCrory presided) |  |
| 1901, Monmouth, Ill. | Mrs. J. T. Logue | Cleveland |
| 1902, Xenia, Ohio | Mrs. H. T. Jackson | Monmouth |
| 1903, Allegheny, Pa. | Mrs. George M. Moore | Xenia |
| 1904, Bloomington, Ind | Mrs. Charles W. Crowe | Philadelphia |
| 1905, Albany, Oregon | Mrs. A. N. Porter | Rock Island |
| 1906, Des Moines, Iowa | Mrs. W .P. White | Oregon |
| 1907, Topeka, Kans. | Mrs. W. R. Baldridge | Des Moines |
| 1908, Pittsburgh, Pa. | Mrs. J. P. White | Kansas City |
| 1909, Buffalo, N. Y. | Mrs. J. L. Hervey | New York |
| 1910, St. Louis, Mo. | Mrs. J. W. Ashwood | Muskingum |
| 1911, Greeley, Colo. | Mrs. R. Rutledge | Illinois Southern |
| 1912, Chicago, Ill. | Miss Anna Milligan | Monongahela |
| 1913, Washington, Pa. | Mrs. R. W. McGranahan | Tennessee |
| 1914, Philadelphia, Pa. | Mrs. J. V. Clark | Chartiers |
| 1915, Spokane, Wash. | Mrs. I. C. Rankin | Colorado |
| 1916, Xenia, Ohio | Miss Lillian M. Robertson | Spokane |
| 1917, Sterling, Kans. | Mrs. R. A. Elliott | Muskingum |
| 1918, Allegheny, Pa. | Mrs. E. C. Wellman | Arkansas Valley |
| 1919, Cambridge, Ohio | Mrs. O. H. Milligan | Allegheny |
| 1920, Youngstown, Ohio | Mrs. James S. Hill | First Ohio |
| 1921, Fort Morgan, Colo. | Mrs. J. A. McDonald | Cleveland |
| 1922, New Castle, Pa. | Miss Ruth A. Work | Assiut, Egypt |
| 1923, Los Angeles, Calif. | Mrs. A. J. Randles | Beaver Valley |
| 1924, Pittsburgh, Pa. | Mrs. W. E. McCullough | Los Angeles |
| 1925, Boston, Mass. | Mrs. Wm. J. Gilmore | Monongahela |
| 1926, Monmouth, Ill. | Mrs. E. Paul Jones | Des Moines |
| 1927, Pittsburg, Kans. | Miss Lulu Buchanan | Monmouth |
| 1928, Buffalo, N. Y. | Mrs. R. Francis Hall | Des Moines |
| 1929, Philadelphia, Pa. | Mrs. W. M. Hopping | Caledonia |
| 1930, Greensburg, Pa. | Mrs. George Patterson | Philadelphia |
| 1931, Everett, Wash. | Mrs. Fred W. Morgan | Westmoreland |
| 1932, Columbus, Ohio | Mrs. E. M. Walrath | Puget Sound |
| 1933, Pittsburgh, (Allegheny) Pa. | Mrs. E. D. McKune | Mansfield |
| 1934, Steubenville, Ohio | Mrs. Chas. W. Fulton | Allegheny |
| 1935, Grove City, Pa. | Mrs. E. E. Erskine | Steubenville |
| 1936, St. Bouis, Mo. | Mrs. A. J. Calderwood | Butler |
| 1937, Indiana, Pa. | Mrs. J. M. Lashly | Southern Illinois |
| 1938, New Wilmington, Pa. | Mrs. W. R. Irvine | Arkansas Valley |
| 1939, Grinnell, Iowa | Mrs. Wm. McElwee, Jr. | Mercer |
| 1940, Santa Ana, Calif. | Mrs. J. W. Bickett | Des Moines |
| 1941, Washington, D. C. | Mrs. A. E. Kelly | Los Angeles |
| 1942, Akron, Ohio | Mrs. R. W. Caldwell | Philadelphia |
| 1943, Pittsburgh, Pa. | Mrs. John R. Louden | Cleveland |
| 1944, New Concord, Ohio | Mrs. Thos. F. Baker | Monongahela |
| 1945-46, Tarkio, Mo. | Mrs. Robert N. Montgomery | Muskingum |

### SECRETARIES

1883. Mrs. H. C. Campbell, Allegheny
1884. Mrs. J. A. Ferguson, Colorado
1885, Miss Mary J. Clokey, Xenia
1886, Mrs. Jas. A. Watt, Westmoreland
1887 Mrs. E. S. Gordon, Indiana
1888, Miss Sallie McDowell, Xenia
1889, Mrs. R. T. Elliott, Philadelphia
1890-1906, Mrs. Mary W. Porter, Monongahela
1906-1917, Mrs. J. T. Logue, Cleveland
1917-1942 Miss Lillian M. Robertson, Chicago
1942-Mrs. E. D. McKune, Idaho

### TREASURERS

1883, Miss Linn Pressley, Allegheny
1884, Miss Maggie Wylie, Monmouth
1885, Mrs. S. G. Crabbe, Xenia
1886-1904, Miss E. J. Sloan, Monongahela
1904-1941, Mrs. J. B. Hill, Monongahela
1941-1942 Mrs. Harriet S. Boobyer, Monongahela
1942- Mrs. Samuel E. Baird, Allegheny

# MEMBERS OF BOARD SINCE ORGANIZATION

| | |
|---|---|
| *1886-1897 | Mrs. E. J. McPherson |
| *1886-1893 | Miss M. M. Shaw<br>(Mrs. J. C. Doty) |
| *1886-1901 | Dr. C. Jane Vincent |
| *1886-1904 | Mrs. W. J. Reid |
| *1886-1905 | Miss E. J. Sloan |
| *1886-1932 | Mrs. H. C. Campbell |
| *1886-1887 | Mrs. Wm. Edie |
| *1886-1909 | Mrs. J. B. Herron |
| *1886-1887 | Mrs. E. W. Hill |
| *1886-1889 | Mrs. Joseph McCartney |
| *1886-1887 | Mrs. J. D. Irons |
| *1886-1913 | Miss E. D. Brown |
| *1886-1892 | Mrs. Mary Samson |
| *1886-1908 | Mrs. Mary W. Porter |
| *1886-1892 | Mrs. Agnes K. Duff |
| *1888-1891 | Mrs. J. R. Johnston |
| *1887-1890 | Mrs. A. P. Burchfield |
| *1888-1890 | Mrs. Thomas Stewart |
| *1888-1892 | Mrs. J. M. Wallace |
| *1891-1897 | Mrs. W. H. McMillan |
| *1891-1894 | Mrs. Thomas J. Gillespie |
| *1891-1920 | Mrs. Mary C. Porter |
| *1892-1893 | Mrs. John S. Hastings |
| *1892-1900 | Mrs. J. A. Grier |
| *1893-1912 | Mrs. N. Wylie Stevenson |
| *1893-1898 | Mrs. M. M. Patterson |
| *1894-1895 | Mrs. J. M. Stewart |
| *1893-1895 | Mrs. N. H. I. Stewart |
| *1894-1900 | Mrs. M. J. Stevenson |
| *1895-1911 | Mrs. G. W. MacDonald |
| *1898-1898 | Miss Bessie Lambie |
| *1897-1897 | Mrs. Joseph Kyle |
| *1897-1900 | Miss Emma Mabon |
| *1898-1908 | Mrs. E. M. Hill |
| *1899-1901 | Mrs. Jean Sands |
| *1900-1904 | Mrs. R. S. Smith |
| *1900-1906 | Miss Elizabeth Caughey |
| *1900-1917 | Mrs. Samuel Yourd |
| *1900-1900 | Mrs. Mary Lowry Morton |
| 1901-1902 | Mrs. W. R. Wilson |
| *1901-1941 | Mrs. J. B. Hill |
| 1902-1903 | Mrs. T. D. Mellon |
| *1904-1907 | Mrs. N. L. Wallace |
| *1905-1907 | Mrs. R. A. Elliott |
| *1905-1906 | Mrs. Wm. Nease |
| 1908-1909 | Mrs. J. S. Hill |
| *1907-1911 | Mrs. Jas. A. Alexander |
| 1907-1944 | Mrs. J. D. Sands |
| 1906-1911 | Mrs. John A. Crawford |
| *1906-1912 | Mrs. John A. Wilson |
| *1909-1912 | Mrs. Susan McNall Herriott |
| 1908-1918 | Mrs. R. C. Morton |
| *1909-1944 | Mrs. Wm. S. Cook |
| *1910-1941 | Mrs. Ada Kerr Wilson |
| *1911-1915 | Miss Jennie Clark |
| *1912-1926 | Mrs. John S. Crawford |
| 1912- | Miss Ida B. Little |
| 1912-1928 | Mrs. I. H. Milliken |
| *1912-1913 | Mrs. J. W. Harsha |
| *1913-1923 | Miss Carrie M. Reed |
| *1914-1933 | Miss Elizabeth Milligan |
| 1914-1917 | Mrs. Maurice Trimble |
| *1916-1926 | Mrs. J. H. Maxwell |
| *1917-1926 | Mrs. D. J. Brown |
| 1918-1919 | Mrs. W. R. Wilson |
| 1919- | Mrs. O. H. Milligan |
| *1920-1939 | Mrs. W. P. Wiegering |
| *1920-1930 | Miss Jennie B. Wallace |
| 1923- | Mrs. Joseph M. Heagen |
| *1924-1943 | Mrs. W. R. McMunn |
| 1926-1942 | Mrs. Harriet S. Boobyer |
| 1926-1931 | Mrs. R. E. English |
| *1927-1931 | Mrs. J. French Kerr |
| 1930- | Mrs. Arthur B. McBride |
| 1932-1945 | Mrs. A. J. Randles |
| 1932- | Mrs. E. B. Murdoch |
| 1933- | Mrs. Chas. W. Fulton |
| 1938-1941 | Mrs. Joseph S. Mason |
| 1939-1943 | Mrs. R. M. Karr |
| 1941- | Mrs. Samuel E. Baird |
| 1941- | Mrs. H. Ray Shear |
| 1941- | Mrs. G. Virgil Hutchison |
| 1942- | Miss Edith L. McBane |
| 1943-1944 | Mrs. Paul M. Haas |
| 1943-1946 | Mrs. Charles Bradley Warren |
| 1944- | Mrs. William L. Neal |
| 1945-1946 | Mrs. Raymond L. Edie |
| 1944-1946 | Mrs. Howard M. Bruce |
| 1945- | Mrs Walter H. Holt |
| 1945- | Mrs. Thos. H. Newcomb |
| 1946- | Mrs. T. C. Strangeway |

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*Deceased.

# OFFICERS OF BOARD SINCE ORGANIZATION

## Presidents

| | |
|---|---|
| 1886-1891 | Mrs. E. J. McPherson |
| 1891-1909 | Mrs. J. B. Herron |
| 1909-1913 | Miss E. D. Brown |
| 1913-1915 | Mrs. Mary Clokey Porter |
| 1915-1915 | Mrs. H. C. Campbell |
| 1915-1917 | Mrs. Samuel Yourd |
| 1917-1944 | Mrs. J. D. Sands |
| 1944- | Mrs. O. H. Milligan |

## VICE PRESIDENTS

| | First | Second |
|---|---|---|
| 1886-1888 | Mrs. J. B. Herron | Mrs. J. D. Irons |
| 1888-1890 | Mrs. J. B. Herron | Miss E. D. Brown |
| 1890-1891 | Miss E. D. Brown | Mrs. J. B. Herron |
| 1891-1893 | Mrs. Eliza J. McPherson | Mrs. Mary Clokey Porter |
| 1893-1894 | Mrs. Mary Clokey Porter | Mrs. W. H. McMillan |
| 1894-1895 | Miss E. D. Brown | Mrs. N. Wylie Stevenson |
| 1895-1896 | Mrs. W. H. McMillan | Miss E. D. Brown |
| 1896-1897 | Mrs. M. J. Stevenson | Mrs. G. W. McDonald |
| 1897-1898 | Mrs. G. W. McDonald | Mrs. J. A. Grier |
| 1898-1899 | Mrs. G. W. McDonald | Mrs. M. M. Patterson |
| 1899-1901 | Mrs. E. M. Hill | Mrs. J. A. Grier |
| 1901-1902 | Mrs. E. M. Hill | Miss E. D. Brown |
| 1902-1903 | Miss E. D. Brown | Mrs. Mary Clokey Porter |
| 1903-1904 | Miss E. D. Brown | Mrs. T. D. Mellon |
| 1904-1906 | Miss E. D. Brown | Mrs. N. Wylie Stevenson |
| 1906-1909 | Miss E. D. Brown | Mrs. John A. Wilson |
| 1909-1910 | Mrs. N. W. Stevenson | Mrs. Mary Clokey Porter |
| 1910-1912 | Mrs. Samuel Yourd | Mrs. N. Wylie Stevenson |
| 1912-1913 | Mrs. Samuel Yourd | Mrs. Ada Kerr Wilson |
| 1913-1915 | Mrs. Samuel Yourd | Miss Jennie H. Clark |
| 1916-1916 | Mrs. Mary Clokey Porter | Mrs. J. D. Sands |
| 1916-1917 | Mrs. J. D. Sands | Mrs. Wm. S. Cook |
| 1917-1919 | Mrs. Wm. S. Cook | Miss Carrie M. Reed |
| 1919-1920 | Mrs. O. H. Milligan | Miss Carrie M. Reed |
| 1920-1923 | Mrs. Ada Kerr Wilson | Mrs. Wm. S. Cook |
| 1923-1924 | Mrs. D. J. Brown | Miss Elizabeth Milligan |
| 1924-1925 | Miss Ida B. Little | Mrs. John S. Crawford |
| 1925-1925 | Mrs. O. H. Milligan | Mrs. W. P. Wiegering |
| 1926-1927 | Mrs. W. R. McMunn | Mrs. Joseph M. Heagen |
| 1927-1928 | Miss Elizabeth Milligan | Mrs. J. French Kerr |
| 1928-1929 | Mrs. R. E. English | Mrs. Harriet S. Boobyer |
| 1929-1930 | Mrs. O. H. Milligan | Mrs. Wm. S. Cook |
| 1930-1931 | Miss Ida B. Little | Mrs. W. P. Wiegering |
| 1931-1932 | Mrs. Harriet S. Boobyer | Mrs. W. R. McMunn |
| 1932-1933 | Mrs. W. R. McMunn | Mrs. Ada Kerr Wilson |
| 1933-1934 | Mrs. Arthur B. McBride | Mrs. A. J. Randles |
| 1934-1935 | Mrs. Charles W. Fulton | Mrs. Edgar M. Murdoch |
| 1935-1936 | Mrs. Joseph M. Heagen | Mrs. Harriet S. Boobyer |
| 1936-1937 | Mrs. Arthur B. McBride | Mrs. Ada Kerr Wilson |
| 1937-1938 | Mrs. O. H. Milligan | Mrs. Charles W. Fulton |
| 1938-1939 | Mrs. O. H. Milligan | Mrs. W. R. McMunn |
| 1939-1940 | Mrs. O. H. Milligan | Mrs. A. J. Randles |
| 1940-1941 | Mrs. O. H. Milligan | Mrs. Robert M. Karr |
| 1941-1942 | Mrs. O. H. Milligan | Mrs. Wm. S. Cook |
| 1942-1943 | Mrs. O. H. Milligan | Miss Ida B. Little |
| 1943-1944 | Mrs. O. H. Milligan | Mrs. Joseph M. Heagen |
| 1944-1945 | Mrs. O. H. Milligan | Mrs. A. B. McBride |
| 1945- | Mrs. Joseph M. Heagen | Mrs. H. Ray Shear |

### RECORDING SECRETARIES

| | |
|---|---|
| 1886-1891 | Miss M. M. Shaw (Mrs. J. C. Doty) |
| 1891-1899 | Mrs. Mary W. Porter |
| 1899-1900 | Mrs. M. J. Stevenson |
| 1900-1902 | Mrs. R. S. Smith |
| 1902-1902 | Mrs. J. B. Hill |
| 1902-1907 | Mrs. Samuel Yourd |
| 1907-1910 | Mrs. J. D. Sands |
| 1910-1912 | Mrs. Ada Kerr Wilson |
| 1912-1916 | Mrs. J. S. Crawford |
| 1916-1920 | Mrs. J. H. Maxwell |
| 1919-1919 | Mrs. W. R. Wilson |
| 1920-1939 | Miss Jennie B. Wallace |
| 1939-1941 | Mrs. Joseph S. Mason |
| 1941-1942 | Mrs. Samuel E. Baird |
| 1942- | Miss Edith L. McBane |

### TREASURERS

| | |
|---|---|
| 1886-1904 | Miss E. J. Sloan |
| 1904-1941 | Mrs. J. B. Hill |
| 1941-1942 | Mrs. Harriet S. Boobyer |
| 1942- | Mrs. Samuel E. Baird |

### CORRESPONDING SECRETARIES

#### Foreign

| | |
|---|---|
| 1886-1904 | Mrs. W. J. Reid |
| 1904-1908 | Mrs. E. M. Hill |
| 1908-1909 | Mrs. J. A. Wilson |
| 1909-1932 | Mrs. H. C. Campbell |
| 1932-1944 | Mrs. J. D. Sands |
| 1944-1945 | Mrs. A. J. Randles |
| 1945- | Mrs. Arthur B. McBride |

#### Home

| | |
|---|---|
| 1886-1909 | Mrs. H. C. Campbell |
| 1909-1909 | Mrs. J. D. Sands |
| 1909-1910 | Mrs. R. C. Morton |
| 1910-1944 | Mrs. Wm. S. Cook |
| 1944- | Mrs. Edgar B. Murdoch |

#### Negro

| | |
|---|---|
| 1886-1901 | Dr. C. Jane Vincent |
| 1901-1902 | Mrs. W. R. Wilson |
| 1902-1904 | Mrs. J. B. Hill |
| 1904-1907 | Mrs. R. A. Elliott |
| 1907-1917 | Mrs. Samuel Yourd |
| 1917-1941 | Mrs. Ada Kerr Wilson |
| 1941- | Mrs. H. Ray Shear |

#### Parsonage

| | |
|---|---|
| 1892-1893 | Mrs. Jennie H. Gillespie |
| 1893-1894 | Mrs. Thos. Stewart |
| 1894-1898 | Mrs. M. M. Patterson |
| 1898-1912 | Mrs. George W. McDonald |
| 1912-1920 | Mrs. J. D. Sands |
| 1920-1926 | Mrs. J. H. Maxwell |
| 1926-1939 | Mrs. W. P. Wiegering |
| 1939-1944 | Mrs. Edgar B. Murdoch |
| 1945- | Mrs. William L. Neal |

#### Thank Offering

| | |
|---|---|
| 1893-1920 | Mrs. Mary Clokey Porter |
| 1920- | Mrs. O. H. Milligan |

#### Junior

| | |
|---|---|
| 1893-1894 | Mrs. T. J. Gillespie |
| 1894-1912 | Mrs. N. Wylie Stevenson |
| 1912-1923 | Mrs. I. H. Milliken |
| 1924-1943 | Mrs. W. R. McMunn |
| 1943-1944 | Mrs. Paul M. Haas |
| 1944- | Mrs. Charles W. Fulton |

#### Literature

| | |
|---|---|
| 1894-1894 | Mrs. Annie R. Herron |
| 1894-1897 | Mrs. E. J. McPherson |
| 1897-1899 | Mrs. Jas. A. Grier |
| 1899-1901 | Miss Emma Mabon |
| 1901-1906 | Miss Elizabeth Caughey |
| 1906-1910 | Mrs. John S. Crawford |
| 1910-1912 | Miss Susan E. McNall |
| 1912-1913 | Mrs. J. W. Harsha |
| 1913-1914 | Mrs. H. C. Campbell |
| 1914-1932 | Miss Elizabeth Milligan |
| 1933-1944 | Mrs. A. J. Randles |
| 1944-1945 | Mrs. Charles Bradley Warren |
| 1945 | Mrs. Walter H. Holt |

#### Railroad

| | |
|---|---|
| 1896-1907 | Miss E. D. Brown |
| 1907-1908 | Mrs. Samuel Yourd |
| 1908-1909 | Mrs. J. D. Sands |
| 1909-1910 | Mrs. Wm. S. Cook |
| 1910-1912 | Miss Susan McNall |
| 1912-1914 | Mrs. Ada Kerr Wilson |
| 1914-1915 | Mrs. R. Maurice Trimble |
| 1915-1918 | Mrs. J. Howard Maxwell |
| 1918-1919 | Mrs. M. R. Wilson |
| 1919-1920 | Mrs. J. H. Maxwell |
| 1920-1939 | Mrs. W. P. Wiegering |
| 1939- | Miss Ida B. Little |

#### Women (including Statistical and Efficiency

| | |
|---|---|
| 1897-1898 | Mrs. M. J. Stewart |
| 1898-1899 | Mrs. M. J. Stevenson |
| 1899-1908 | Mrs. M. W. Porter |
| 1908-1910 | Mrs. Caroline Porter Hill |
| 1910-1911 | Mrs. J. A. Alexander |
| 1911-1915 | Miss Jennie H. Clark |
| 1915-1916 | Mrs. Maurice Trimble |
| 1917-1926 | Mrs. D. J. Brown |
| 1926-1931 | Mrs. R. E. English |
| 1931-1932 | Mrs. Arthur B. McBride |
| 1932-1933 | Mrs. A. J. Randles |
| 1933-1939 | Mrs. Edgar B. Murdoch |
| 1939-1943 | Mrs. Robert M. Karr |
| 1943- | Mrs. G. Virgil Hutchison |

#### Young Women

| | |
|---|---|
| 1903-1904 | Mrs. T. D. Mellon |
| 1904-1908 | Mrs. Nancy L. Wallace |
| 1908-1911 | Mrs. J. A. Alexander |
| 1912- | Miss Ida B. Little |

#### Temperance

| | |
|---|---|
| 1909-1918 | Mrs. R. C. Morton |
| 1918-1920 | Mrs. J. H. Maxwell |
| 1920-1926 | Mrs. W. P. Wiegering |
| 1926-1941 | Mrs. Harriet S. Boobyer |
| 1941-1943 | Mrs. G. Virgil Hutchison |
| 1943-1944 | Mrs. Charles B. Warren |
| 1945-1946 | Mrs. Howard M. Bruce |

#### Indian

| | |
|---|---|
| 1912-1916 | Mrs. Ada Kerr Wilson |
| 1916-1926 | Mrs. John S. Crawford |
| 1926-1936 | Mrs. D. J. Brown |
| 1926-1926 | Miss Jennie B. Wallace |
| 1926-1931 | Mrs. J. French Kerr |
| 1931-1946 | Mrs. Arthur B. McBride |
| 1946 | Mrs. T. C. Strangeway |

#### Benevolence

| | |
|---|---|
| 1913-1941 | Mrs. J. B. Hill |
| 1941-1942 | Mrs. Harriet S. Boobyer |
| 1942- | Mrs. Samuel E. Baird |

#### Financial

| | |
|---|---|
| 1914-1917 | Mrs. Ada Kerr Wilson |
| 1917-1919 | Miss Ida B. Little |
| 1919-1920 | Mrs. O. H. Milligan |
| 1920-1926 | Mrs. D. J. Brown |
| 1926-1926 | Mrs. J. B. Hill |
| 1926-1932 | Mrs. J. D. Sands |
| 1932-1945 | Mrs. Arthur B. McBride |
| 1945- | Mrs. William L Neal |

#### Testamentary and Annuity

| | |
|---|---|
| 1908-1932 | Mrs. H. C. Campbell |
| 1932-1942 | Mrs. Harriet S. Boobyer |
| 1942- | Mrs. Samuel E. Baird |

#### Prayer Group

| | |
|---|---|
| 1920-1926 | Mrs. W. P. Wiegering |
| 1926-1934 | Mrs. Harriet S. Boobyer |
| 1934-1944 | Mrs. Charles W. Fulton |
| 1945- | Mrs. Raymond L. Edie |
| 1945-1945 | Mrs. Raymond L. Edie |
| 1945 | Mrs. Thos. H. Newcomb |

## SUCCESSION OF EDITORS AND TREASURERS OF THE WOMEN'S MISSIONARY MAGAZINE AND OF THE JUNIOR MISSIONARY MAGAZINE

| Editorial Committee | |
|---|---|
| 1887-1914 | Mrs. W. C. Hutchison |
| 1887-1898 | Mrs. J .F. Patterson |
| 1887-1898 | Miss Sallie McDowell |
| 1899-1903 | Mrs. H. C. Dean |
| 1899-1904 | Mrs. S. S. Wilson |
| 1899-1903 | Mrs. J. B. Carruthers |
| 1905-1908 | Miss Eleanor Collins |
| 1906-1912 | Miss Sarah J. Reid |

| Editors | |
|---|---|
| 1904-1925 | Mrs. George Moore |
| 1925- | Mrs. John P. White |

| Treasurers | |
|---|---|
| 1887-1893 | Mrs. J. G. Carson |
| 1894-1916 | Mrs. S. M. Kelso |
| 1916-1925 | Miss Hazel Flagg |
| 1925-1939 | Mrs. Fannie F. Moore |
| 1939- | Mrs. Ralph H. Arnold |

For the first 17 years there were four and sometimes five members of "The Magazine Committee." Two were designated as "Editorial Committee," one as "Secretary and Proof Reader," one as Treasurer. For a time an additional one was Young People's Secretary.

The records are not quite clear as to the length of service of some of the members of the committee.

### JUNIOR MISSIONARY MAGAZINES

| Editors | |
|---|---|
| 1899-1904 | Mrs. E. M. Hill |
| 1904-1906 | Miss Margaret McLaughry |
| 1906-1912 | Mrs. J. A. Wilson |
| 1912-1918 | Miss Ida B. Little |
| 1913-1923 | Miss Carrie M. Reed |
| 1923- | Mrs. Joseph M. Heagen |

| Business Managers | |
|---|---|
| 1899-1912 | Mrs. N. Wylie Stevenson |
| 1912-1913 | Mrs. H. C. Campbell |
| 1913-1923 | Miss Carrie M. Reed |
| 1923-1927 | Mrs. Joseph M. Heagen |
| 1927-1943 | Mrs. W. R. McMunn |
| 1943-1944 | Mrs. Paul M. Haas |
| 1944- | Mrs. Charles W. Fulton |

## A PARENT'S FAREWELL

"Would you know where I am? I am at home in my Father's house, in the mansion prepared for me there. I am where I would be, where I have long and often desired to be; no longer on a stormy sea, but in a safe and quiet harbor. My working time is done, I am resting; my sowing time is done, I am reaping; my joy is at the time of harvest. Would you know how it is with me? I am made perfect in holiness; grace is swallowed up in glory; the topstone of the building is brought forth. Would you know what company I have? Blessed company, better than the best on earth; here are holy angels and the spirits of just men made perfect. I am set down with Abraham, and Isaac, and Jacob, in the kingdom of God, with the blessed Paul and Peter, and James and John, and all the saints; and here I meet with many of my acquaintances that I fasted and prayed with, who got before me hither. And lastly, would you consider how long this is to continue? It is a garland that never withers; a crown of glory that fades not away; after millions and millions of ages it will be as fresh as it is now; and therefore weep not for me."

*Matthew Henry*

Quoted in *The Sunday School Times*

# FOREIGN MISSIONARIES SUPPORTED BY THE WOMEN'S GENERAL MISSIONARY SOCIETY

## PUNJAB, INDIA

Miss Ruth I. Ardrey, 1921........Sialkot City
Miss R. Jean Black, 1921........Pasrur
Miss Lois Boyd, 1918........Sangla Hill
Miss Frances E. Brown, 1927; 1937........Lyalpur
Miss Marie Cash, R.N., 1926........Pasrur
Miss Evelyn Cathcart, 1925........Rawalpindi
Miss Margaret Fehlman, 1918........Sialkot City
Miss Vida J. Graham, 1922........Pathankot
Miss Evva P Hartig, R.N.A., 1924........Jhelum
Miss Reba C. Hunsberger, M.D., 1921........Taxila
Miss Frances Lincoln, R.N., 1920........Sargodha
Miss Laura R. MacLachlan, 1938........Badomali
Miss Evelyn M. McKelvey, R.N., 1937..Sialkot City
Miss Louise Scott, 1916........Gujranwala
Miss Helen C. Sharp, M.D., 1932; 1944 Sialkot City
Miss Vivian Trimble, 1921........Sheikhupura
Miss Georga Wengert, 1920........Abbottabad

### ON FURLOUGH

Miss Margaret Ballantyne, 1941........
........425 N. Galloway St., Xenia O.
Miss Minnie E. Beatty, 1912........
........805 E. Jefferson St., Butler, Pa.
Miss N. Addaline Brandon, 1931........
.....c/o Mr. John Brandon, 27610 Orchard Lake Rd., Detroit, Mich
Miss Theresa I. Brownlee, 1922........Sylvia, Kansas
†Miss Marjorie Faught, R.N., 1933.
Miss Betsy Fleming, 1918........
........6549 Emerald Ave., Chicago, Ill.
Miss Eva M. Hewitt, 1930........Hillsboro, N. D.
Miss Alice G. Hill, 1938........Greensboro, Vt.
Miss Mary Kyle, 1904........
........425 N. Galloway St., Xenia, Ohio
Miss S. Jane Lamont, 1928........
........440 W. Cayuga St., Philadelphia 40, Pa.
Miss Glendine Lundquist, R.N., 1932........
........Winfield, Iowa
Miss Elizabeth McConnell, R.N., 1931........
........551 W. 6th St., Erie, Pa.
†Miss Margaret Murdoch, 1924.
†Miss Ruth M. Nichol, 1933.
Miss Marian T. Peterson, M.R.E., 1930........
........Lafend St., St. Paul Minn.
Miss Willa M. Ramsey, 1921........
........509 Walnut St., Irwin, Pa.
†Miss Laura Reynolds, 1924.
Miss Helen V. Weede, 1928........
........514 N. Broadway, Sterling, Kansas

## EGYPT

Mrs. Mary K. Coventry, 1908; 1918........Benha
Miss Anna B. Criswell, LL.D., 1905........Assiut
Miss Mary Frances Dawson, 1929; 1945........Cairo
Miss Davida Finney, Litt.D., 1915........Cairo
Miss Elsie M. French, LL.D., 1909........Cairo
Miss Martha C. Glass, 1921........Luxor
Miss Eulalia D. Grether, 1929........Tanta
Miss Nellie V. Hill, R.N., 1945........Assiut
Miss Lois D. Kingan, 1926........Cairo
Miss Lucy Lightowler, 1921........Cairo
Miss Helen J. Martin, Ped. D., 1915........Cairo
Miss Dora B. Mason, 1918........Assiut
Miss Jeannette McCrory, 1916........Minia
Miss Carol E. McMillan, 1906........Beni Suef
Miss Lucille B. Nichols, R.N.A., 1945........Tanta
Miss Helen J. Noordewier, 1921........Luxor
Miss Stella Robertson, 1922........Cairo
Mrs. Rachel T. Seiver, 1925........Mansura
Miss Jane C. Smith, R.N., 1922........Cairo
Miss Nellie C. Smith, 1911........Beni Suef
Miss Mary L. Thompson, LL.D., 1917........Assiut
Miss Ethel Weed, 1919........Alexandria
Miss Louise N. Williamson, 1944........Cairo
Miss Ruth M. Williamson, 1924; 1944........Tanta
Miss Elizabeth M. Wilson, 1932........Fayoum
Miss Esther W. Wilson, 1919........Luxor
Miss Margaret A. Work, 1924........Cairo
Miss Laura Wright, 1921........Tanta

### ON FURLOUGH

Miss Helen R. Brownlee, R.N.........
........215 Ridge Ave., Washington, Pa.
Miss Leota Cabeen, 1909........
Mrs. Ada A. Dunlay, 1926........R. D. 3, Albany, Ore.
Miss Lucia Dwight, 1919........
........R. D. 1, Holt Summit, Mo.
†Miss Alice Grimes, 1924.
Miss Elizabeth McKibben, R.N.........
........109 Laurel Ave., Pittsburgh 2, Pa.
Miss Carol E. McMillan, 1906........Aledo, Ill.
Miss Sarah B. Meloy, Litt.D., 1923........
........2219 Ridge Ave., Evanston, Ill.
Miss Venna R. Patterson, 1924........
........923 Sixth St., North, Nampa, Idaho
Miss Frances Patton, 1922........Sparta, Ill.
Miss Martha A. Roy, M.A., 1935........
........1 E. High St., New Concord, Ohio
Miss Mary C. Thompson, 1939........
........Northside Star Route, Oil City, Pa.
Miss Ida B. Whiteside, 1918........
........25 Prospect St., Greenwich, N. Y.
†Miss Helen M. Walker, 1930.

†When home addresses are not reported, please send mail to 904-908 Publication Building, Pittsburgh 22, Pa.

## THE SUDAN

Miss Mary E. Coie, 1919........Khartum North
Miss Una Coie, 1918........Khartum North
Miss Mary V. Ewing, R.N., 1940........Khartoum North
Miss Marian I. Farquhar, 1912........Nasir
Miss Elsie E. Grove, 1912........Doleib Hill
Miss Ray Huffman, R.N., 1924........Nasir
Miss Marguerite McClellan, 1926........Khartoum North
Miss Mary Jane McKnight, 1922........Khartoum
Miss E. Verna Pillow, 1930........Khartoum North
Miss Mary K. Smith, M.D., 1944........Nasir

### ON FURLOUGH

Miss Aulora R. McIntyre, 1911; 1919........Lenox, Iowa
Miss Frances Turk, R.N., 1921........
........823 E. Hutchinson Ave., Edgewood, Pittsburgh, Pa.

## ETHIOPIA

Miss Ruth C. Beatty, R.N., 1921........
........Sayo, via Gambeila, Sudan
Miss Isabel Blair, 1922........Addis Ababa
Mrs. A. W. Pollock, R.N., 1942........Gorei

### ON FURLOUGH

Mrs. Ruth Lobaugh Walker, 1923........
........Conoquenessing, Pa.

## UNDER APPOINTMENT

Miss Millie Kelso, 1946, ........R. D. 1, Baxter, Pa.
Miss Hazel J. McGeary, 1946........
........5357—29th St., N. W., Washington, D. C.

## EXTENDED FURLOUGH

Miss Hazel Bennett, 1908........
........268 Park St., Socorre, N. Mex.
Miss Alfaretta M. Hammond, 1904........
Miss Janette M. Howland, 1921........Walton, N. Y.
........State Hospital, Warren, Pa.
Miss Evelyn McFarland, 1919........
........New Wilmington, Pa.
Miss Edna B. Sherriff, 1920........
........R. D., Norwalk, Iowa

## RETIRED FROM ACTIVE SERVICE

### PUNJAB, INDIA

Miss Emma Dean Anderson, 1881........
........Penn and Trenton Ave., Pittsburgh 21, Pa.
Miss Mary J. Campbell, 1884........
Box 428 Santa Ana, Calif.
Miss Laurella G. Dickson, 1897........Tarkio, Mo.
Miss Ella M. Gordon, 1898........Pattersonville, N. Y.
Miss Kate A. Hill, 1896........Eldora, Iowa
Miss Flora Jameson, 1903........
........32 Bonvue St., Pittsburgh 14, Pa.
Miss Mary E. Logan, 1891........
........325 W. 7th St., Rushville, Ind.
Miss Lillian A. McConnell, 1902........
........223 North L St., Lake Worth, Fla.

### EGYPT

Miss Ella M. Barnes, 1911........
........316 S. Ninth St., Monmouth, Ill.
Miss Margaret A. Bell, 1901........
Star Route, Atlantic, Iowa
Miss Minnehaha Finney, 1894........
........121 North 7th St., Sterling, Kans.
Miss Rena L. Hogg, 1899........Assiut, Egypt
Miss E. Roxy Martin, 1901........
Fair Meadows, Limekiln Park, R. D., Chalfont, Pa.
Miss Marion A. Paden, 1904........
c/o Mrs. D. C. Wills, 12467 Cedar Rd., Cleveland, Ohio
Miss Laura B. Walker, 1904
1109 McClure Ave., Munhall, Pa
Miss Ruth A. Work, 1904
........2235 Norwalk Ave, Los Angeles 41, Calif.

# HOME MISSIONARIES SUPPORTED BY THE WOMEN'S GENERAL MISSIONARY SOCIETY

## INDIAN MISSIONS

| | |
|---|---|
| Rev. Fred C. Patterson | Tama, Iowa |
| Rev. E. W. Machamer | Warm Springs, Ore. |
| Rev. Ernest H. Carson | Simnasho, Ore. |
| Rev. George W. Smith | Cherokee Mission, Stillwell, R. R. No. 1, Okla. |

## CITY AND PRESBYTERIAL

| | |
|---|---|
| Mrs. Mary Ciancio | 9409 Frankstown Rd. (21), Wilkinsburg, Pa. |
| Miss Ruth E. Findley, | 520 South St., Glendale, Calif. |
| Miss Beth Johnstone | 3014 South 66th St., Tacoma, Wash. |
| Mrs. Catherine Lamb | 67 Oregon Ave., Crafton, Pa. |
| Miss Dorothy E. Partington | Westland, Pa. |
| Mrs. R. G. Russell | 80 Church St., Burgettstown, Pa. |
| Miss Mary June Zucchi | Rehoboth Village, Rehoboth, Mass. |

## RETIRED FROM ACTIVE SERVICE

| | |
|---|---|
| Mrs. J. C. Alter | 2808 Hillegas Ave., Berkeley, Calif. |
| Miss Mae Beveridge | 327 S. Sixth St., Monmouth, Ill. |
| Miss Margaret Beveridge | 327 S. Sixth St., Monmouth, Ill. |
| Miss Sallie E. Dickey | 82 Hawley St., Binghamton, N. Y. |

## MOUNTAIN MISSIONS

### FRENCHBURG, KY., SCHOOL

| | |
|---|---|
| Supt. and Mrs. Harry L. Cowden | Frenchburg, Ky. |
| Miss Ruth Courter, Principal | Frenchburg, Ky. |
| Miss Helen Andrews | Frenchburg, Ky. |
| Mr. John Besco | Frenchburg, Ky. |
| Mrs. Wallace Guthrie | Frenchburg, Ky. |
| Miss Isabel Hay | Frenchburg, Ky. |
| Miss Bessie Burrows | Frenchburg, Ky. |
| Miss Ruth Flack | Frenchburg, Ky. |
| Mr. Arthur Gathman | Frenchburg, Ky. |
| Miss Alice Girvin | Frenchburg, Ky. |
| Mr. Martin Hovermale | Frenchburg, Ky. |
| Miss Helen Larsen | Frenchburg, Ky. |
| Miss Ethel Taylor | Frenchburg, Ky. |
| Miss Ruth Warnock | Frenchburg, Ky. |
| Miss Winifred Moore, Secretary | Frenchburg, Ky. |
| Miss Grace Huntley, Clothes Room | Frenchburg, Ky. |
| Miss Pauline Gross, Matron | Frenchburg, Ky. |
| Mrs. John Besco, Dietitian-Cook | Frenchburg, Ky. |

### JANE COOK HOSPITAL

| | |
|---|---|
| Miss Margaret Ayers, R.N. | Frenchburg, Ky. |
| Mrs. Rachel Boyd, Nurse | Frenchburg, Ky. |
| Miss Edna Sutton, Dietitian-Cook | Frenchburg, Ky. |

### EZEL, KY., SCHOOL

| | |
|---|---|
| Supt. and Mrs. William A. Heagen | Ezel, Ky. |
| Miss Sara M. Conrad, Principal | Ezel, Ky. |
| Miss Lucile Artman | Ezel, Ky. |
| Miss Wilda Barnes | Ezel, Ky. |
| Miss Ruth Bemis | Ezel, Ky. |
| Miss Mary Louise Bymers | Ezel, Ky. |
| Miss Olive R. Laing | Ezel, Ky. |
| Miss Gladys Millen | Ezel, Ky. |
| Miss Larue Millen | Ezel, Ky. |
| Miss Lillabel Towle | Ezel, Ky. |
| Miss Lorena Warner | Ezel, Ky. |
| Mr. J. Revis Carr | Ezel, Ky. |
| Rev. and Mrs. Ralph E Ayers | Ezel and Frenchburg Churches |

## NEGRO MISSIONS

### ANNEMANIE, ALA.

| | |
|---|---|
| *Mr. Walter R. Sutton, Principal | Annemanie, Ala. |
| Mrs. Mary S. Bridges | Annemanie, Ala. |
| Mrs. Alberta Thomas | Annemanie, Ala. |

### CAMDEN, ALA.

| | |
|---|---|
| Mr. A. C. Peoples, Principal | Camden, Ala. |
| Mrs. A. C. Peoples | Camden, Ala. |
| Mrs. P. H. Parker | Camden, Ala. |
| Miss E. M. Brooks | Camden, Ala. |
| Miss N. F. Smith | Camden, Ala. |
| Miss L. B. Hudson | Camden, Ala. |
| Miss L. M. Washington | Camden, Ala. |
| Miss L. Easterling | Camden, Ala. |
| Mr. E. W. Lindsey | Camden, Ala. |
| Mrs. A. E. Freeman | Camden, Ala. |
| Mrs. S. W. Rivers | Camden, Ala. |
| Miss M. B. Thompson | Camden, Ala. |
| Mrs. M. L. Smith | Camden, Ala. |
| Mrs. B. D. Bridges | Camden, Ala. |
| Mrs. S. P. Scott | Camden, Ala. |
| Mrs. I. L. Skinner | Camden, Ala. |
| **Miss M. F. Standford | Camden, Ala. |
| **Mrs. J. L. Brooks | Camden, Ala. |
| **Mrs. M. J. Cade | Camden, Ala. |
| Rev. D. F. White, Minister | Canton Bend, Miller's Ferry, Camden, Ala. |

### CHASE CITY, VA.

| | |
|---|---|
| Mrs. Lillie Mae Parham | Chase City, Va. |
| Mrs. Vernice Davenport | Chase City, Va. |
| Miss Ethel Jeffress | Chase City, Va. |
| Mrs. Christine Hardy | Chase City, Va. |

### HENDERSON, N.C.

| | |
|---|---|
| Mrs. Eva J. Adams, R.N., Supt. Jubilee Hospital | Henderson, N.C. |
| Miss Gertrude Allen, R.N. (Four other graduate Nurses) (Twelve other workers) | Henderson, N.C. |
| Miss Josephine A. Warren Henderson Institute | Henderson, N.C. |

### KNOXVILLE, TENN.

| | |
|---|---|
| Mrs. Ethel Lawrence | Knoxville, Tenn. |
| Mrs. Patsy L. Kennedy | Knoxville, Tenn. |
| Miss Mabel Weir | Knoxville, Tenn. |

### MILLER'S FERRY, ALA.

| | |
|---|---|
| **Mr. N. D. Williams, Principal | Miller's Ferry, Ala. |
| *Mr. B. T. Ridgeway | Miller's Ferry, Ala. |
| *Mr. Ruben Yancey | Miller's Ferry, Ala. |
| *Mr. C. T. Patterson | Miller's Ferry, Ala. |
| *Miss Maude Mobley | Miller's Ferry, Ala. |
| *Mrs. Beatrice Gee | Miller's Ferry, Ala. |
| *Miss Pearlie Mae Easley | Miller's Ferry, Ala. |
| Mrs. N. D. Williams | Miller's Ferry, Ala. |
| Mrs. L. B. Ridgeway | Miller's Ferry, Ala. |
| Miss Edith Fearn | Miller's Ferry, Ala. |
| Miss Nellie Clark | Miller's Ferry, Ala. |
| Miss Johnnie Scott | Miller's Ferry, Ala. |
| Miss Algie Irvin | Miller's Ferry, Ala. |
| Miss Viola Thompson | Miller's Ferry, Ala. |
| Mrs. Loretta Jones | Miller's Ferry, Ala. |
| Mr. John Patterson | Miller's Ferry, Ala. |

### PRAIRIE, ALA.

| | |
|---|---|
| Mr. Wm. T. Peters, Principal | Prairie, Ala. |
| Mrs. Wm. T. Peters | Prairie, Ala. |
| Mrs. D. C. McCall | Prairie, Ala. |
| Miss Elizabeth Cunningham | Prairie, Ala. |
| **Mrs. Bertha Kimbrough | Prairie, Ala. |
| **Mrs. L. C. Hope | Prairie, Ala. |
| Rev. C. C. Brown, Minister | Arlington and Prairie, Ala. |

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* Partial support from the county.

** Total support from the county.

# NAMES AND ADDRESSES OF MISSIONARIES UNDER THE BOARD OF FOREIGN MISSIONS

(c/o American Mission should be added to each foreign address)

## EGYPT

Dr. and Mrs. J. W. Acheson ... Cairo
E. M. Bailey, Ph.D. ... Assiut
Rev. and Mrs. W. B. Jamison ... Tanta
Dr. and Mrs. C. A. Laughead ... Assiut
Dr. and Mrs. Neal D. McClanahan ... Assiut
Mr. Everett W. McCreery, R.N. ... Assiut
Mr. and Mrs. M. C. McFeeters ... Assiut
Rev. and Mrs. W. A. McGill ... Cairo
Mr. W. W. Nolin ... Alexandria
Dr. and Mrs. Gordon Parkinson ... Assiut
Rev. and Mrs. A. R. Stevenson ... Cairo
Dr. and Mrs. F. Scott Thompson ... Assiut
Rev. and Mrs. C. Bradley Watkins ... Cairo

## ON FURLOUGH

Mrs. E. M. Bailey ... 810 E. Detroit Ave., Monmouth, Ill.
Dr. and Mrs. E. E. Elder ... 600 Schaff Bldg, Philadelphia 2, Pa.
Rev. and Mrs. W. G. Fleming ... 315 Kambach St., Mt. Wash., Pittsburgh, Pa.
Rev. and Mrs. Dalton Galloway ... Payne Hall, Princeton, N. J.
Rev. and Mrs. W. P. Gilmor ... R. 4, Box 297, Fresno, Calif.
Dr. and Mrs. E. E. Grice ... Mulberry, Ind.
Rev. and Mrs. F. D. Henderson ... 642 N. Beaver St., Wooster, O.
Dr. and Mrs. H. S. Hutchison ... Claysville, Pa.
Rev. and Mrs. H. E. Kelsey ... 242 W. Prospect Ave., Pittsburgh 5, Pa.
Dr. and Mrs. F. C. McClanahan ... New Concord, Ohio
Rev. and Mrs. H. A. McGeoch, New Concord, Ohio
Dr. and Mrs. R. T. McLaughlin, New Concord, Ohio
Mrs. W. W. Nolin ... New Concord, Ohio
Dr. and Mrs. C. P. Russell ... 12 N. Portland Ave., Ventnor, N. J.
Dr. and Mrs. W. J. Skellie ... R. D. Smith's, Basin, N. Y.
Rev. and Mrs. F. S. Thompson ... 600 Schaff Bldg., Philadelphia 2, Pa.

## PUNJAB, INDIA

Rev. D. Emmet Alter, Ed.D. ... Rawalpindi
Rev. and Mrs. J. C. Alter ... Sialkot
Rev. and Mrs. James D. Brown ... Rawalpindi
Dr. and Mrs. J. G. Campbell ... Sargodha
Rev. and Mrs. W. C. Christy ... Gujranwala
Rev. and Mrs. J. H. Colvin ... Dhariwal
Dr. and Mrs. J. B. Cummings ... Rawalpindi
Rev. and Mrs. R. A. Foster ... Sialkot
Rev. and Mrs. J. D. Harkness ... Sheikhupura
Rev. and Mrs. J. Morgan McKelvey ... Pasrur
Mr. and Mrs. W. H. Merriam ... Gujranwala
Dr. and Mrs. S. C. Picken ... Sangla Hill
Dr. and Mrs. Harris J. Stewart ... Gujranwala
Dr. and Mrs. R. R. Stewart ... Rawalpindi
Dr. and Mrs. John Vroon ... Taxila
Mr. and Mrs. F. A. Whitfield ... Gujranwala

## ON FURLOUGH

Mrs. D. Emmet Alter ... New Wilmington, Pa.
Rev. and Mrs. E. V. Clements ... 600 Schaff Bldg., Philadelphia 2, Pa.
Rev. and Mrs. P. A. Miller ... 600 Schafff Bldg., Philadelphia 2, Pa.
Mr. and Mrs. C. C. Millson ... 600 Schaff Bldg., Philadelphia 2, Pa.
Dr. and Mrs. H. M. Milne ... 201 W. Lincolnway, Jefferson, Iowa
Miss Gwynaeth R. Porter, R.N. ... 600 Schaff Bldg., Philadelphia 2, Pa.
Rev. and Mrs. W. H. Ross ... 121 W. Cleveland Ave., Sterling, Kans.
Mr. and Mrs. C. A, Stewart ... 626 E. University St., Wooster, Ohio
Dr. and Mrs. J. H. Stewart ... 707 Home Park Ave., Waterloo, Iowa
Rev. and Mrs. Wm. Sutherland ... 600 Schafff Bldg., Philadelphia 2, Pa.

## ANGLO-EGYPTIAN SUDAN

Rev. J. L. Anderson ... Abwong, Upper Nile Province
Dr. and Mrs. J. A. Heasty ... Doleib Hill, Malakal
Rev. Robert H. Meloy ... Omdurman
Rev. and Mrs. A. M. Roy ... Nasir, Upper Nile Province
Mr. and Mrs. E. A. Webb ... Abwong, Upper Nile Province

## ON FURLOUGH

Dr. and Mrs. W. J. Adair ... Akobo, Upper Nile Province
Mrs. J. L. Anderson ... New Concord, Ohio
Rev. and Mrs. L. Finley ... 1650 W. Church St., Elmira, N.Y.
Rev. and Mrs. W. D. McClure ... 239 N. Walnut St., Blairsville, Pa.
Dr. and Mrs. R. F. Shields ... Allerton, Iowa

## ETHIOPIA

Dr. and Mrs. Donald M. Davies ... Addis Ababa
Dr. and Mrs. D. C. Henry ... Gorei, via Gambeila, Anglo-Egyptian Sudan
Rev. and Mrs. C. J. Kissling ... Addis Ababa
Mr. and Mrs. F. L. Russell ... Sayo, via Gambeila, Anglo-Egyptian Sudan

## ON FURLOUGH

Rev. and Mrs. Bruce B. Buchanan ... 1514 Division St., Burlington, Iowa
Dr. and Mrs. V. F. Dougherty ... 410 N. E. 14th St., Oklahoma City, Okla.

## MISSIONARIES-IN-TRAINING

Rev. and Mrs. W. B. Adair ... Sterling, Kans.
Dr. and Mrs. Wm. den Dulk ... 40) Santa Barbara, Modesto, Calif.
Rev. and Mrs. C. M. Haspels ... Box 6, New Galilee, Pa.
Rev. and Mrs. C. E. McBane ... 424 W. 9th St., E. Liverpool, Ohio
Rev. and Mrs. James W. Pollock ... 3944 McClure Ave., Pittsburgh, Pa.
Dr. and Mrs. A. G. Roode ... 219 Castner Ave., Donora, Pa.
Rev. and Mrs. H. T. Walker ... 302 W. Main St., Xenia, Ohio

## RETIRED FROM ACTIVE SERVICE

### Egypt

Dr. and Mrs. W. W. Hickman ... 1125 E. Detroit Ave., Monmouth, Ill.
Dr. and Mrs. W. T. Moore ... 811 E. Jefferson Ave., Wheaton, Ill.
Dr. and Mrs. H. E. Phillips ... Salem, N. Y.
Dr. and Mrs. A. A. Thompson ... New Concord, Ohio

### India

Dr. and Mrs. H. C. Chambers ... New Wilmington, Pa.
Dr. and Mrs. Osborne Crowe, New Wilmington, Pa.
Rev. D. R. Gordon, D.D. ... 2330 Carroll Park, S., Long Beach, Calif.
Rev. and Mrs. J. A. McArthur ... 413 E. Auburn Ave., Bellefontaine, Ohio
Rev. and Mrs. Robert Maxwell ... New Wilmington, Pa.
Rev. H. S. Nesbitt ... 288 Elmwood Ave., Wollaston, Mass.
Rev. E. L. Porter, D.D. ... State Hospital, Massilon, Ohio

### Sudan

Dr. and Mrs. Paul J. Smith ... Nasir, Upper Nile Province, Sudan
Dr. and Mrs. G. A. Sowash ... New Wilmington, Pa.

## August Supplement

# Keys For Christian Service

## AMERICA'S CURSE

## The Cost of Intemperance

By MRS. CATHERINE H. LAMB, Pittsburgh, Pa.

WEBSTER defines intemperance as "lack of self control and moderation," but to most persons its only meaning is connected with the use of alcohol. By nature we are not a temperate people in any sense of the word; we work too hard, play too strenuously, eat too much, love or hate with fervency and the result is hospitals and sanitariums filled with nervous patients and institutions over-flowing with mental cases. We pay a price for intemperance of any sort. All the juvenile delinquents do not come from homes where drink is plentiful; many of them are the result of intemperance of mothers more interested in lodge or club than home. And there was one divorce on record because the wife spent too much time in the kitchen of the church and not enough in her own.

The ancient Greeks who taught and lived "a middle way" had a philosophy of life that our disturbed and restless age could well use today.

We seem to start from the wrong end and concentrate on "supply." If we could do something to control the demand, the supply would take care of itself; but unfortunately alcohol is so easily produced that unlawful supplies are readily available. Look at the bottles of bay rum piled on drug store counters if you doubt this and then ask the police what they know of the "bay rum hounds" who for a quarter can get as drunk as they could in a saloon. It is the heart of man that is desperately wicked and that we must change before the problem of intemperance can be solved.

How much we spent in actual cash for liquor last year you will have to learn from some better informed source. The figures recently sent out say $54.00 for every man, woman and child in the United States, which would make our drink bill more than seven billion dollars. We spend more for chewing gum and cosmetics than we do for the extension of the Kingdom of God. And Henry Wallace says last year the women of America spent $250,000,000 for hats. Truly our moderation is not known to all men.

Commenting on the reason for the increase of crime among teen-agers, one of our judges said the most fruitful source was the dishonest saloon or tavern keeper. He said at least 90 per cent of the drinking places in Allegheny County were conducted in strict accordance with the law. That leaves 10 per cent to be a double menace in the community and with twenty-five places dispensing liquor in the half mile of Federal Street from the River to the Park, if even one is selling illegally to minors, the damage done is irreparable.

If you ask the mothers they will tell you they worry more about the "hamburger heavens" which stay open all night, where liquor is not served; so of course minors are very welcome; but where the pinball machines flourish, and the cheap gangster and racketeer hold court. They are afraid of these, for dope is peddled there; and children are taught what can happen when sleeping pills and coke are mixed. There may be a back room, with obscene literature on the shelves or a juke box with obscene parodies of the songs we have in our homes; but they do not serve liquor so no one bothers them much.

Innocent looking little confectioner stores may be clearing houses for all the vice and crime of the community; county detectives who have been on the trail of these places for several years say even hard-boiled police have been appalled at what they have discovered, and the frequenters of these places are not even the teen-age groups we are so concerned about, but generally children still in grade school. The cost of such places to the future and to society in general cannot be estimated.

One of the worst things that has happened in a long time is the "$20 a week for fifty weeks" being given unemployed veterans. We had the hardest drinking army in the history of the world, surely nothing to be proud of, and the drinking habits were not left behind when the war was over. It doesn't take long to drink up $20 and it may very well be that part of the wave of thieving that is sweeping over the city may be traceable to these men—and to the mistaken idea of the government that $20 a week for fifty weeks is a good thing.

Drink is our number one problem, we are told. It may be true, but gree and selfishness are close seconds.

The Anti-Saloon League has been criticized because of refusing to support a bill introduced in Congress providing for war-time prohibition. They said officially it had "not altered its belief that the people will eventually adopt prohibition as the best solution to the liquor problem. But prohibition should be attained through democratic processes with the people back of it in substantial majorities. In our judgment the country is not ready for national prohibition."

## OUR PRIVILEGE

"O matchless honor, all unsought,
High privilege, surpassing thought
That thou shouldst call us, Lord, to be
Linked in fellowship with thee!
To carry out thy wondrous plan,
To bear thy messages to man;
In trust with Christ's own word of grace
To every soul of human race."

*Selected*

# The Christian's Responsibility

By Mrs. J. Wylie Craig, Mahoningtown, Pa.

EACH one of us was brought into the world to be and to do a definite thing. Does that not make life solemn and wonderful? Each of us is the expression of a definite thought and purpose in the mind of God; each represents a combination of qualities unlike that of any other being in the world.

As you "polish" your Key of Duty consider the possibility of your having been created "for such a time as this," that, in fighting America's curses, you may help build His Kingdom on earth.

Many Christians are not taking seriously enough what it means to live in America. Our splendid heritage — country founded on a religious basis, has been appallingly undermined.

What can you and I do about it? We can do all that any individual person can do: we can give our own very best to God. We can train for citizenship of the highest type—— unselfish, tolerant of others, friendly to the weak, strong to maintain the church which is the nation's Christian conscience. Just by doing this we can carry many others along with us, for there is mighty power in example and influence.

We can *pray* without ceasing for the authorities in command of church, school, and state, that they, realizing America's plight, might unite in a great crusade for righteousness. We can *act!* Our influence, our counsel, our votes, and our letters of spiritual encouragement to those without our radius who, if really convinced, can order a right-about-face which is necessary lest our nation perish.

In an Ohio city a study of those who voted at a recent election proved: of the church members eligible to vote, 31 per cent actually did, while of those who at one time or another had been apprehended for crime or misdemeanor, 100 per cent went to the polls. How does this compare with your community's record?

Such, shameful facts as follow arouse our indignation, what with the misuse of grain, potatoes, and sugar.

"In 1941, there were 135,531,375 pounds of sugar and syrups used in the brewing of beer. The amount used has increased until the last report shows the beer-men used up 205,715,000 pounds." (*Figures from the Alcohol Tax Unit of the United States Treasury.*)

"Consumption of alcoholic beverages in the United States increased from 1,330,700,000 gallons (10.53 per capita) in 1934 to 2,735,000,000 gallons (20.48 per capita) in 1944. Annual consumer expenditure for drinks is shown to have jumped from $2,003,000,000 ($15.80 per capita) in 1934 to $7,100,000,000 ($54 per capita) in 1944, an increase of $5,097,000,000 or $38.20 per person annually." — (*An 11-year survey-*analysis made public by the National *W.C.T.U. President, Mrs. D. Leigh Colvin, from annual reports released by and through the U. S. Department of Commerce.*)

"Did you know that in 1945 the taxpayers in the United States had to put up $585,000 for our ambassadors to buy liquors for their guests? It seems that was not enough, for $23,000 more has been asked to care for the year's deficit."—(*W. P. Mc Garey, The United Presbyterian.*)

"There are nearly 750,000 chronic

alcoholics at the present time in the United States, and nearly 3,000,000 'inebriates'—excessive and compulsive drinkers." — *Seward Hitner, Executive Secretary, Commission on Religion and Health, Federal Council of the Churches of Christ in America.*)

Although we are aware of the fruits of this awful curse, their cost is inestimable.

In decided contrast to America, Russia's action is noteworthy:

"Liquor is forbidden. Because drinking may lead to alcoholism, it is considered an enemy of the Russian government. No liquor is available in the vicinity of military establishments or employment offices, and the sale of liquor is prohibited on pay days and during the annual conscription.

"According to the motto of the League of Communist Youth, no member shall drink, smoke or use drugs. Alcohol education in the schools is taught by trained teachers paid at government expense. Theaters, movie, radio, and libraries contribute to the liquor education of the people." — *The Covenanter Witness.*")

"Right now we have 1,000,000 cases of beer piled up at Pearl Harbor alone and 800,000 further on, and are sending our young boys forward to catch up with it."—(*W. P. McGarey.*)

A jubilant note echoes from the report of Miss Laura Lindsay of Washington, D.C., however: "In 1945 the drys added 121 more units, net, to the dry territory of the United States. Of the 645 local option elections held, the wets got 233, the drys 412—two to one in favor of the dry side. Seven distilleries alone spent more than $1,000,000 each in preparation for the fight."

Just how well do you support the efforts being put forth to show that you are militant toward America's curse? Have you registered disapproval of the distasteful nature and volume of liquor advertising in newspapers and magazines? (*Supply stickers, "I didn't like this ad in my paper!" and "Liquor ads must go!" are but twenty-five cents a thousand. "Liquor Ad Crusade," P. O. Box 44, Rolla, Missouri.*)

Did you ever express approval of the Robertson bill in Congress (to prevent installation of bars and cocktail lounges on air liners), or similar measures?

The Women's Christian Temperance Union has entered a five-year campaign to enroll 400,000 men as sustaining members. The program will culminate in 1949, the seventy-fifth anniversary of the founding of the Union in the Second Presbyterian Church of Cleveland, Ohio, in 1874. The W.C.T.U. merits support in this campaign, for it has developed a genuinely forward looking program of education and action in combatting the evils of the liquor traffic and related perils to the national character. Have you ever joined with others of your church or civic organization to petition in the cause of temperance? Clipped from a newspaper is the following concerning a Pennsylvania college:

"At their business meeting Saturday, as a part of the Alumni Day activities of the school, a resolution signed by 7,000 alumni of ——— College was passed opposing granting of a wholesale liquor license in the community.

"The petition, it was announced today, will be sent to Governor Edward Martin and to the head of the state liquor control board in Harrisburg."

An opportunity is always at hand

to oppose enticing radio advertising of liquor.

Perhaps many drink today because they do not know very much about the effects of alcohol or why the drink habit is a moral departure. It is certainly the duty of every churchman, clergyman, or layman, who sincerely wants to make a contribution toward solving the problems of alcohol to acquaint himself, or herself, with the medical, social, legal, educational, and religious factors thereof.

You are your brother's keeper! Whether you are a parent, a grandparent, a Sabbath school teacher, a scout leader, or merely a neighbor you must be ready to embue any youth whom you can reach with the truth of Paul's words:

"Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."—(*I Corinthians* 6:19-20.)

That the Holy Spirit cannot live in a filthy body we know from the arresting truths of Psalms 66:18; Proverbs 20:1; Proverbs 23:29, 30; Galatians 5:19:21; Galatians 6:7; Luke 16:13; I Corinthians 10:21; I Thessalonians 5:6, and others.

The criminal age has dropped from twenty-seven to seventeen years.

Many believe the school, which reaches all classes of young people must adjust its curriculum to include courses which will deliver to society young men and women, not having merelya thoroughly secularized mentality, but trained in godly living. Perhaps you may voice your sentiments with regard to making such training compulsory.

The increased number of Allied Youth Posts is heartening. Under skilled leadership, young people explore new worlds of thought neglected with the family council becoming obsolete.

Knowing that the course ahead is rugged, will you sit back at ease with Mrs. Frank Indifference, or go forward with Mrs. Earnest Christian and Mrs. Will B. Faithful,

"To this end was I born, and for this cause came I into the world." Recall the challenge of James 5:20, and the promise to you. There are immortal souls to your right, to your left, before, and behind you. Guard constantly your Key of Duty that for some one you may unlock the door to eternal life at any hour of any day! Let it be today!

"O woman hearts, that keep the days of old
In living memory, can you stand back
When Christ calls? Shall the Heavenly Master lack
The serving love which is your life's fine gold?

"Do you forget who bade the morning break
And snapped the fetters of the iron bars?
The Saviour calls for service from your fears
Rise girt with faith and work for His dear sake".

*Selected*

# America's Grain Must Not Be Wasted

## Remarks of Jerry Voorhis of California in the House of Representatives

MR. SPEAKER. We are in desperate need of grain, first to meet human hunger around the world and, second, to maintain the livestock of America, to prevent farmers being compelled to liquidate their poultry flocks or their dairy herds. Under all the circumstances, it seems to me incontrovertible that we must divert the grain supplies of the United States from all nonessential uses into these two desperately needy channels. The amount of grain devoted to the production of liquors could, if used instead for the meeting of the hunger of human beings and for the feeding of American milk and dairy cows, poultry, and other farm animals, make a significant contribution to the relief of hunger today and to the long-run production of highly nutritious food products in the future. These things are too important for us to indulge ourselves in wasteful, or nonessential uses of grain.

The text of my joint resolution follows:

*Resolved, etc.*, That—

Whereas the President of the United States has called upon the people of this Nation to bend every effort in rendering assistance to peoples of other nations who suffer from a critical shortage of food; and

Whereas there exists at present throughout the world an acute shortage of grains which have formed the basic diet of millions of people for centuries; and

Whereas if America is to make her maximum contribution to the food needs of her own country and the world it is necessary that grains in particular be devoted to the most important uses therefor; and

Whereas farmers producing livestock products, including dairy products and poultry products in all their forms are at present confronted with so severe a shortage of food as to necessitate in certain portions of the country an actual liquidation of flocks and herds: Therefore be it

*Resolved in the House of Representatives (the Senate concurring)*, that the President and the Secretary of Agriculture are hereby authorized and directed to issue such directives as may be necessary to prevent, so long as the present food shortage in the world or the present shortage of livestock feed in the United States continues, the use of grains for the manufacture of liquors or for any other nonessential purposes and to channel such grains either into human consumption or into the feeding of livestock in the United States.

◆

## HIS LOVE AND LIGHT

A billion miles of light enfold our sphere
Our little, harried globe; and myriad stars
Rebuke our candles sputtering in the night.
His word shall yet break through our stubborn bars.
Frail man can never thwart His love, nor stay the light.

*Thomas Curtis Clark*

# Suggested Devotional Service

**For Pogram Study on "Keys for Christian Service"**
By MRS. S. B. COPELAND

**Worship Theme for the Year: Using the Keys**

August — The Key of Consecration. Ps. 116-14.

Play softly B.S.H. or repeat John 3:16.

Read verses 1, 2, 5 of B.S.H. 195, "I gave my life for thee."

Have four people prepared to respond with the four brief Scripture references which follow.

Leader: When we come to a door which can be opened by the Key of Consecration, we pause to look around in all directions.

LOOK IN! Prov. 4:23.

Every program, every project or missionary work, all the spiritual good in our meetings, all the plans for the busines of the society originated in someone's mind and heart. The attendance of those who took no active part in the meeting was mute evidence that they wished to cooperate, that the same longings and ideals were in their hearts, as were in the hearts of the leaders for that day. All the good in our societies *started in someone's heart*—but it did not end theme.

LOOK UP! James 3:16-b

Members of missionary societies know better than most groups that the most careful preparation and brilliant execution of a program can result only in "sound and fury, signifying nothing," if it is not backed up and accompanied by prayer. They also know that small societies, speakers who may lack training, and money in small amounts can have the most remarkable effects if God's blessing be added. So we are convinced that the good in our societies *advanced with prayers*—but it did not end there!

LOOK OUT! James 4:17.

One of our most subtle temptations is to *do nothing* after we have been uplifted or inspired or helped. Worthy causes are forgotten at the exit to the church; resolves made during an appeal die untimely deaths; what we ought to do, that we do not do. If good motives in our hearts, the speeches we make and hear, the prayers we offer publicly and siently produce no service to anyone then we shall fall far short of real consecration. For consecration starts with the heart, continues with speech, advances with prayer and *results in service.* With what reward? The door opens on new possibilities of service, and we start anew.

Is this a hard program for the fall and winter? The more people make their vows to the Lord, and then pay them in the presence of his people, the sooner will His kingdom come, and His will be done on earth, as in Heaven.

Read Ps. 116:16-19. Pray that the kingdom may come through consecrated hearts and lives.

# Suggested Devotional Service

## Worship Theme: Keys For Christian Service

**For Program Study: Keys for Christian Service**
**Worship Theme for Year; Using the Keys**
By MRS. S. B. COPELAND

September: The Key of Duty. James 5:20

Play without announcement B.S.H. 177

Praise: B.S.H. 97:1, 3. Strength for Noble Duty.

Scripture: I Thes. 5:15-28.

Leader: Because duty is a hard word, and its performance harder still, men try to avoid that key for Christian service, and they hunt for others supposed to be just as good, but much easier to use. All such efforts fail, and the result is about the same as comes when one avoids paying his debts—trouble and more trouble. Jonah is the classic example of the avoidance of duty; but everyone can remember with chagrin some time when she thought to run away from duty, only to discover that duty pursued her and haunted her, and remorse caught up with her.

The Key of Duty would never be used if we first inquired whether some line of conduct would be easy, or pleasant, or good policy, or a paying proposition. Duty addresses us sternly: Do this, or be counted unfaithful. Remember Jonah!

Now duty may seem hard and unyielding, but that is only one side of it. For doing one's duty in the name of and for the sake of Jesus makes duty not only endurable, but even enjoyable. We are no longer driven by duty, but drawn to it, and its faithful discharge brings many compensations.

"And there the Master stands whose name is Love,
Saying to those whom heavy tasks employ,
Life is divine when duty is a joy."

And Tennyson repeats this couplet several times in "The Duke of Wellington":

"Not once or twice in our rough island-story

The path of duty was the way to glory."

But duty well performed brings its own subtle temptation: we are inclined to boast about our faithfulness, and to compare ourselves favorably with others not so dutiful. The prayer of the Pharisee, "Thank God I am not as other men,," stemmed from his complete lack of understanding of his duty toward God and man. Our honesty, our sobriety, our filial respect for parents, our faithful attendance on the means of grace, our respect for our neighbors' good name, are only our duty, our acceptance of the fact that man's chief end is to glorify God and to enjoy Him forever. Slighting our duty would neither glorify God nor lead to enjoyment of Him here or hereafter. So let us beware of boasting about duty well done.

Christian duty does not end with being honest, sober and faithful ourselves. The conception Jesus gives makes it obligatory for us to try to help those who do not find it easy or natural to walk in the path of commanding duty. James 5:20. It is only when we go the second mile in our duty, that its real rewards and dividends ebcome ours — not just added fortitude, ability to endure uncomplainingly, patience and thoroughness, but a larger conception in these lines of Elizabeth Barrett Brownng:

"The sweetest lives are those to duty
wed . . . .
A poor man served by thee shall make
thee rich;
A sick man helped by thee shall make
thee strong;
Thou shalt be served thyself by every
sense
Of service which thou renderest."

Prayer: for devotion to duty which will enrich our lives, keep us humble, make us helpful.

## CHANGES IN BOARD PERSONNEL

The Board of Directors of the Women's General Missionary Society announces the resignation of one of its members and the election of a new member.

Mrs. Howard M. Bruce of East McKeesport, Pennsylvania, found it necessary to resign on account of the responsibilities of her family and her duties as a pastor's wife. Mrs. Bruce had served acceptably as Temperance and Reform Secretary for eighteen months while her husband was overseas as a chaplain.

Mrs. T. C. Strangeway, wife of the Executive Secretary and Treasurer of the Board of Administration of the United Presbyterian Church, has recently accepted membership on the Women's Board. She is a graduate of Westminster College in the class of 1924. Now a member of Second Church, Wilkinsburg, Pennsylvania; she had experience as a pastor's wife before her husband took his present position.

Mrs. Strangeway has been elected Secretary of Indian Missions. This office has been faithfully held by Mrs. Arthur B. McBride for the past fifteen years, a longer term of service than that of any preceding Indian Secretary. Mrs. McBride will now devote more of her time to the work of Foreign Secretary to which she was elected last year.

Mrs. Thomas H. Newcomb who was elected to the Board last fall was assigned some time ago to the post of Secretary of Prayer Groups, succeeding Mrs. Raymond L. Edie.

## *"YOUTH'S PRAYER"*

"To build a life that's clean, upright,
secure,
God's Temple that will through the
years endure;
To walk courageous, steadfast and
sure;
This is my prayer.

"To dedicate my life, my youth, my
all
To Christ, and then in answer to
His call,
Be faihful to each task—the large,
the small;
This is my prayer."

*Geo. W. Wiseman*

# Girls' Circle Program

### *FOR SEPTEMBER MEETING*

## THE PROBLEM OF INTEMPERANCE

For the Worship Service Use Mrs.
Copeland's Program on
"The Key of Duty" Page 805

The liquor problem is a youth problem. Young people should be concerned about it. Girls, especially, should know all about it, for in the end they suffer most from this terrible plague.

It is a curse to our fair America for alcoholic drink of any kind, beer, wine or whiskey is habit forming, so that only a few people of very strong character can be "temperate"; it causes slow diseases that take life prematurely; it ruins health; it is responsible for the major traffic and other accidents (Even the makers of whiskey tell the drinkers to be careful); it is a chief cause of divorce; it takes the poor man's money from his purse that he should use for food and clothes for his family; it consumes millions of bushels of grain and millions of pounds of sugar that the starving world needs for food. Moreover it uses its millions of dollars to keep a "lobby" in our Capital city; it makes demands of Congress and unfortunately is listened to. It holds power over the press and threatens to withdraw advertising if any word is said against the liquor business and its terrible consequences.

A radio broadcaster just a few days ago said, "Not a single grain of wheat is going into liquor." Since when? To be sure the President has requested these brewers to reduce the amount of grain used. I should like to refer the man to the government report from September 1945 to January 1946. The amount of wheat used for *industrial* purposes was 160,118,710 pounds. (I mention this because the brewers emphasize their great contribution to the industrial plants.) The total amount of *wheat* used for alcoholic drinks was 449,398,826 pounds. Besides wheat there was corn, rye, sorghum grain and other grains making a total of 3,104,253,485 pounds of grain. Perhaps you can use a pencil and do a bit of figuring. Billions and even millions are beyond my comprehension.

The statement is signed by Wm. Sherwood, Acting Commissioner for the Treasury Department. Congress really should know about this! Some one may say, "Can you prove all the above statements?"

Please refer to statements on former pages.
If you want to know what drink does to health.

Ask a *Christian* physician.

As to waste of money ask any one who works among the poor and down and out class in any city or county.

As to accidents ask the traffic cops.

As to divorces, ask the County Judge.

As to heartbreaks ask any woman whose husband comes in late at night in a maudlin state. Or ask a husband who has a wife who has fallen so low that she comes in drunk.

Some one argues, people can be intemperate in many other ways. That is true. Some one says people can be intemperate in the use of coffee. "'Tis true and pity 'tis, 'tis true". But I never heard of a man drinking so much coffee that he would beat his wife and children. In a recent paper is the story of a man who refused an inheritance of five million dollars. Why? One night he saw a drunk man reeling out of a saloon, whose poor distressed wife fearing he could not find the way home had come to meet him and guide him back; he flew at her, knocked her down and beat her until some one pulled him away. The father of the young man who witnessed this sorry sight had made his money in whiskey and he could not, *would not* accept five million dollars because his father shared in the responsibility of making a fiend out of human being.

Did you ever hear of a man drinking so much coffee that he would steal new shoes off his dead baby's feet and pawn them for a drink? I did. I heard this man, who had been converted, tell this sorry story of how low he had fallen.

Circle girls are not likely to see such cases. But did you ever see drunk people on the street cars? I do, every few days and nights. Some are just silly and noisy, making people laugh. This week I saw one almost violent. He struck at an imaginary foe, he kicked some imaginary man in the aisle, fortunately missed the man opposite him. Forty people had to endure his actions and profane talk. An officer of the law came on the car; all he could do was to *advise* him, as he really had missed hitting any one. I saw even a worse one. He had not heard the wise advice (!) of a prominent woman high in an official position who told young people "not to drink more than they could carry." He could not carry his, so he emptied it all on the floor of the street car sending all the passengers to the back where they stood for the rest of the journey. No one could lay hand on him for he had done no physical violence to any one!

Did you ever hear of a mother taking a little child to a drinking place and then getting so intoxicated that she forgot all about him and the police had to care for the child all night? (There has been more than one such in my city.) Did you ever hear of a mother of very tiny tots locking them all in the house and going out to carouse and drink? Some mothers in my city do that every night.

These are all out of your experience, you say. So they are. But did you ever hear of some one "spiking the punch" and before you knew it you were finding out that there was alcohol in it—and the boys thought it was a good joke. Did you ever hear of high school boys taking flasks to school and keeping them in their lockers? This is beyond my personal experience but it is reported again and again.

Dear girls, you cannot afford to "touch, taste or handle" this iniquitous thing. It is not safe to date a boy who carries a flask; he is not safe, he cannot drive a car. He is not a safe boy to marry, though he says he can quit any time; few can.

Even the brewers warn about taking too much. The traffic men say, "If you drive, don't drink." "If you drink don't drive."

And the Bible says, the church says, the good father says, the good mother says, the good teacher says, the good minister says, "DON'T DRINK."

In planning for the meeting have one member bring texts from the Bible to show the evil of drinking.

Have two girls cut out liquor advertisements—one from the daily papers for one week, one from the Magazines for one month.

***Editor***

# Tributes

### Miss Myrtle McCaw
### Mrs. Mildred Greenlee

The W.M.S. of Americus, Kansas was deeply shocked by the sudden death of Miss Myrtle McCaw, on January 25, 1946. Also by the death of her twin sister, Mrs. Mildred Greenlee, March 17, 1946. They were born and raised in Americus. They united with the Americus United Presbyterian church at the age of twelve years; and were identified with the different departments of the church work. Myrtle, who was a school teacher, taught away from Americus, but when home, helped with the Missionary Society and Sabbath School. They both had pleasing personalities; and had many friends who will miss their home comings. We extend our sincere sympathy to Mr. Greenlee and their sister, Mrs. Mina M. Shaffer.

Mrs. J. M. Elliott
Mrs. C. N. Kerr

### Miss Effie E. Raitt

The Woman's Christian Association of the First United Presbyterian Church of Seattle, Wash., wishes to pay loving tribute and respect to our dear friend, Miss Effie I. Raitt. Miss Raitt came of a long line of Scotch United Presbyterians, her father being a United Presbyterian minister; her brother, Dr. George E. Raitt, was a prominent minister in the United Presbyterian church during his lifetime. Miss Raitt continued the heritage of her forebears in an unselfish devotion to her church. The lives and homes of her students reflect her high ideals. Miss Raitt was Professor of Home Economics at the University of Washington. She came to the University in 1912 as head of the department, and the School of Home Economics is the result of her vision and courage. As a Director of the School she assumed a position of national leadership, having served as President of the Home Economics Association, and as Vice President of the American Dietetic Association. She was also a member of President Hoover's Housing Conference. Her life was full of responsibilities assumed for the constructive good of her community and nation. Her standards were of the highest, and with her there was no compromise. Our love and sympathy go to her sister, Miss Elsie Raitt.

Committee

### Mrs. Ada Null

The Women's Missionary Society of the United Presbyterian Church of West Newton, Pennsylvania, wishes to pay tribute to the memory of Mrs. Ada Null who was called to her eternal home December 27, 1945. She was a member of our Church and Missionary Society for many years, but, because of ill health, she had not been able to take an active part in the work for some years before her death. However, we felt that her interest and good wishes were with us.

We extend to her loved ones our sympathy and commend them to the One who has said, "I will not leave you comfortless."

Committee

### Mrs. Marie MacDonald Van Horwelinger
### Mrs. Sadie Smith Wallick

The Westminster Circle of Monroe, Iowa, wishes to pay a tribute to two of our faithful members, Mrs. Marie MacDonald Horwelinger and Mrs. Sadie Smith Wallick.

We bow in submission to God's way, thankful for our associations together in missionary work.

Committee

### Mrs. Mildred Holasek

The Brooklyn United Presbyterian church of Cleveland and the Margaret Gordon Micsionary Society of that church, wish to express their deep sorrow in the loss of their beloved member, Mrs. Mildred Holasek, who was called to her heavenly home April 22, 1946.

Although only 33 years of age, her untiring efforts and her gentle kindness had been dedicated to God's service for many years. She served as teacher and pianist, first in the primary department, then in the junior department until the time of her death. For the past two years she had charge of Junior Missionary activities, and was especially loved by all the young folks, who will miss her greatly. She was an active member of the missionary society, the choir and the church's circle number one.

Her sweet smile and kind words to everyone, her constant willingness to perform any task asked of her, and above all, her devotion to God's work, endeared her to everyone in the church. Our sincere sympathy is extended to her husband, William, infant daughter, Marilyn, her mother, Mrs. Mamie Chylik and brother Robert.

Margaret Gordon Missionary Society

### Mrs. Anna Porter
### Mrs. Loretta M. Cash

The Women's Missionary Society of the United Presbyterian Church of Santa Ana, California, wishes to pay loving tribute to the memory of two of its members, Mrs. Anna Porter and Mrs. Loretta M. Cash, who in recent months, have been called to their heavenly home.

Mrs. Anna Porter was the widow of Reverend A. N. Porter, D.D. and served with him for fifty years in pastorates in Illinois, Iowa and Oregon. In 1905, while in Albany, Oregon, she was the President of the Women's General Missionary Society. After they came to Santa Ana to live, she became the loved teacher of the Berean Class. Her whole life was a testimony of her love and devotion to Christ and His church.

Mrs. Loretta McBurney Cash was a sincere Christian, strong in faith and devoted to her church and her home. Although not well for several years, she was always interested in all the activities of the church and enjoyed being present whenever it was possible. We shall all greatly miss her there.

To the members of the two families, we extend our sympathy and express our sense of loss and deep appreciation of the abiding influence of these beloved friends.

Mrs. E. A. Fish
Mrs. O. S. Johnston
Mrs. W. R. McBurney

### Mrs. Mary L. Otto
### Mrs. Mary B. Beltzhoover
### Mrs. Mary Milholland Reid

The Mount Washington Missionary Society feels very keenly the loss it has sustained in the passing of three of its older, active members—Mrs. L. Otto, Mrs. Mary B. Beltzhoover and Mrs. Mary Milholland Reid.

Their faithfulness and devotion to the Church of the Lord Jesus Christ was marked by the interest they manifested in the various departments of the Church. Each in her own way made a contribution to the Kingdom of God that will live long in the hearts of those who shall still carry on.

The Missionary Society and co-workers in the congregation extend their sincere sympathy to the families in the hour of sorrow and loss.

The Committee

### Mrs. Ella Wallace

The members of the Women's Missionary Society of the Coraopolis United Presbyterian Church wish to pay loving tribute to the memory of Mrs. Ella Wallace, who was called to her heavenly home on February 13th, 1946.

She was for many years a faithful and loyal supporter of the church and of our missionary society, until failing health kept her from active service. In her home she was a devoted wife and mother, and was exceptionally kind to her friends and neighbors.

We extend our deep sympathy to her husband and her children, who may well "rise and call her blessed."

Committee

### Mrs. Freda Crawford Moore

The Women's Missionary Society of Mt. Pleasant United Presbyterian Church near Aliquippa, Pa., wishes to pay loving tribute to the memory of Mrs. Freda Moore, whom the heavenly Father called home March 13, 1946. Her presence will be missed, not only in her home, but in the Church and the community as well; her gentle kindness and sweet smile lingers with us as we hold her in loving remembrance.

We extend our sympathy to her husband, and son Kenny and to the members of her family.

"To live is to go on a journey,
To die is to go back home."

Mrs. Eva A. Torrence
Mrs. Mary Ewing
Mrs. Jennie E. Barnes

### Mrs. Ellen James Miller

We, the members of the Venice Church and the Women's Missionary Society, wish to pay this tribute of love and esteem to Mrs. Ellen James Miller Peacock, a former member for many years, who departed this life November 1, 1945. Her cheerful disposition and helpful spirit made her presence an inspiration to all. In truth we can say:

"None knew her but to love her
None named her but to praise."

Mrs. Isabel McConnell
Mrs. Carrie Hutchinson

### Mrs. Caroline Watts

The members of the W.M.S. of Riverside, Calif., wish to pay tribute to the memory of one of their members, Mrs. Caroline Watts, who was called to her heavenly home.

Mrs. Watts was a very sweet Christian character, gentle in her ways and unassuming. She was loyal to her Church, everready to do her part in advancing God's kingdom. She was unusually thoughtful of the welfare of others. We will cherish the memory of her faithful presence in God's house.

To her husband and family we express our heartfelt sympathy.

(Mrs.) Flora Hawthorne
Harriet E. Thompson.

### Mrs. George McLay

The Women's Missionary Society of the Rock Prairie United Presbyterian Church wishes to pay loving tribute to the memory of Mrs. George McLay, who was called to her eternal home, October 10, 1945.

Mrs. McLay's gentle Christian character, her faithful active interest in all the work of the church will ever be an inspiration to all who knew her.

We extend our sympathy to her loved ones, and commend them to the Savior, whom she loved and served.

Committee

### Mrs. Amelia Wheeler

On May ninth, 1946, Mrs. Amelia Wheeler was called suddenly to her heavenly home.

The members of the Women's Missionary Society of the Knoxville United Presbyterian Church wish to pay loving tribute to her memory.

Mrs. Wheeler served cheerfully and well for nineteen years as secretary of the society and was a Life Member of the W.G.M.S.

We shall miss her helpful presence at our meetings and her faithful attendance at our Bible School and church services.

Her quiet manner left the lasting impression of that inner peace that comes from knowing and following the Master.

Mrs. J. S. Collins
Mrs. D. C. Brown

### Mrs. Caroline Sunderland

The Women's Missionary Society of Sugar Creek Church, Dayton, Ohio, wishes to pay loving tribute to the memory of Mrs. Caroline Sunderland, who passed away April 19, 1946.

Mrs. Sunderland was a loyal member of our missionary society and was always present at our meetings whenever health would permit. She was quiet, kind and sincere and her presence will be missed by all.

Our sympathy is extended to her husband and to all members of her family.

Committee

### Miss Ann Campbell

The Jane C. Smith Missionary Society of the United Presbyterian Church, Latrobe, Pennsylvania, wishes to pay a loving tribute to the memory of Miss Ann Campbell, who was suddenly called home March 22, 1946.

Miss Campbell was a sincere Christian, strong in faith, devoted to her church of which she was secretary of the board of trustees for a number of years. She was secretary of the Jane C. Smith Missionary Society and a member of the Gleaners class.

Though we shall miss her from her place we know God calls whom He will to work with Him in the Kingdom beyond.

We wish to extend our sincere sympathy to her mother, sisters and brothers.

Committee

### Mrs. Rose Garwood

The Women's Missionary Society of Sugar Creek United Presbyterian Church, Dayton, Ohio, wishes to pay loving tribute to the memory of Mrs. Rose Garwood who passed away several months ago.

Although Mrs. Garwood was not a member of our society she often came to our meetings with her daughter, Mrs. George Hartsock and always took an active interest. We thought of her as one of us and thoroughly enjoyed our association with her.

Her faithfulness was an inspiration to all who knew her.

She has left her friends a precious memory and to her family the legacy of a beautiful Christian Motherhood.

She has finished her course and kept the faith, now she has gone to receive the crown of rejoicing from the Master.

Celestia A. Prugh
Stella M. Wiley

### Mrs. A. A. Mabon

The members of the Greenville Women's Missionary Society wish to pay tribute to Mrs. A. A. Mabon, who passed away January 31, 1946.

Mrs. Mabon was a willing and devoted worker in the church. Through her son Mark, she was made a Life Member of the Women's General Missionary Society. She was a teacher of the Dorcas Class for many years and an active member of the West Side Ladies' Aid Group. We shall miss her from her place in our midst.

We extend our sympathy to the family and commend them to the loving kindness of her heavenly Father.

Mrs. E. Roy McGarey
Mrs. H. R. McQueen

### Mrs. Merle Eberhard

The Women's Missionary Society of the United Presbyterian Church of Media, Illinois wishes to pay a tribute of love and respect to the memory of Mrs. Merle Eberhard who departed this life July 10, 1945.

We extend our sincere sympathy to all her loved ones.

Committee

### Mrs. Janet Hotchkiss

The Women's Missionary Society of the Westland Mission wishes to pay tribute to the memory of Mrs. Janet Hotchkiss who died December 9, 1945. She was a faithful member of our Society for many years and served as president from March 1937 till November 1941. She was a sincere Christian and always active in the work of the Mission. Though not living in Westland at the time of her death, she continued to take an interest in the work here and her funeral service was held in our church.

Committee

### Mrs. J. French Kerr

The members of the Women's Missionary Society of the Connellsville United Presbyterian Church wish to pay loving tribute to the memory of Mrs. J. French Kerr, who was called to her Heavenly Home June 1, 1946.

She had been a member of the church for forty-six years, during which time she served faithfully in all departments of the work.

Her cordiality and interest in people won for her a large circle of friends in the church and in the community, who mourn her departure.

We will cherish the memory of her friendly smile and rejoice in the knowledge that to be absent from the body is to be present with the Lord.

To her loved ones we extend our sympathy and commend them to the care of Him whom she loved and served.

Committee
Mrs. H. George Reagan
Mrs. W. B. Carson
Mrs. R. B. Hyatt

### Mrs. Duira Randolph
### Mrs. Dalvey Wright

The Savior's last call came to Mrs. Duira Randolph July 29, 1945 and to Mrs. Dalvey Wright, December 19, 1945.

Both were members of the Women's Missionary Society of the United Presbyterian Church of Ellwood City, Pa. and Life Members of the W.G.M.S. They were earnest Christian women and their beautiful characters endeared them to all.

To their loved ones and many friends we extend our sincere sympathy.

Committee

### Mrs. Susan Dunn

The members of the Women's Missionary Society of Bethel (Allegheny) United Presbyterian Church of Turtle Creek, Pennsylvania, wish to pay loving tribute to the memory of Mrs. Susan Dunn, who passed away at the home of her daughter, Mrs. W. M. Brunnerson, May 5, 1946.

Though sorely afflicted physically Mrs. Dunn never lost interest in her church or missionary society; she always attended services when health permitted. She was a sincere Christian and her patient fortitude will ever be a challenge to us. We rejoice that now, freed from weakness and suffering she is safe and happy in her Father's home.

To her daughter and family and to her sisters and brothers we extend our sincere sympathy.

Committee

### Mrs. H. H. Millen

The members of the United Presbyterian Church of Greensburg, Pa., wish to pay loving tribute to the memory of Mrs. Harry Hays Millen, who was called to her Heavenly Home on Sabbath afternoon April 7, 1946. Death came to her suddenly, and as she would have wished it, surrounded by her beloved children. To every one she was Edna Millen, because she was a friend so intimate, so loving, so true. She faced life joyfully, looking forward to her passing in the same happy mood, and so her friends do not weep for her. Her death seemed like the hasty departure toward the glorious culmination of a rich life. She was a devout Christian, faithful to her God, her Church and her Home. These three completely filled her life and the sunshine eminating from it was gay and cheerful and comforting to those whose fortune it was to live near to her.

The dividends of such a life are rich and rewarding. Her name now means unselfishness, kindness, and devotion to duty not talked about but lived. Her children reflect all that was good and true and beautiful in her. What a great dividend for a Christian life. She was a loving, devoted mother, so kindly and understanding. We miss her gracious presence and cheery smile.

Her husband, Harry Hays Millen, who was an Elder in the church, preceded her in death on February 16, 1930.

To her bereaved sons and daughters we extend our love and deep sympathy and commend them to the care of Our Heavenly Father.

Mrs. Clymar Kistler
Mrs. Fred Morgan
Mrs. J. K. Allison

### Mrs. Mildred White
### Miss Mary Scott

The Alice Acheson Young Women's Missionary Siciety of the Union United Presbyterian Church of Monongahela Presbytery desires to pay tribute of love to the memory of two of our members, Mrs. Mildred White who died November 6, 1945 and Miss Mary Scott who died February 1, 1946.

They meet with us no more but the memory of their work remains.

May their loved ones have the consolation that Christ alone can give.

Committee

### Mrs. H. C. Thompson

The Women's Missionary Society of the First U.P. Church of Apollo, Pa., wishes to pay tribute to the memory of Mrs. H. C. Thompson, wife of the Rev. H. C. Thompson who was called to her reward on April 27, 1946, at the parsonage.

Her cordiality and interest in people won her a large circle of friends in the Church and the community, who mourn her departure.

We will cherish the memory of her friendly smile and rejoice in the knowledge that to absent from the body is to be present with the Lord.

To her loved ones we extend our sympathy and commend them to the care of Him whom she loved and served.

"We're on a shining pathway
Adown life's shortening years;
Where all hearts have known their sorrows.
And all eyes have known their tears;

But the gloom and the shadow flee
  When the Heavenly light we see
When the door swings wide in the city
  Of 'The Man of Galilee'."

Committee

### Mrs. Elizabeth Martin

The Women's Missionary Society wishes to pay tribute to the memory of Mrs. Elizabeth Martin, the oldest member of the First U.P. Church of Apollo, Pa., who was called to her heavenly home May 11, 1946, in the 95th year of her age.

She lived a sincere, Christian life and will be missed in the home, in the Church and in the community. Her influence will continue to live in the hearts and lives of those who have known her.

Sincere sympathy is extended to her family and we commend them to Him who doeth all things well.

Committee

### Mrs. Rose Springman Davis

With a feeling of deep personal loss, the Evening Division of the Women's Missionary Society of the United Presbyterian Church, Washington, Iowa records the passing, on March 22, 1946, of Mrs. Rose Springman Davis (Mrs. D. D. Davis) and desires to express a tribute of love and esteem to her memory.

Mrs. Davis was a faithful and active member of this Society and served as Recording Secretary for nine consecutive years. Her presence will be missed, not only in her home but in the church and in the community as well.

To her husband, Dr. D. D. Davis, and children, Donald, Sara Marie and Virginia, we extend our sincere sympathy and commend them to God's comfort and care.

Mrs. E. M. McConaughy
Mrs. D. J. Ross
Harriett Clendenning

### Mrs. Julia Ramsey

### Mrs. Estella Ramsey

The Women's Missionary Society of Scotch Hill U. P. Church wishes to pay sey, a life member and charter member, tribute to the memory of Mrs. Julia Ram- who passed away July 4, 1946. Also Mrs. Estella Ramsey, a life member, who left us June 21, 1946.

They were cheerful, faithful members. We are thankful for their lives and our long happy associations with them in missionary work.

Mrs. Anna Atwell
Mrs. Clyde VanVerth

### Miss Flora Dickey

We offer this tribute, as members of the United Presbyterian Women's Missionary Society of Pittsburg, Kan., in loving memory of our loyal Christian worker, Miss Flora Dickey, who passed away June 6, 1946.

She was a faithful and devoted worker in the church and taught a Sabbath School Class for thirty-one years. She also was an active member of the Missionary Society for over fifty years.

We feel that our lives have been enriched by having known and worked with her. We thank God for our years of friendship and pray that we may continue to carry on the work with the same unselfish devotion.

We wish to commend her loved ones to the Saviour whom she loved and served.

One by one the ties are broken,
  One by one they are linked above,
Some day there will be a sweet
    reunion,
  Once again with those we love.

Mrs. F. A. Bitner
Mrs. J. T. Stewart
Mrs. John Lemon

### Mrs. Mary Bogle

On the afternoon of June 13, 1946, Mrs. Mary Bogle, widow of the late Dr. H. R. Bogle for many years an elder of the United Presbyterian Church at Pittsburg, Kansas, quietly and trustfully entered into rest and the life everlasting.

For over a half century she was a faithful and consecrated worker, giving unsparingly of her time. For twenty-six years Mrs. Bogle provided the sacrificial elements for the communion table. Among the workers of our church her life stood out as one of the most useful members, identified with every good work.

May her fine example of Christian living and faithfulness be a challenge to us all and may her loved ones have the consolation of our Lord.

Mrs. F. A. Bitner
Mrs. J. T. Stewart
Mrs. John Lemon

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## *"HERE COMES TOMORROW!"*

*It is inevitable! The ecclesiastical yester-year is past. We make a fresh start for tomorrow.*

*The record of April* 1945—*to April* 1946 *is a great one. It is all here in print. Every one of the* 176 *pages throbs with interest. Never has there been a record such as this one. Would that every woman in the church—and man, too, could scan these pages and learn what has been done.*

*Look at the Treasurer's report. Note that the total receipts were* $700,218.05 *which included the free willofferings gathered month by month in the societies—the income from invested funds and the wonderful Thank Offering of* $211,520.24.

*The Women's Missionary Magazine that sent out* 15,000 *copies monthly set a goal of* 16,000 *subscribers and hopes when the records are complete that the goal may have been reached.*

*These were the accomplishments, under God's blessing, of* 35,177 *women, and young women and girls and of* 11,535 *Juniors. What might "Tomorrow" bring if a larger proportion of women could be enlisted? We have approximately* 200,000 *members in the United Presbyterian Church. According to estimates (and our observations would bear this out in any congregation) that the women outnumber the men. Would it not be safe to say that we have* 125,000 *women and girls over thirteen years of age, and other thousands of junior age children in our church? What would it mean if there were more than three times as many women and girls having a part in this service?*

*Tomorrow is not going to be easy. The peace bought at so great a sacrifice of life and gold is not the peace that was so earnestly expected. The whole world seems to be trembling in the balance, We listen anxious for satisfying word from the Paris Conference; we stand in awe of the great atomic power. But we tremble most over the wickedness that smothers the nations.*

*We are living in a crucial age, in an age on ages telling. The responsibilities of God's children have never been greater than at this very moment. Doors are open still for us to go freely with our great message. Nations are in the balance. Frequently we hear from the lips of men with grave responsibilities that our greatest problems are spiritual and the nations of the world need God. We do not know exactly what they mean, but when we say men need God, we mean the God and Father of our Lord Jesus Christ, when we say men need God, we mean that they are lost in sin and that they need to be made new creatures in Christ, we mean that there is one and only one way that men can be saved and that is through Christ, the only Saviour.*

*Tomorrow the church must realize anew that her supreme business is to carry out Christ's program, which is the carrying of the good news to all people. She must teach her people the Word, so they will understand the mission of the church, instruct them about our areas of service and lead them into a new consecration to the Master.*

*What is Tomorrow?*

*"It is a door*
*By which we reach new fields*
*Of service for our God and fellow man*
*A door by which we can explore*
*With fields of usefulness our world to bless*
*And reap the sheaves God's Word of witness yields."*

# Annual Convention Of The Women's General Missionary Society Of The United Presbyterian Church Of North America

## Monmouth, Illinois, June, 1947

## OFFICERS

| | |
|---|---|
| President | Mrs. M. Earle Collins, Tarkio, Missouri |
| First Vice President | Mrs. J. S. Cleland, Monmouth, Illinois |
| Second Vice President | Mrs. Grant B. Gibson, Pittsburg, Kansas |

## ANNUITY BONDS

The Women's General Missionary Society of the United Presbyterian Church of North America issues Annunity Agreements (formerly termed Annuity Bonds) for one hundred dollars and upwards, bearing interest according to the age of the annuitant, payable semi-annually. The annuitant has the privilege of designating the department of the work of the above organization to which the principal shall go at death thus making possible both an assured income and a gift to the women's work of the Church. Address all inquiries to the testamentary Secretary.

I give and bequeath to the Women's General Missionary Society of the United Presbyterian Church of North America the sum of......................dollars, to be used as the Board shall direct or for the benefit of the (Foreign Department), (Home Department), (Parsonage Department), (Ministerial Relief), (Negro Department), or (North American Indian Department).

## FORM OF BEQUEST

I give and devise to the Women's General Missionary Society of the Uniteed Presbyterian Church of North America the following described real estate. (Here describe, giving reference to deed or will, if possible, under which title was acquired with full power to sell or rent the same, the rents and proceeds of sale to be used for the benefit of the missionary work of the above named corporation.)

### 16,000 SUBSCRIPTIONS

THE GOAL HAS ALMOST BEEN REACHED.

AT THIS DATE 15,800 COPIES OF LAST MONTH'S ISSUE HAVE BEEN MAILED.

**If No One Fails to Renew and 200 More Women Become Subscribers**

THE GOAL WILL BE REACHED.

**Literature Secretaries Give Attention to Renewals At Once.**